



جہانگیر اسلام گور
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THE PHILOSOPHY IN THE LEGISLATION OF HAJJ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely call upon
myself and respected
audience to altogether
strengthen our *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala, that is by
performing all of

His Commands and
staying away from all of
His prohibitions. For those
who will be truly
successful in the
Hereafter are only those
having the *taqwa* of Allah
Subhaanahu Wa Ta'aala.

Alhamdulillah, by the
Leave of Allah
Subhaanahu Wa Ta'aala,
this year we are still
bestowed with the
opportunity to celebrate
the arrival of the month
of Dhul Hijjah that is full

of honor and *barakah*
(blessings). It is the
month where
thousands of Muslims
in Malaysia are honored
by Allah *Subhaanahu*
Wa Ta'aala

to participate along
with millions of Muslims
from around the globe
in performing the
'ibaadah (worship) of
Hajj in Makkah al-
Mukarramah.

Therefore, today I will be expounding on a *khutbah* titled ...

THE PHILOSOPHY IN THE LEGISLATION OF HAJJ

[#bahagianpengurusanmasjid](#)

In soorah al-Hajj, verses 27 and 28, Allah *Subhaanahu Wa Ta'aala* had commanded Prophet Ibraaheem *'Alayhissalaam* to call upon mankind to perform hajj at Bayt Allah al-Haram. With that very

call, *hujjaaj* (pilgrims)
from all nooks and
corners of the world
would flock and gather in
Makkah al-Mukarramah
to perform the *'ibaadah*
of hajj every single year.
Not only they come to

fulfill the *shi'aar* (symbols) of the *'ibaadah* of hajj, but they would witness various lessons and benefits, manifesting the very philosophy in the legislation of Hajj upon mankind.

Indeed, embedded within the *'ibaadah* of Hajj are major philosophies that are *waajib* (obligatory) to be internalized within the daily lives of the Muslims. Among them:

First: Hajj is a pledge of *tawheed* (monotheism) to Allah *Subhaanahu Wa Ta'aala*.

In this month, the Muslim *ummah* from all over the globe would flock into

**Makkah al-Mukarramah
with only one objective.
They would come with
souls that are fully
submissive to Allah
*Subhaanahu Wa
Ta'aala.* All praise,**

veneration, enjoyment,
and authority will be
returned to Allah
Subhaanahu *Wa*
Ta'aala. Throughout the
'ibaadah of Hajj, the
chanting of

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ
لَبَّيْكَ، إِنَّ الْحَمْدَ، وَالنِّعْمَةَ، لَكَ
وَالْمُلْكَ، لَا شَرِيكَ لَكَ

would be frequently
heard with full
enthusiasm. They
passionately utter

“I am here at Your service, O Allah, I am here at Your service. I am here at Your service, You have no partner, I am here at Your service.”

***Surely the praise,
and blessings are
Yours, and the
dominion. You have
no partner.”***

This is the pledge of
tawheed in upholding the
Oneness of Allah
Subhaanahu Wa Ta'aala,
acknowledging full
servitude to the Owner of
this world and universe.
Everything fully belongs

to Allah *Subhaanahu
Wa Ta'aala* Alone. This
pledge should be
planted and embedded
within the lives of the
hujjaaj and Muslims
throughout the ages.

The Second Philosophy in the *'ibaadah* of hajj is that Hajj instills the purely divine spirit of sacrifice.

In performing hajj, wealth, time, and energy are to be sacrificed. The comforts

of life, stature, ego, and worldly pleasures are to be let go. Only those that truly have *imaan* (belief) are capable of sacrificing those matters. The *hujjaaj* that are willing to sacrifice those

matters for the sake of
responding to the
commands of Allah
Subhaanahu Wa Ta'aala
will surely develop in
their hearts the
comprehension and
spirit of true sacrifice in

**all matters of good and
piety unto Allah
*Subhaanahu Wa Ta'aala.***

**They are certain that their
wealth and everything
they possess, whenever
they are utilized upon the**

path of good and
obedience unto Allah
Subhaanahu Wa Ta'aala,
its effect is that their
blessings in life will
increase. They have
certainty with the
promise of

Allah *Subhaanahu Wa Ta'aala* upon those that give away their wealth for His Sake. Allah *Subhaanahu Wa Ta'aala* mentions in verse 39 of soorah Saba'a':

“And whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers.”

Similarly, Abu Hurayrah *radiyAllaahu ‘anh* narrated that the Prophet ﷺ said:

“Charity does not decrease wealth.”

(Muslim)

Imaam an-Nawawi, when explaining this *hadeeth* said, “*The decrease in wealth due to giving away in the path of Allah will be remedied by its barakah or tremendous rewards from Allah.*”

Third: Hajj is a symbol of unity of the *ummah*.

A matter that is undeniable is that every time the hajj season comes, the city of Makkah al-Mukarramah will be

flooded with millions of Muslims. They come from all corners of the world, hailing from various ethnicities and languages. From various skin color and culture. Some are from the

nobles, while others are just common people. All came with only one purpose, which is to perform the *'ibaadah* of Hajj. They all assembled during the *wuqf* (standing) in the plains of

‘Arafah, donning the same clothing, on the same day. They would perform *tawaaf* (circumambulation) and *sa‘iee* at the same place. All these depicts that the unity of *fikrah* (thoughts),

practice, and actions in fulfilling the command of Allah *Subhaanahu Wa Ta'aala* is a religious requirement that cannot be taken lightly. The difference in skin color, culture, ethnicity,

language, and social standing are for all us to get to know one another. For what is of utmost nobility in the Sight of Allah are those having true *taqwa*. Allah *Subhaanahu Wa Ta'aala* mentions in

verse 13 of soorah al-
Hujuraat:

***“O mankind, indeed We
have created you from
male and female and
made you peoples and
tribes that you may know***

***one another. Indeed,
the most noble of you in
the sight of Allah is the
most righteous of you.
Indeed, Allah is
Knowing and
Acquainted.”***

To end this *khutbah*,
let us comprehend
and derive lessons
from the following
recommendations:

1. The Muslim *ummah* must have certainty that the *'ibaadah* of hajj is a symbol of the unity of the *ummah* in exercising obedience and sacrifice, upholding

the *tawheed* of Allah
Subhaanahu *Wa*
Ta'aala and glorifying
His Symbols.

2. The Muslims are called upon to always remain prepared in sacrificing their wealth, time, and energy, for the sake of responding to the command of

Allah *Subhaanahu*
Wa Ta'aala, as well
as upholding His
Sharee'ah.

3. The Muslims must always remain *ikhlaas* (sincere) in performing all of the commands of Allah *Subhaanahu Wa Ta'aala* and every sacrifice undertaken so

as to attain rewards
and the pleasure of
Allah *Subhaanahu*
Wa Ta'aala.


“And proclaim to the people the Hajj [pilgrimage]; they will come to you on foot and on every lean camel; they will come from every distant pass - That they may witness benefits for

***themselves and mention
the name of Allah on
known days over what He
has provided for them of
[sacrificial] animals. So
eat of them and feed the
miserable and poor.”***


(al-Hajj 22:27-28)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

