



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
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...

***IS MY FRIDAY
PRAYER VALID?***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether
strive to increase our
taqwa of Allah
Subhaanahu *Wa*
Ta'aala by fulfilling all

**of His Commands
and leaving out all of
His prohibitions. May
we all attain success
in this world and the
Hereafter.**

Today I would like to invite fellow congregation to altogether.. ponder upon a *khutbah* titled



Friday is a noble day for
the Muslim *ummah*.
This is because there
are many *ahaadeeth*
that mentions its virtue.
Among them:

Abu Hurayrah *radiyAllaahu*
'anh narrated that the
Prophet ﷺ said:

*“Five prayers and one
Friday prayer to (the
next) Friday prayer*

are atonement for what is between them, as long as the major sins have not been committed.”

(Muslim)

Imaam an-Nawawi stated that every deed performed throughout the week between one Friday to the following Friday, as narrated in the *hadeeth*, can expiate minor sins. If there are

no major and minor
sins, then it will be
recorded as good
deeds and his or her
darajah (rank) will be
raised. If there are no
minor sins but there are

major sins, then it is
hoped that those
deeds can lighten the
major sins
committed.

Attending the Friday prayer is a *shar'i* requirement upon every Muslim male who is a *mukallaf* (religiously responsible or accountable). This is

based on verse 9 of
Soorah al-Jumu'ah that
was recited during the
muqaddimah
(introduction) portion
of this sermon:

“O you who have believed, when [the adhaan] is called for the prayer on the day of Jumu‘ah [Friday], then proceed to the remembrance of Allah and leave trade. That is better for you, if you only knew.”

Therefore, it can be understood that attending and performing the obligatory Friday *salaah* (prayer) is a trait of a true *mu'min* (believer) for having prioritized upon the

responsibility as the
servant of Allah
Subhaanahu Wa Ta'aala
far above all worldly
interests such as buying
and selling transactions.
Since Friday is the best
of days, the chief of all

days, then we are highly encouraged to make the best preparation for it, with increased *salawaat* upon the Prophet ﷺ.

‘Abdullah bin ‘Amr *radiyAllaahu ‘anhuma* narrated that the

Prophet ﷺ said:

“Whoever prays for Allah’s blessings upon me once, will be blessed for it by Allah ten times.”

(Muslim)

Aside from that, we are also highly encouraged to increase in supplicating, perform the *ghusl* (bathing), coming to the masjid early with the *niyyah* (intention) of *i'tikaf*, engaging in

dhikr (remembrance of Allah), reciting al-Qur'an, giving *sadaqah* (charity), and perform other *'ibaadah* (worship). Such is the importance of the Friday prayer that the Prophet ﷺ had even

mentioned it. This is based on a *hadeeth* narrated by Abu al-Ja'd ad-Damriyy (some stated it was ad-Dumayriyy) *radiyAllaahu 'anh* that Rasulullah ﷺ said:

***“Whoever leaves
three Friday prayers
out of negligence,
Allah will place a
seal over his heart.”***

(Abu Dawood)

In this very opportunity, I would like to share from experience, the various matters that Friday prayer attendees would be engaged in while the *khutbah* is being delivered, that it is

worried it may diminish
or even eliminate their
rewards for the Friday
prayer. Among them is
the ugly habit of some
teenagers in watching
YouTube or
communicating via

WhatsApp while the *khateeb* is delivering the sermon, and some would even play online games. There are also masjid officials that would be preoccupied in directing the congregants to fill up

the *saff* (rows) or
instructing the children
to remain quiet and not
fool around while the
khateeb is delivering the
khutbah. There are also
masjid officials that
would direct children to

collect donations by carrying the donation bag, walking from row to row, while the *khutbah* is being delivered. Moreover, we would often witness some of the attendees that would

arrive late to the masjid
but not enter the masjid.
Instead, they would sit on
motorcycles or sleep in
the car, while some
would just remain under
the tree to converse or
smoke cigarette, without

feeling guilty or at loss.

All of these are truly disappointing and should not even happen. Abu Hurayrah *radhiyAllaahu 'anh* narrated that the Prophet ﷺ said:

“When you tell your companion on Friday to be silent while the imaam is delivering the sermon, you are guilty of idle talk.”

(al-Bukhaari)

Based on another
hadeeth, Abu Hurayrah
radiyAllaahu 'anh
narrated that the
Prophet ﷺ said:

“And whoever touches the pebbles then he has engaged in laghw (idle talk or behavior).”

(Muslim)

The meaning of *laghw* is any action or speech that are in vain or unbeneficial. Imaam ibn Rajab al-Hanbali stated that in this *hadeeth*, the Prophet ﷺ had informed us that even telling others

to remain quiet while the sermon is being delivered is from among the *laghw*, even though it is deemed as calling to good and preventing *munkar* (evil). This includes engaging in

dhikr using the *tasbeeh* (*dhikr* beads) for it takes away the concentration from listening to the *khutbah*.

We also find that some of the attendees would

intentionally come to the
masjid late on Friday.
While, the act of going to
the Friday prayer late that
one misses the Friday
khutbah is prohibited for
it goes against the
command of

Allah *Subhaanahu Wa Ta'aala* in al-Qur'an. Even though one's Friday prayer is valid, but the act of intentionally missing out from listening to the sermon is deemed as sinful.

Let us altogether remain penitent and heedful in arriving early to the masjid especially on Fridays, as early as possible, for its virtue is tremendously huge. Abu Hurayrah *radhiyAllaahu 'anh* narrated

that the Prophet ﷺ said:

“He who takes a bath on Friday, the bath of janaabah and then goes (to the masjid), he is like one who offers a she-camel as a sacrifice, and

***he who comes at the
second hour would be
like one who offers a cow,
and he who comes at the
third hour is like one who
offers a ram with horns,
and he who comes at the
fourth hour is like one***

who offers a hen, and he who comes at the fifth hour is like one who offers an egg. And when the imaam comes out, the angels are also present and listen to the mention of God (the sermon).”

I humbly hope that after listening to the various points mentioned in the *khutbah* today, we would remain open and diligently attempt to rectify our mistakes when attending the Friday

prayer, especially for the Muslim males that are *mukallaf*. Let us seek authentic knowledge and learn to comprehend the *adab* and importance of attending the Friday prayer, so that our Friday

prayer will be of sound
quality, beneficial, and
that we would fully
internalize upon all
matters mentioned in
the *khutbah*.

To end the *khutbah* today, let us derive lessons as guidelines in our lives. Among them:

1. We must have certainty that the Friday prayer is an obligation and it is sinful to intentionally neglect it.

2. We must strive to ensure that the Friday prayer that we attend every single week is of utmost effort, beneficial, and attaining tremendous rewards.


3. We must strive to ensure that we are spared from committing things that are unbeneficial and useless, which can cause us to lose the rewards of our Friday prayer.

“And when the prayer has been concluded, disperse within the land and seek from the bounty of Allah, and remember Allah often that you may succeed.”


(Soorah al-Jumu‘ah 62:10)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**