



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

***AVOID DRUGS,
OUR FAMILIES BLESSED
AND THE NATION
HARMONIOUS***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us fear Allah
Subhaanahu *Wa*
Ta'aala with the truest
of *taqwa*. Verily, the
noblest in the Sight of
Allah are those having

utmost *taqwa*. May we
become individuals
having *taqwa* by
performing all of His
Commands and
avoiding all of His
prohibitions.

The *khutbah* today is titled

...

***AVOID DRUGS,
OUR FAMILIES BLESSED
AND THE NATION
HARMONIOUS***



#bahagianpengurusanmasjid

Drug abuse is a very serious matter in our country for its impact not only falls upon the individuals involved but it can even destroy the family, threatens the harmony within the

**community, and cripple
the nation. Because of
that, drugs have been
declared as a great
enemy of the nation since
1983. This is because the
smuggling, distribution,
and abuse of drug**

substance yields a major threat upon the nation's social system, economy, and security. Therefore, it behooves all of us to join hands and cooperate in fighting drug abuse thoroughly down to its very roots.

Indeed, drug abuse is unlawful in terms of the *shara'* and legal perspective. The *Muzakarah* Committee of the National Council for Islamic Affairs (MKI) that convened in 1981 and

2006 had determined that drug abuse and all forms of activities pertaining to it such as growing, processing, possessing, selling, distributing, purchasing, even allowing one's premise to

be utilized in colluding with its use are *haraam* (prohibited). Its prohibition is because it can incur greater *mafsadah* (harm) and various types of harm upon oneself,

**one's family, community,
and the nation such as
lying, oppression,
swearing, inflicting
injuries upon others, and
even to the extent of
murder. This prohibition
is also under the pretext**

of *hifzh* *al-‘aql*
(preservation of the
intellect) and blocking all
means to destruction
(*sad adh-dharaa’i*),
which can cause
destruction upon oneself,
families breaking apart,

and destroys the nation.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 195 of soorah al-Baqarah that was recited earlier in the *khutbah*, what means:

“And spend in the way of Allah and do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good.”

The reality today is that the total number of individuals involved in drug abuse is increasing. The National Anti-Drugs Agency (AADK) has reported that up until September 2022,

the total number of drug addicts are at 129,092 individuals.

From this amount, 83.4 percent or 107,633 of them are Muslims. A newspaper report dated

31st May of 2023 had mentioned that the issue of drug abuse among youth between the age of 19 and 39 is truly worrying with a total of 500,353 individuals recorded being involved

with this illegal substance in the past five years. While, a study by the Institute of Public Security of Malaysia (IPSOM) KDN together with UTM in 2023 had discovered that in the

years to come, the nation will record 2.5 million drug addicts with an average use of 319,400 kilogram of drugs, estimated to be worth RM16 billion. Even worse, according to a

**newspaper report on
10th July, 2023, drugs
are now being sold
as low as RM18
through the dark
web.**

**Let us all ponder
together, what will
happen if such amount
will continue to rise?
Even a more serious
issue is when children
are unsupervised and get
tangled with drug**

addiction, causing families to be threatened, and societies falling apart. The increase of drug addicts is truly worrisome for it can destroy the future generation.

Parents and children that are affected by drug addiction will experience emotional stress such as low self-esteem, depression, and feeling left out.

The adverse effect from drug addiction is that it paves way for cases of murder crimes. For example, on the 16th of January 2022, we were shocked by the tragedy where a mother was

decapitated by her own son, who tested positive for drugs.

This is from among the adverse effect of drug abuse. Incidents of murder and killing

indicates the atmosphere
of community living that
is not prosperous and
very frightening.

Rasulullah ﷺ had
reminded us of a sign
from among the signs of
the End of Time, which is

there will be gruesome
killing that will be
rampant, as mentioned in
the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, where Rasulullah ﷺ
said:

***“Time will pass rapidly,
good deeds will
decrease, miserliness
will be thrown (in the
hearts of the people),
afflictions will appear,
and there will be much
‘Al-Harj.’”***

***They said, “O Allah’s
Apostle! What is ‘Al-
Harj?’” He said,
“Killing! Killing!”***

(al-Bukhaari)

**The AADK will always
strive and not give up in
carrying out the
prevention, enforcement,
treatment, and
rehabilitation of drug
addicts even though it
has been almost 40 years**

now. These efforts cannot be implemented alone. All parties must play its very role with *ikhlaas* (sincerity) and responsibility in ensuring that the society becomes drug-free.

**Let us aid those that are
ensnared with drug
addiction by providing
adequate moral support
so that they would hasten
to receive treatment and
rehabilitation. We must
accept them and never**

**reject those who have
been cured for they too
are capable of
contributing to the
society.**

**Parents must be more
serious in educating the**

children by emphasizing
on values of *imaan*
(faith) and obedience
unto Allah *Subhaanahu*
Wa Ta'aala. Let us
always monitor our
children's activities, in
addition to beseeching

Allah *Subhaanahu Wa*
Ta'aala for *rahmah*
(mercy) and *tawfeeq*
(guidance) so that our
children will not get
involved in anything that
leads to drug addiction.
The internalization of

Islamic values within the family must be given utmost priority in developing the children unto becoming those having *imaan* and Islamic *akhlaaq* (character) in their daily lives.

**Allah bestows goodness
and prosperity upon
parents that have
successfully raised their
children with authentic
Islamic practices and
spared from drug
addiction.**

Such prosperity and goodness are from the *rahmah* of Allah that not only in this world the family attains blissfulness, but even in the Hereafter the parents and children will be

reunited to enjoy the
delights and pleasure in
heaven, as Allah
Subhaanahu Wa Ta'aala
promises in verses 26
and 27 of soorah at-
Toor:

“They will say, “Indeed, we were previously among our people fearful [of displeasing Allah]. So Allah conferred favor upon us and protected us from the punishment of the Scorching Fire.””

**Among the lessons
from this sermon that
can be taken as
guidance in our lives
are as follows:**

1. The Muslim *ummah* must realize that any activities related to drug abuse is *haraam* in Islam, for it leads to self-harm in this world and torment of Hellfire in the Hereafter.

2. The Muslim *ummah* must have *imaan* and noble *akhlaaq*, and always supplicating to Allah for His *Rahmah* and *Tawfeeq*, so as to be saved from the traps of drug addiction.

3. Leaders, community members, and parents will be questioned in the Hereafter if they allow the people and children to be exposed to ruin and destruction in this life.


***“O you who have
believed, protect
yourselves and your
families from a Fire
whose fuel is people
and stones, over
which are [appointed]***

angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded.”


(at-Tahreem 66:6)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

