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Title:

***“AVOID DRUGS, OUR FAMILIES
BLESSED AND THE NATION
HARMONIOUS”***

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"AVOID DRUGS, OUR FAMILIES BLESSED AND THE NATION HARMONIOUS"

الْحَمْدُ لِلَّهِ الْقَائِلِ : وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى
التَّهْلُكَةِ وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٩٥﴾¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى
آلِهِ وَصَحْبِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.
قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

Dear blessed Muslims,

Let us fear Allah *Subhaanahu Wa Ta'aala* with the truest of *taqwa*. Verily, the noblest in the Sight of Allah are those having utmost *taqwa*. May we become individuals having *taqwa* by performing all of His Commands and avoiding all of His prohibitions.

The *khutbah* today is titled **"AVOID DRUGS, OUR FAMILIES BLESSED AND THE NATION HARMONIOUS."**

¹ Al-Baqarah 2:195.

² Aal 'Imraan 3:102.



Dear blessed audience,

Drug abuse is a very serious matter in our country for its impact not only falls upon the individuals involved but it can even destroy the family, threatens the harmony within the community, and cripple the nation. Because of that, drugs have been declared as a great enemy of the nation since 1983. This is because the smuggling, distribution, and abuse of drug substance yields a major threat upon the nation's social system, economy, and security. Therefore, it behooves all of us to join hands and cooperate in fighting drug abuse thoroughly down to its very roots.

Indeed, drug abuse is unlawful in terms of the *shara'* and legal perspective. The *Muzakarah* Committee of the National Council for Islamic Affairs (MKI) that convened in 1981 and 2006 had determined that drug abuse and all forms of activities pertaining to it such as growing, processing, possessing, selling, distributing, purchasing, even allowing one's premise to be utilized in colluding with its use are *haram* (prohibited). Its prohibition is because it can incur greater *mafsadah* (harm) and various types of harm upon oneself, one's family, community, and the nation such as lying, oppression, swearing, inflicting injuries upon others, and even to the extent of murder. This prohibition is also under the pretext of *hifzh al-'aql* (preservation of the intellect) and blocking all means to destruction (*sad adh-dharaa'i'*), which can cause destruction upon oneself, families breaking apart, and destroys the nation.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 195 of soorah al-Baqarah that was recited earlier in the *khutbah*, what means:

“And spend in the way of Allah and do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good.”



Dear blessed Friday congregation,

The reality today is that the total number of individuals involved in drug abuse is increasing. The National Anti-Drugs Agency (AADK) has reported that up until September 2022, the total number of drug addicts are at 129,092 individuals.

From this amount, 83.4 percent or 107,633 of them are Muslims. A newspaper report dated 31st May of 2023 had mentioned that the issue of drug abuse among youth between the age of 19 and 39 is truly worrying with a total of 500,353 individuals recorded being involved with this illegal substance in the past five years. While, a study by the Institute of Public Security of Malaysia (IPSOM) KDN together with UTM in 2023 had discovered that in the years to come, the nation will record 2.5 million drug addicts with an average use of 319,400 kilogram of drugs, estimated to be worth RM16 billion. Even worse, according to a newspaper report on 10th July, 2023, drugs are now being sold as low as RM18 through the dark web.

Dearest Muslims,

Let us all ponder together, what will happen if such amount will continue to rise? Even a more serious issue is when children are unsupervised and get tangled with drug addiction, causing families to be threatened, and societies falling apart. The increase of drug addicts is truly worrisome for it can destroy the future generation.

Parents and children that are affected by drug addiction will experience emotional stress such as low self-esteem, depression, and feeling left out.

The adverse effect from drug addiction is that it paves way for cases of murder crimes. For example, on the 16th of January 2022, we were shocked by the tragedy where a mother was decapitated by her own son,



who tested positive for drugs.

This is from among the adverse effect of drug abuse. Incidents of murder and killing indicates the atmosphere of community living that is not prosperous and very frightening. Rasulullah ﷺ had reminded us of a sign from among the signs of the End of Time, which is there will be gruesome killing that will be rampant, as mentioned in the *hadeeth* of Abu Hurayrah *radiallāhu ‘anh*, where Rasulullah ﷺ said:

يَتَقَارَبُ الزَّمَانُ وَيَنْقُصُ الْعَمَلُ وَيُلْقَى الشُّحُّ وَتَظْهَرُ
الْفِتْنُ وَيَكْثُرُ الْهَرْجُ ، قَالُوا وَمَا الْهَرْجُ ؟ قَالَ : الْقَتْلُ الْقَتْلُ

“Time will pass rapidly, good deeds will decrease, miserliness will be thrown (in the hearts of the people), afflictions will appear, and there will be much ‘Al-Harj.’” They said, “O Allah’s Apostle! What is ‘Al-Harj?’” He said, “Killing! Killing!”

(al-Bukhaari)

Beloved audience,

The AADK will always strive and not give up in carrying out the prevention, enforcement, treatment, and rehabilitation of drug addicts even though it has been almost 40 years now. These efforts cannot be implemented alone. All parties must play its very role with *ikhlaas* (sincerity) and responsibility in ensuring that the society becomes drug-free.

Let us aid those that are ensnared with drug addiction by providing adequate moral support so that they would hasten to receive treatment and rehabilitation. We must accept them and never reject those who have been cured for they too are capable of contributing to the society.



Parents must be more serious in educating the children by emphasizing on values of *imaan* (faith) and obedience unto Allah *Subhaanahu Wa Ta'aala*. Let us always monitor our children's activities, in addition to beseeching Allah *Subhaanahu Wa Ta'aala* for *rahmah* (mercy) and *tawfeeq* (guidance) so that our children will not get involved in anything that leads to drug addiction. The internalization of Islamic values within the family must be given utmost priority in developing the children unto becoming those having *imaan* and Islamic *akhlaaq* (character) in their daily lives.

Allah bestows goodness and prosperity upon parents that have successfully raised their children with authentic Islamic practices and spared from drug addiction. Such prosperity and goodness are from the *rahmah* of Allah that not only in this world the family attains blissfulness, but even in the Hereafter the parents and children will be reunited to enjoy the delights and pleasure in heaven, as Allah *Subhaanahu Wa Ta'aala* promises in verses 26 and 27 of soorah at-Toor:

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ ﴿٢٦﴾ فَمَنْ اللَّهُ عَلَيْنَا وَوَقَّنَا
عَذَابَ السَّمُومِ ﴿٢٧﴾

“They will say, “Indeed, we were previously among our people fearful [of displeasing Allah]. So Allah conferred favor upon us and protected us from the punishment of the Scorching Fire.””

Honorable Muslims,

Among the lessons from this sermon that can be taken as guidance in our lives are as follows:

1. The Muslim *ummah* must realize that any activities related to drug abuse is *haram* in Islam, for it leads to self-harm in this world and torment of Hellfire in the Hereafter.



2. The Muslim *ummah* must have *imaan* and noble *akhlaaq*, and always supplicating to Allah for His *Rahmah* and *Tawfeeq*, so as to be saved from the traps of drug addiction.

3. Leaders, community members, and parents will be questioned in the Hereafter if they allow the people and children to be exposed to ruin and destruction in this life.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
يَأْتِيهَا الَّذِينَ ءَامَنُوا قُوًا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ
وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ
وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٦﴾

“O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded.”

(at-Tahreem 66:6)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ،
إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ



الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ
الْكَفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ
عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةَ، جَلَالَةَ مَلِكِنَا



المُعْظَمِ، سُلْطَانَ سَلَاطُورِ، سُلْطَانَ شَرْفِ الدِّينِ ادریس شاه
الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه
الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُورِ، تَعَكَوْ اَمِيرِ شَاهِ اِبْنِ
السُّلْطَانَ شَرْفِ الدِّينِ ادریس شاه الحاج، فِي اَمْنٍ وَصَلَاحِ
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor Zakaat Board (LZS), making endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away (*infaq*) our wealth through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).

Make us among Your slaves that fulfill the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are



trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

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رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى وَيَنْهَى
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.