



جڤاتڤن اءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

...



***THE SIN OF
BACKBITING AND
CURSING***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly remind myself
and fellow congregants to
always strive in having the
taqwa of Allah
Subhaanahu Wa Ta'aala
by performing all of His
Commands and avoiding

all of His prohibitions.
May we become
servants of Allah
Subhaanahu Wa Ta'aala
whom He is pleased
with in this world and
the Hereafter.

On this very noble day, I will discuss upon a *khutbah* titled ...

A man with grey hair, wearing a dark suit, is shown in profile from the chest up, speaking into a microphone. He has his hand near his chin. The background is dark with some blurred lights. The text is overlaid on the lower right portion of the image.

***THE SIN OF
BACKBITING AND
CURSING***

#bahagianpengurusanmasjid

The Muslim *ummah*
should not drag itself
into the valley of sins and
disgrace that will only
result in grave loss when
standing in front of Allah
Subhaanahu Wa Ta'aala
later. In previous

Friday sermons, the *khateeb* would always remind the Muslims upon the danger of backbiting, condemning, cursing, and abusing others, not to mention slandering, which is considered from among

the major sins that is worse than killing. All of these type of acts and behaviors not only dishonors its doer, moreover it leads to long-lasting strife and enmity that affects the harmony

of community living.

**His Royal Highness the
Sultan of Selangor has
always advised the
Muslims to not fall into
these heinous and
reprehensible acts.**

His Majesty is worried
that if the act of
slandering and cursing
one another is not
curbed, division within
the Muslim *ummah*
specifically in Selangor
will become severe and

gets out of hand. Hurling *fitnah* (slander) and insult becomes even more rampant, without having fear and feeling shameful to Allah *Subhaanahu Wa Ta'aala* every time when the election time comes,

as if the election season
is a festival that
legitimizes the cursing,
backbiting, and
slandering of one
another for the sake of
garnering votes from the
rakyat.

**His Highness the Sultan
of Selangor had also
reminded when
dissolving the Selangor
State Legislative
Assembly on the 19th of
June recently that all
issues pertaining to race,**

**religion, and the Royal
Institution should not be
used as campaign
materials. His Majesty
firmly asserted on this
matter so that disputes
and conflicts among
Muslims will not occur**

and that race relations within this Nation will not be affected. Islam greatly prioritize on harmonious living within the society and emphasizes upon its adherents to always be kind to fellow Muslims

and remain tolerant to non-Muslims according to the stipulations, limitations, and *akhlaaq* (character) allowed in Islam.

Allah *Subhaanahu*
Wa Ta'aala had
reminded us in verse
11 of soorah al-
Hujuraat:

***“O you who have
believed, let not a people
ridicule [another] people;
perhaps they may be
better than them; nor let
women ridicule [other]
women; perhaps they
may be better than them.***

And do not insult one another and do not call each other by [offensive] nicknames. Wretched is the name of disobedience after [one's] faith. And whoever does not repent - then it is those who are the wrongdoers."

The Federal Constitution has guaranteed Islam as the official religion of the Federation and it will remain enshrined, unable to be challenged by any quarter. The King and the Sultan have their very

role as the Head of Islam
in their respective states
and they must be
respected and obeyed,
whether one likes it or not,
for as long as they obey
the commands of Allah
Subhaanahu Wa Ta'aala

and do not command for disobedience. The Sultan is the umbrella that protects all of the subjects under His auspices. This is based on the narration of the Prophet ﷺ that was

narrated by ibn ‘Umar
radiyAllaahu ‘anhuma:

***“It is obligatory upon a
Muslim that he should
listen (to the ruler
appointed over him) and
obey him whether he likes***

it or not, except that he is ordered to do a sinful thing. If he is ordered to do a sinful act, a Muslim should neither listen to him nor should he obey his orders.”

(al-Bukhaari and Muslim)

**The laws of our country
have also stipulated
provisions for offenses
upon those that slanders,
insults the Royal
Institution, as well as
causing strife within the
multi-racial society of**

**this nation, with the likes
of the Sedition Act, Penal
Code, and the
Communications and
Multimedia Act.**

**Therefore, I would like to
remind the Muslims to
always remain vigilant**

upon the words that one utters and not end up as described by the Malay Proverb, *'terlajak perahu boleh diundur, terlajak kata buruk padahnya'* (meaning: a word spoken is past recalling).

Throughout the duration of the state elections (PRN), all candidates and supporters are reminded that the campaigning period is not a license for one to backbite, curse, insult, abuse, and slander

others at will. Let us remind ourselves that all of the rulings legislated by Allah *Subhaanahu Wa Ta'aala* will remain in effect in all situations, and that there can be no reason to legitimize those

prohibitions. Take heed and be fearful of the severe torment of Allah *Subhaanahu Wa Ta'aala* that awaits in the Hereafter. Indeed, the promise of Allah *Subhaanahu Wa Ta'aala* to punish and torture those

that backbite and slander is true and cannot at all be deemed as trivial.

Allah *Subhaanahu Wa Ta'aala* mentions in verses 10 and 11 of soorah al-Qalam:

***“And do not obey
every worthless
habitual swearer.
[And] scorner, going
about with malicious
gossip.”***

In addition, it was narrated on the authority of Hudhayfah *radiyAllaahu ‘anh* that he heard Rasulullah ﷺ said:

لَا يَدْخُلُ الْجَنَّةَ تَمَّامٌ

“The tale-bearer shall not enter Paradise.”

(Muslim)

Hence, I sincerely remind all of the candidates and their supporters whom will be campaigning to not take advantage in degrading anyone or any particular groups, and always blaming others.

Conduct political
campaigns and talks with
prudence by outlining
policies that will be
implemented in aiding the
rakyat to overcome all of
the problems that they
are facing. All candidates

**must evaluate their
capabilities and
performance throughout
their service to the
people, and they must
think of ways to better
improve the economy and
harmony of communities**

within his or her
constituencies. Anything
good possessed by the
opponents must be taken
as exemplary to be
emulated in enhancing
one's personal
performance in order to

**benefit communities that
one is entrusted with,
specifically the Muslims.**

**To candidates who will
become leaders,
especially Muslim leaders,
Islam has provided**

guidance and reminds its leaders to not abuse their position, rank, and authority for self-interest or the interests of certain groups. When the Muslim leader no longer possess *amaanah* (trustworthiness)

**and honesty, then the
society that he leads
become destroyed,
causing the non-
Muslims to look down
upon Muslim leaders.**

Aside from that, all residents of Selangor especially the administrators of *masaajid* and *suraus* are reminded to not at all allow the masjid or *suraau* to become the avenue for propaganda and

party politics. Any
publications having
political elements are
prohibited from being
distributed within the
vicinity of masjid or *surau*
property, so what more
with allowing political

figures in using these premises for political purposes. *Masaajid* and *suraus* are zones that are peaceful and free from any element and influence of political parties, purely for the sake of preserving

the harmony of the Muslims that are indulging in *'ibaadah* (worship) in the masjid and *surau*. Please allow the attendees and members of the local masjid and *surau* to perform their *'ibaadah*

and attend religious
lessons with tranquility.
Trespassing and non-
compliance upon this
matter is clearly an
irresponsible act and
transgression upon the
decree of His Majesty

**the Sultan of Selangor
and the Selangor Islamic
Religious Council (MAIS)
regulation. Actions can
be taken against anyone
that violates this
provision according to**

the *Sharee'ah* Criminal
Enactment (Selangor)
1995. Masjid or *surau*
officials that are found
involved will have their
appointments invalidated
by MAIS, according to
the Regulations for

Masjid and *Surau*
(Selangor) 2017.

**To conclude this sermon,
let us altogether ponder
and derive lessons as
follows:**

1. Islam prohibits its adherents from slandering, backbiting, cursing, and insulting one another. These heinous acts will incur the wrath of Allah and they are from the major

**sins upon its doers.
Take heed, for grave
punishment from Allah
awaits those
committing these sins.**

2. The Muslim *ummah* must truly comprehend that election is not a license to transgress against the *Shar'i* rulings or committing irresponsible acts by violating religious rulings and laws of the land.

3. The Muslim *ummah* must be well-informed that the masjid or *surau* is not a stage for politics. On the contrary, it is a house of worship for the


**Muslim *ummah* that
must be free from
elements and influence
of political parties,
which can rupture the
unity of the Muslims.**

“That is the command of Allah, which He has sent down to you; and whoever fears Allah - He will remove for him his misdeeds and make great for him his reward.”


(at-Talaaq 65:5)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**