



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

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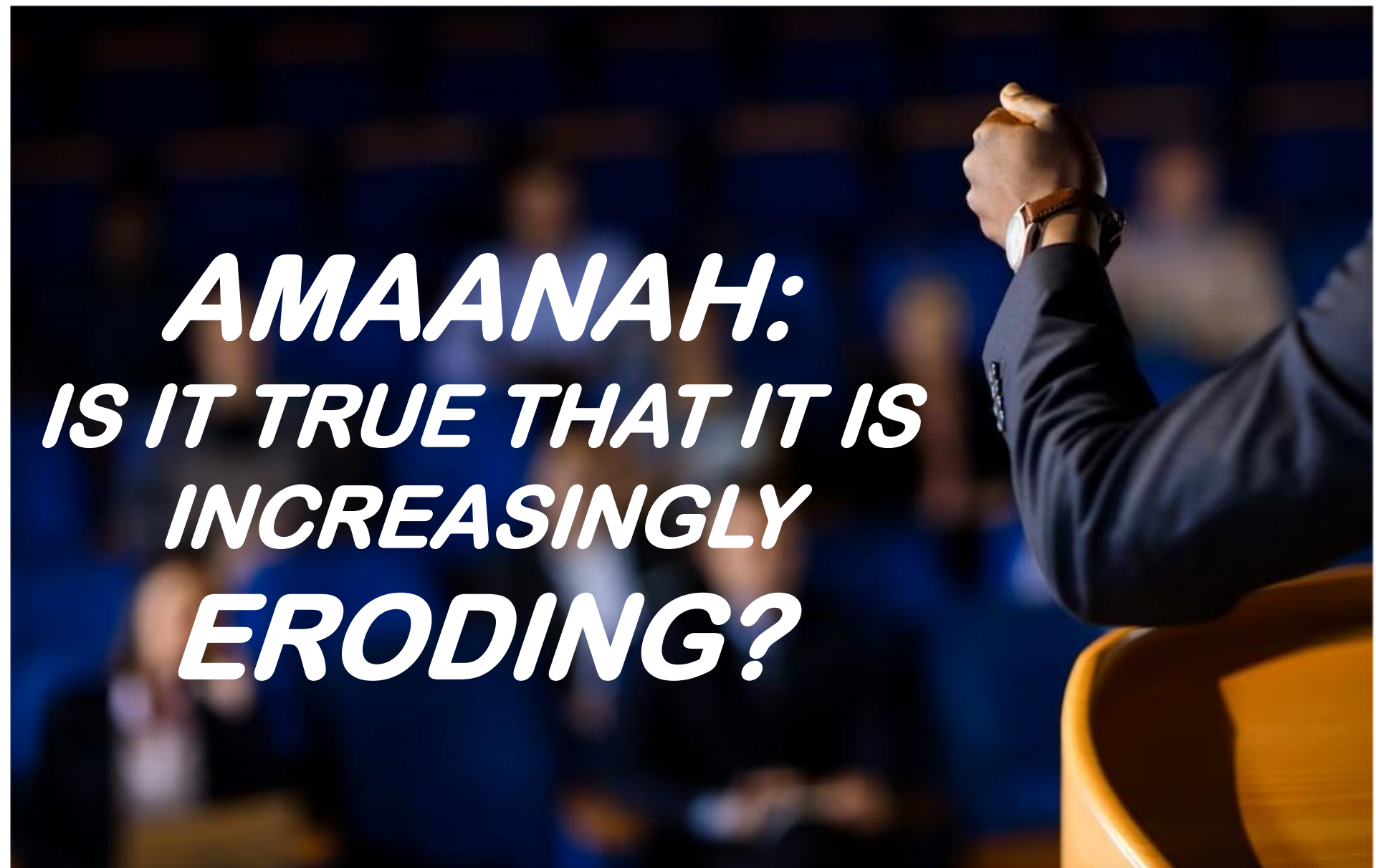
***AMAANAH:  
IS IT TRUE THAT IT IS  
INCREASINGLY  
ERODING?***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely remind myself  
and respected audience  
that let us altogether  
strive to enhance our  
*taqwa* of Allah  
*Subhaanahu Wa Ta'aala*

with the truest of *taqwa*, by fulfilling all of His Commands and abstaining from all of His prohibitions. May we all attain success in this world and the Hereafter.

Today's *khutbah* will discuss upon a topic, namely ...



***AMAANAH:  
IS IT TRUE THAT IT IS  
INCREASINGLY  
ERODING?***

[#bahagianpengurusanmasjid](#)

**In wading through this worldly life that is becoming increasingly challenging, Islamic principles and ideals must be continued to be practiced and preserved. What is sad is that the**

dignity of the Muslim  
*ummah* is becoming  
increasingly marred and  
eroded when some  
Muslims that are  
entrusted with the  
*amaanah* (trust) have  
drowned in the tidal wave

**of greed while chasing  
worldly bounties that are  
only temporary. Of late,  
we would always come  
across cases involving  
Muslims that are caught  
in bribery,  
misappropriation of**

funds, and lack of integrity.

The trait of *amaanah* (trustworthiness) is one of the four traits that are *waajib* (obligatory) upon the Prophets and



Messengers *'Alayhim as-salaam*. The *amaanah* (trust) upon every Muslims that are *mukallaf* (religiously accountable) entrusted by Allah *Subhaanahu Wa Ta'aala* is truly grave and heavy,

for it encompasses all aspects of the Muslims' life in this world. The translation of meaning of what Allah *Subhaanahu Wa Ta'aala* mentions in verse 72 of soorah al-Ahzaab that was recited

during the early part of  
the *khutbah* are as  
follows:

***“Indeed, we offered the  
Trust to the heavens  
and the earth and the***

***mountains, and they declined to bear it and feared it; but man [undertook to] bear it. Indeed, he was unjust and ignorant.”***

**Cases of breach of trust are not only evident in the public and private service sectors, but it has also seeped into religious institutions. If it is not handled with firmness and urgency,**

**then it will continue to  
spread among the  
generations to come.**

**This predicament is due to  
the ugly attitude of some  
quarters whom are  
heartless and very selfish,**

betraying the very  
*amaanah* and trust  
bestowed by organizations  
or their employers. Such  
heinous act not only  
humiliate the Muslim  
*ummah* in general, but it  
violates Islamic teachings.

**I would like to take this  
very opportunity to  
remind officials from  
Islamic agencies within  
Selangor that have been  
entrusted to administer  
and manage the funds  
belonging to the Muslim**



*ummah* such as zakaat  
money, *Bayt al-Maal*,  
orphans' funds, *infaaq*  
(charity) funds for the  
Muslim *ummah*, *infaaq*  
funds from *masaajid* and  
*suraus*, as well as *fidyah*  
(penalty) collected,

they are reminded to  
continue preserving the  
*amaanah* shouldered with  
full responsibility and  
honesty.

The officers that have  
been entrusted with the

management of  
monetary funds must  
possess the traits of  
*amaanah* and honesty,  
due to their roles in  
dealing with wealth and  
money. When the trust is  
lost among the officers,

**then it means that there is severe threat upon Islamic financial resources that are used for the well-being of the lives of the Muslims. Let us fear the punishment and torment of Allah that**

is very severe, awaiting  
in the realm of *barzakh*  
and the Hereafter, by  
not deviating and  
betraying the *amaanah*  
shouldered.

Anas bin Maalik  
*radhiyAllaahu ‘anh*

narrated that a man had  
inquired from Rasulullah

صَلَّى اللَّهُ  
عَلَيْهِ  
وَسَلَّمَ :

*“If I give zakaat to your  
messenger, am I free from*

***the responsibility of zakaat to Allah and His Messenger?” The Prophet ﷺ replied: “That is true, if you have paid the zakaat to my messenger then you have been freed from the***

***responsibility of the zakaat to Allah and His Messenger. And you have already received its reward, while the sin is borne by the person who has misappropriated it.”***

***(Ahmad)***



Allah *Subhaanahu Wa Ta'aala* had commanded that we fulfill our *amaanah* and Allah praises His servants whom remain steadfast in upholding the *amaanah*,

as He mentions in verse 8  
of soorah al-Mu'minoon:

*“And they who are to  
their trusts and their  
promises attentive.”*

Hence, let us altogether  
internalize upon this  
command of Allah for  
fulfilling the *amaanah* is a  
sign of perfection of  
*imaan* (faith) for a  
Muslim. Our failure in  
preserving the *amaanah*

**and dishonest in carrying out our responsibilities will diminish the society's confidence upon Islamic institutions. Avoid having the mentality where one's rank is a privilege, hence utilizing one's position**

and authority to take  
advantage in pursuing  
one's self-interest. Do not  
allow *shaytaan's*  
temptation and the lustful  
desire to overcome the  
soul that one is willing to  
jeopardize his own

dignity, as in the Malay adage *“harapkan pagar, pagar makan padi”* (meaning: betrayal of trust by those in positions). If the very Muslims that have been entrusted to safeguard

and manage the wealth of  
the Muslim *ummah* are  
willing to commit betrayal  
and deceits, then who  
else can be depended  
upon to protect the  
interests of the Muslim  
*ummah*?

Therefore, *amaanah* is a duty that is *waajib* to be emphasized and appropriately safeguarded, even though at times it is not as easy as said. What more when one sees the



golden opportunity and  
chance that is wide open  
in front of his or her very  
eyes. Then, take heed, let  
us not render in vain the  
*amaanah* that has been  
entrusted upon us.  
Though the value of the

trust may seem trivial in  
our eyes, it will still be  
accounted for and  
recompensed by Allah  
*Subhaanahu* *Wa*  
*Ta'aala.*

I humbly advise Muslims that are well informed of any quarters that have betrayed their *amaanah* to hasten in reporting it to the authorities so that we can together curb this heinous practice from

continuing to spread  
within the society. Let us  
become Muslims that are  
always alert and manifest  
our opposition to all  
forms of *khiyaanah*  
(betrayal) in front of our  
eyes.

Such is the significance  
of *amaanah* that the  
Prophet ﷺ commanded  
for us to fulfill the  
*amaanah* even to those  
who have betrayed us.  
This is the very  
characteristic of a true

Muslim. This is because he صلى الله عليه وسلم did not want his *ummah* to betray one another that in the end the society is in disarray. On the authority of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah صلى الله عليه وسلم said:

***“Fulfill the trust for  
the one who  
entrusted you, and do  
not betray the one  
who betrayed you.”***

***(Abu Dawood and at-Tirmidhi)***

If committing *khiyaanah*  
upon those that have  
betrayed us is not  
allowed, then definitely  
committing *khiyaanah*  
upon those that did not  
betray is clear cut  
prohibited and forbidden



by the Prophet ﷺ. Moreover, those that committed *khiyaanah* will surely be thrown into the Hellfire by Allah *Subhaanahu Wa Ta'aala*, even though they may be spared from punishment in this world.

**Sayyidina ‘Umar bin al-Khattaab *radiyAllaahu ‘anh* reported:**

***“On the day (of the battle) of Khaybar, some Companions of the Prophet (ﷺ) came and***

***remarked: “So-and-so is a martyr and so-and-so is a martyr.” When they came to a man about whom they said: “So-and-so is a martyr,” the Prophet (ﷺ) declared:***

***“No. I have seen him  
in Hell for a mantle  
(or cloak) which he  
has stolen (from the  
booty).”***

***(Muslim)***

If a garment or *jubbah*  
(cloak) that was taken  
through betrayal,  
whose price is not even  
that much, yet its doer  
will be thrown in the  
Hellfire, then imagine

**the predicament  
upon those that  
embezzled funds to  
the hundreds and  
even millions of  
Ringgit in value?**

**To end the sermon on  
this glorious Friday,  
among the  
conclusions that can  
be derived from this  
sermon are:**

1. It is *waajib* for the Muslim *ummah* to remain trustworthy in rendering all tasks that have been entrusted, with certainty that one is always being watched, and fearful of the punishment from Allah *Subhaanahu Wa Ta'aala*.



2. The Muslims must firmly cling upon virtuous *akhlaaq* (character), which serve as the key for excellence in this world and salvation in the Hereafter.


3. The Muslim *ummah* must stay away from *khiyaanah*, no matter how small the *amaanah* shouldered, and always cooperate in combating abuse of power and breach of trust.

***“Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing.”***


***(an-Nisaa’ 4:58)***



**THE SECOND  
KHUTBAH**



**Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.**



**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**




**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**




**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**







**Make us among Your slaves  
that fulfills the *amaanah*.  
Strengthen our *imaan* so that  
we avoid treachery, protect us  
from becoming among those  
that neglect their  
responsibilities, and protect**



**our state and nation from  
destruction due to bribery.  
Render the duty to lead our  
country upon Your slaves  
whom are trustworthy and  
honest, as well as firm and  
courageous in upholding**



**the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make the  
*masaajid* and *suraus* in the  
state of Selangor as Your  
peaceful homes,**



**uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**

