



جښان آءاملا سلانءور
JABATAN AGAMA ISLAM SELANGOR

...

THE PRIORITY FOR ISLAMIC BROTHERHOOD

#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Today, I implore upon
respected Friday
congregants to always
strive in increasing our
taqwa of Allah
Subhaanahu Wa Ta'aala
by diligently performing

**His Commands and
leaving out His
prohibitions. May we all
be spared from the
wrath and punishment
of Allah *Subhaanahu
Wa Ta'aala.***

Let us internalize upon today's *khutbah* titled ...



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The practice of preserving relationship, *silaaturrahm* (ties of kinship), consensus, and unity within the society must be implemented through the practice of maintaining good

relations, so as to ensure
harmonious and
prosperous living.

Prophet Muhammad ﷺ

had provided numerous
exemplaries regarding
the matter of preserving
good relations that even

those that hated Islam
had acknowledged the
Prophet's upright
character in treating
them while propagating
Islamic teachings.
Fostering the ties of
brotherhood among

Muslims is an obligation upon every Muslim. When the bond of love has formed, then family relation, brotherhood, and friendship can be appropriately developed.

Islam emphasizes on
peace and affection for
the true believers will
always foster
brotherhood and preserve
silaaturrahm such as
greeting others, visiting
those that are sick and

**bereaving families, giving
charity, visiting one
another, and fulfilling
invitations. It is due to the
importance and
greatness of
strengthening the
brotherhood that Islam**

deems a Muslim's *imaan*
(faith) as incomplete when
he destroys the
relationship among
Muslims.

Ukhuwwah Islaamiyyah
(Islamic brotherhood) is a

ni'mah (favor) from
having strong *imaan* and
taqwa, which yield deep
feelings of love, mutual
trust, and mutual
respect, with fellow
individuals that are
bounded by

Islamic *'aqeedah*. The
continuation of this
feeling leads to
unwavering *ikhlaas*
(sincerity) in helping one
another, loving others,
forgiving each other,
loyal, patient, and always

possessing noble attitude.
Hence, it is clear that
there is no *ukhuwwah*
without *imaan* and *taqwa*,
and vice versa.

Such is the significance
for us to preserve

brotherhood in Islam.
Furthermore, Allah has
promised tremendous
reward for those that always
maintain and prioritize upon
that relationship. In the
hadeeth of Abu Hurayrah
radiyAllaahu 'anh,
Rasulullah ﷺ said:

***“...and don't hate
each other, and don't
desert (cut your
relations with) one
another. O Allah's
slaves, be brothers!”***

(al-Bukhaari)

The state elections had just drawn its curtain, and the people had fulfilled their duty in selecting and voting their preferred candidates. The results are out, and it is part of the competition

that some will win and
some will lose. In this
very opportunity, I would
like to invite esteemed
audience to remain open
in accepting the
election's outcome. Let
us strengthen the bond

of *ukhuwwah* among our Muslim brethren, as in the saying '*air dicincang tidak akan putus*' (meaning: nothing will disrupt the ties). I advice fellow congregants to mind our

adab (manners),
demeanor, and always
respecting one another
even though we may
differ in our political
ideologies. Let us
prioritize upon
ukhuwwah Islaamiyyah

instead of extreme fanaticism that we would be willing to set aside brotherhood ties among Muslims due to differences in views and directions in party politics.

Which is more important,
protecting the
silaaturrahm and
ukhuwwah Islaamiyyah,
or exaggeration in
immature politics?

Rightfully, protecting
Islamic brotherhood is

**far more important than
defending immature
political attitude.**

**Moreover, even with
different faiths, the
brotherhood in humanity
must be maintained and
preserved. This is the**

priority for *adab* and
akhlaaq from noble
Islamic teachings. Let it
not be that the bond
within our family
members, relatives, and
neighbors become
destroyed due to

differing political
attitudes and views.
Politics is actually
attractive and beautiful,
but it has been tainted by
certain individuals,
making it look disgusting,
for it severs kinship,

wipes out utmost
adab and *akhlaaq*,
and even triggers
fitnah (slandering)
and deception.

The Muslim *ummah* has been taught to remain open-minded and learn to accept the realities in all matters including politics, where it cannot be excessive or overboard that one

forgets his *adab* as a Muslim. Differences of opinion is normal in this life, for Allah *Subhaanahu Wa Ta'aala* has created mankind with different intellectual capacity. In reconciling between

differing opinions, the most important matter to be done is to celebrate differences of opinion or the views of others with utmost *adab* or

tasammuh (tolerance),
which is to be open-
minded. Allah

Subhaanahu ***Wa***

Ta'aala mentions in
verse 13 of soorah al-
Maa'idah:

***“But pardon them
and overlook [their
misdeeds]. Indeed,
Allah loves the doers
of good.”***

**Let us not hate upon a
certain group due to
defeat but instead we are
to maintain Islamic
brotherhood at all times
for there are many
benefits and rewards
promised by**

Allah *Subhaanahu Wa*
Ta'aala:

'Abdullah bin Salaam
radiyAllaahu 'anh

narrated that Rasulullah

ﷺ said:

“O people! Spread (the greeting of) salaam, feed others, uphold the ties of kinship, and pray during the night when people are sleeping, and you will enter Paradise in peace.”

(ibn Maajah)

The Ruler possesses *akhlaaq* that is to be emulated, while for the *rakyat* there is *akhlaaq* that must be manifested. The main *akhlaaq* is to safeguard Islamic brotherhood. No matter

how great our differences are, both *adab* and *akhlaaq* unite us. That is the main purpose that the Prophet ﷺ was sent down. If a party loses its followers, those followers can be

replaced. However, if *silaaturrahm* and Islamic brotherhood are severed, it will disappear and cannot possibly be replaced.

In the *hadeeth* of Abu Bakrah *radiyAllaahu ‘anh*,
Rasulullah ﷺ said:

“There is no sin more fitted to have punishment meted out by Allah to its perpetrator in advance in

***this world along with
what He stores up for
him in the next world
than oppression and
severing ties of
kinship.”***

(Abu Dawood)

To end the sermon
today, let us derive
several pointers as
guidance for us
together:

1. The Muslim *ummah* must know that preserving the bond of Islamic brotherhood is a matter that is greatly emphasized and it is from among the branches of *imaan*.

2. The Muslims must have *yaqeen* (certainty) that those that are always maintaining Islamic brotherhood are granted with superiority and eminence in the Sight of Allah *Subhaanahu Wa Ta'aala.*


3. The Muslim *ummah* must take lesson that those that sever the bond of Islamic brotherhood will not enter Paradise.

“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”


(al-Hujuraat 49:10)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**




**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
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