



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
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...



# ***SIGNIFYING THE MEANING OF INDEPENDENCE***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us have the *taqwa*  
of Allah *Subhaanahu*  
*Wa Ta'aala* by  
performing all of His  
Commands and leaving  
out all of

**His prohibitions. May we  
be resurrected among  
those having utmost  
*taqwa* in the Hereafter.**

Let us altogether internalize upon the *khutbah* today titled ...



#bahagianpengurusanmasjid

**31<sup>st</sup> of August, 1957 is the date that our nation gained her independence. This joyfulness must be decorated with the gratitude of all citizens for it is truly valuable.**

**Let us be grateful upon  
this independence for  
without it, we will remain  
as a nation that is  
humiliated in its own  
land. Such gratefulness is  
from among the matters  
that must be present**

**when celebrating  
independence.**

**When searching for the  
meaning of independence,  
it is not merely about  
comprehending the agony  
of colonization. A nation**

that is colonized would  
yearn for freedom that it  
is willing to fight and go  
to battle down to the last  
drop of blood. They  
would sacrifice anything  
for the sake of achieving  
independence. Such is



the magnitude in the  
meaning of fighting for  
freedom. The question  
that we must ask  
ourselves is, what is the  
meaning of  
independence today? In  
Islam, independence

means purity or  
sacredness. The religion  
of Islam itself has  
granted prosperity,  
peace, and security. The  
fact is, all of these  
meanings lead to the  
definition of

**independence that we  
comprehend today.**

**For the Muslim, the *ni'mah*  
(bounty) of freedom within  
independence must be  
truly appreciated. This  
freedom not only provides**

the opportunity to  
determine our own  
lifestyle, but *more*  
importantly is that we are  
able to free our mind and  
body from all forms of  
*shirk* against Allah  
*Subhaanahu Wa Ta'aala*

and *jaahiliy* (ignorant) traits that have been instilled by the colonialists. Therefore, the free Muslim is one who is liberated from moral decay and the wrath of

Allah *Subhaanahu Wa Ta'aala*. In the *hadeeth* of Fadaalah bin 'Ubayd *radiyAllaahu 'anh*,  
Rasulullah ﷺ stated during the final pilgrimage:

***“Have I not informed you? The believer is the one who is trusted with the lives and wealth of people. The Muslim is the one from whose tongue and hand people are safe. The one striving***

***in jihaad in the way of Allah is the one who wages jihaad against himself in obedience to Allah. The emigrant is one who emigrates away from sins and evil deeds.”***

***(Ahmad and ibn Hibbaan)***



**Unity is the very core that forms the independence. We are all citizens of this nation, which is comprised of diversified and different backgrounds. This nation is akin to a beautiful**

painting that is made up of colorful hues that are intermixed, becoming the envy of others. The unity that is generated from these wonderful colors have turned us into a picture that is not only

beautiful but very  
valuable for all of us. We  
have been united within a  
unified framework that is  
likened to an artwork that  
complements one  
another, though having  
different colors and

shades. The painting that is framed with unity is finally hung on the world map as a sovereign nation due to its unity. This is the uniqueness of the true meaning of independence in this

country that we love.  
Damages upon the unity-  
framed painting will only  
cause the independence  
to crack and crash into  
pieces, further causing it  
to succumb into the  
realm of colonization.

**All of these must be thoroughly pondered and imagined. For if we do not avoid from damaging this unity's framework, then gone is the meaningfulness of an independent nation and it**

will only harm all of us.  
Division only paralyzes  
the meaning of  
independence. For  
without unity, it will be  
extremely difficult for us  
to attain independence  
as a priceless *ni'mah*.

Lately, we find that our unity is becoming fragile. It is unbecoming for Muslims that are truly faithful to resort to division as weapon in achieving their worldly objectives. It is uncalled



for that some within the Muslim *ummah* would continuously cause anxiety and confusion among the masses with falsified news and stories. All differences of opinion must be resolved

**patriotically and through  
Islamic principles by  
placing the interest of  
the country with utmost  
importance. Not by  
pouring poison and virus  
of disunity within this  
diversed society. Do not**

allow the *rakyat* to become victims and collateral for it would be a very irresponsible act. Differences should not be the disunity factor if the teachings of al-Qur'an and *as-Sunnah* are taken

as lessons, by understanding the *hikmah* (wisdom) in differences. Allah mentions in verse 13 of Soorah al-Hujuraat, which means:

***“O mankind, indeed We  
have created you from  
male and female and  
made you peoples and  
tribes that you may  
know one another.  
Indeed, the most noble***

***of you in the sight of  
Allah is the most  
righteous of you.  
Indeed, Allah is  
Knowing and  
Acquainted.”***

Do not even once allow  
colonization to appear,  
only causing history to  
repeat itself. We are all  
responsible in defending  
this independence. This  
country is an *amaanah*  
(trust) upon all of us.

Do not put it in jeopardy  
just because we are  
drooling over worldly  
treasures, only to be  
entrapped with *khiyaanah*  
(betrayal) upon this  
liberated land. Everything  
must begin with the



**individual, family, and  
community in rejecting  
any form of traitorship  
upon the nation. Bribery  
and abuse of power are  
the main perpetrators in  
an independent nation.  
History has proven that**

the Muslims were potent  
and glorious because  
there was no betrayal in  
rendering trusts, no  
power abuse, and no  
bribery practiced. Allah  
*Subhaanahu Wa Ta'aala*

mentions in verse 27 of  
Soorah al-Anfaal:

***“O you who have believed,  
do not betray Allah and  
the Messenger or betray  
your trusts while you know  
[the consequence].”***

**Let us remain grateful upon the favor of our independence. This independence is surely a tremendous reward bestowed by Allah upon us. Hence, be thankful for all the things that we have**

been blessed with. Let us not even once forget that all of these are favors from The Almighty. Allah *Subhaanahu Wa Ta'aala* mentions in verse 7 of Soorah Ibraaheem:

***“And [remember] when your Lord proclaimed, ‘If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.’”***

**Let us fill our  
independence with  
something meaningful.  
Let us invigorate the  
independence program  
with full gratitude and  
penitence. Educate the  
younger generation so**

that they will not be detached from the sacrifices of our previous heroes, lest they forget to create a true and glorious independence for the present. Let us avoid the meaning of



**independence that is  
often misunderstood  
where it is always  
associated with the  
freedom to do whatever  
one wishes, submitting  
to the lustful desire.**

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 41 of Soorah al-Hajj:**

***“[And they are] those who, if We give them authority in the land, establish prayer and give zakaah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters.”***

**To end the sermon  
today, let us  
altogether internalize  
and derive lessons to  
be taken as  
guidance, namely:**

1. The Muslim *ummah* must realize that the *ni'mah* of independence is a reward from Allah *Subhaanahu Wa Ta'aala* that must be defended and appreciated with

*amr ma'roof* and *nahy munkar* (enjoining good and forbidding evil).

2. The Muslim *ummah* must firmly unite so as to prevent the enemy from becoming victorious.

3. Muslims that betray the *amaanah* of independence can cause the colonial era from the past to repeat itself.

4. The younger generation must be educated to comprehend the true meaning of independence, in accordance with the *Sharee'ah*, so that they will not be colonized by



the culture of  
immorality that incurs  
various calamities and  
the wrath of Allah  
*Subhaanahu Wa*  
*Ta'aala.*


***“Say, “O Allah, Owner  
of Sovereignty, You  
give sovereignty to  
whom You will and You  
take sovereignty away  
from whom You will.  
You honor whom You***

***will and You humble  
whom You will. In Your  
hand is [all] good.  
Indeed, You are over all  
things competent.””***


***(Aal ‘Imraan 3:26)***



**THE SECOND  
KHUTBAH**



**Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.**



**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**




**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**




**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**







**Make us among Your slaves  
that fulfills the *amaanah*.  
Strengthen our *imaan* so that  
we avoid treachery, protect us  
from becoming among those  
that neglect their  
responsibilities, and protect**



**our state and nation from  
destruction due to bribery.  
Render the duty to lead our  
country upon Your slaves  
whom are trustworthy and  
honest, as well as firm and  
courageous in upholding**



**the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make the  
*masaajid* and *suraus* in the  
state of Selangor as Your  
peaceful homes,**



**uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**

