

**To Be Delivered On: 22 SEPTEMBER 2023CE / 06 RABEE' AL-AWWAL
1445H**



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانِغُورِ
JABATAN AGAMA ISLAM SELANGOR

FRIDAY SERMON

Title:

**“RASULULLAH ﷺ : BETWEEN SPEECH
AND ACTION”**

Published By:
Unit Khutbah
Bahagian Pengurusan Masjid
JABATAN AGAMA ISLAM SELANGOR



“RASULULLAH ﷺ: BETWEEN SPEECH AND ACTION”

الْحَمْدُ لِلَّهِ الْقَائِلِ: يَا أَيُّهَا الَّذِينَ ءَامَنُوا لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ ﴿٢﴾ كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ ﴿٣﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

Blessed Muslims,

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and abstaining from all of His prohibitions. May we all attain success in this world and the Hereafter.

I would like to invite fellow respected audience to altogether ponder upon the *khutbah* today titled “RASULULLAH ﷺ: BETWEEN SPEECH AND ACTION.”

Respected audience,

¹ as-Saff 61:2-3.

² Aal 'Imraan 3:102.



Rasulullah ﷺ has taught his *ummah* in having virtuous *akhlaaq* (character) and attitude. What he utters upon his tongue, would exactly be carried out by him. The entire teachings of al-Qur'an are found within him in terms of actions. There is nothing that he utters except that he himself would act upon them. Similarly, there is nothing that he would forbade except that he would abstain from them. When asked regarding the *akhlaaq* of the Messenger of Allah, 'A'ishah *radiyAllaahu 'anha* replied: "*Verily, the character of the Prophet of Allah was the Qur'an.*"

A person having *imaan* (faith) must first put into practice what he preaches before teaching it to others.

Allah *Subhaanahu Wa Ta'aala* mentions in verses 2-3 of soorah as-Saff that was recited in the *muqaddimah* of this *khutbah*, what means:

"O you who have believed, why do you say what you do not do? Great is hatred in the sight of Allah that you say what you do not do."

From the meaning of this verse, Allah *Subhaanahu Wa Ta'aala* has reminded the Muslims to be aware of their shortcomings, whereby a Muslim may utter a thing but not practice upon it. Among them, they would say, "We want to perform the good deeds commanded by Allah," but yet when the commands are decreed, they did not fulfill it.

There are two factors regarding human weakness that can be understood from this verse, namely:

First: Those that contradict between their words and actions. This weakness seems easy to overcome, but in reality, it is difficult to be done. In many situations, one would encourage others to do good and remind them to stay away from the prohibitions of Allah *Subhaanahu Wa Ta'aala*, but he himself would not practice what he preached.



Second: Those that do not keep their word or promises. Fulfilling one's promise is from among the matters that Islam obligates upon the believers in its fulfillment. If one proclaims to have *imaan* in Allah *Subhaanahu Wa Ta'aala* and His Messenger, and intentionally do not fulfill his promises, such misdeed can lead to the presence of *nifaaq* (hypocrisy) within that person.

In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah ﷺ said:

آيَةُ الْمُنَافِقِ ثَلَاثٌ: إِذَا حَدَّثَ كَذَبَ، وَإِذَا أُؤْتِمِنَ خَانَ،
وَإِذَا وَعَدَ أَخْلَفَ

“The signs of a hypocrite are three: Whenever he speaks, he tells a lie; and whenever he promises, he breaks his promise; and whenever he is entrusted, he betrays.”

(al-Bukhaari)

Dear blessed Muslims,

The attitude and *akhlaaq* of Rasulullah ﷺ were emulated and followed by the Companions because the *wahy* (revelation) from Allah *Subhaanahu Wa Ta'aala* was consistently implemented through his words and actions. Due to this, the Companions had utmost trust and belief upon the message conveyed by the Prophet ﷺ. Hence, they would race to emulate Rasulullah ﷺ in every matter that he undertook. Every decree of Allah *Subhaanahu Wa Ta'aala* that was conveyed verbally by Rasulullah ﷺ and put into practice provides good exemplary for the Companions for the words and actions of Rasulullah ﷺ would always remain united in his deeds, actions, and *akhlaaq*. Rasulullah ﷺ is emulated through his roles as an ordinary human being, as the head of the family, as the head of the military, all the way up to being the head of state.

That is the fruit of labor from the educational training that instills the union of the tongue, attitude, and *akhlaaq* groomed by Rasulullah ﷺ. With the



cohesion of the tongue and action, indeed it is capable of buying and persuading the hearts of mankind and unite them in one strong *saff* (line). Allah *Subhaanahu Wa Ta'aala* mentions in verse 63 of soorah al-Anfaal:

"...If you had spent all that is in the earth, you could not have brought their hearts together; but Allah brought them together..."

Dear blessed Friday congregation,

Rasulullah ﷺ had united the Muslim *ummah* in attaining success in this world and the Hereafter with *rahmah* (mercy) according to his teachings. From among his *akhlaaq* that was mentioned in al-Qur'an is, firstly, that he is forgiving, inviting to *ma'roof* (good), and turning away from the ignorant ones by holding his anger and forgiving the mistake of others. Secondly, he remains just in performing good deeds, extends to his relatives, prohibits vile acts, *munkar* (evil), and enmity. Thirdly, he would make *infaaq* (give away) from his wealth, whether during times of comfort and ease, or in dire situations. Fourthly, staying away from negative assumptions. Fifthly, rejecting evil in the best manner. Sixthly, possessing virtuous *akhlaaq* and lofty manners.

With such *akhlaaq*, even the *kuffaar* (disbelievers), enemies, and foes became attracted and in the end accepted Islam as their way of life. Even though he is the messenger of Allah *Subhaanahu Wa Ta'aala*, he was never arrogant or boastful. He was not selective in choosing companions, did not isolate himself from the Companions and his surrounding. He was very humble and sociable, with kind treatment upon fellow servants and other creations.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 128 of soorah at-Tawbah:

"There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful."



Dear blessed Friday congregants,

The life of Rasulullah ﷺ was very simple. He chose a dwelling that befits a slave, which was small, narrow, low-roofed, made of clay, and its door made from sackcloth. His bed was only a woven mat made from palm leaves, that it would leave marks on his back whenever he gets up. He would often suppress his hunger, only eating whenever he is hungry, and stops eating before his fill. He would not waste his food, and if there is excess food, he would give them to the neighbors. This is because he did not keep his food. His life is akin to living from hand to mouth. His garment is that of the destitute. He was originally wealthy due to the estate inherited from Sayyidatina Khadeejah, of which he gave away for the sake of Islam. Such that when Rasulullah ﷺ passed away, he left no wealth and money behind.

Dear blessed Friday audience,

The greatness of Rasulullah ﷺ was proven with his success in educating his Companions through his words that were spontaneously accompanied by his actions. He taught the *Khulafaa' ar-Raashidoon* (the Rightly Guided Caliphs), which was then passed on down to the *Salaaf as-Saalih* (the Pious Predecessors), all the way to the Muslim *ummah* today, emulating his actions and *akhlaaq* as the foundation and principles in personal lives, family, community, and nationhood that are blessed and pleasing to Allah *Subhaanahu Wa Ta'aala*.

Among the teachings of Rasulullah ﷺ is his implementation of *zuhd* (asceticism), at a time where two-thirds of the world is in the hands of the Companions and *Taabi'een*, the *zuhd* displayed by Rasulullah ﷺ had made the ruling authorities to remain in *zuhd* in their worldly life. That was why they were able to conquer and rule the world, establishing superior Islamic civilization that was incomparable. When Rasulullah ﷺ had taught them to be willing to live poor, all of their wealth inherited were sacrificed for the benefit of



the people, hence wealth overflowed, with prosperity and happiness upon the citizens within the Islamic state. However, the glorious Islamic civilization came crashing down in the end due to the succession of governments that were increasingly abandoning asceticism that was taught by Rasulullah ﷺ.

Let us all, in conjunction with the celebration of *Mawlid ar-Rasool* 1445H, remain determined and strive our level best to emulate the personal character and traits of Rasulullah ﷺ. It is upon the life of Rasulullah ﷺ that the most accurate and true life according to the *Sharee'ah* is to be followed and exemplified by all walks of the Muslim *ummah*, at all situations, time, and place. Let us balance between this temporary worldly life and the demands of the Afterlife, with the ways practiced by Rasulullah ﷺ.

Blessed Friday audience,

Lessons from this *khutbah* are:

1. The Muslim *ummah* must avoid all attitudes, actions, and speech that can incur the wrath of Allah *Subhaanahu Wa Ta'aala*.
2. The Muslims that abandoned the teachings of Rasulullah ﷺ will be inflicted with *fitnah* in this world and the torment in the Hereafter.
3. The Muslim *ummah* must always emulate the personality of Rasulullah ﷺ, so as to manifest the lives of a society and nation as demanded in Islam.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ
وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ﴿٢١﴾



"There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often."

(al-Ahzaab 33:21)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ،
إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا



بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ
الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ
وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا
الْمُعَظَّمِ، سُلْطَانَ سَلَاطِينِ، سُلْطَانَ شَرَفِ الدِّينِ اِدْرِيسِ شَاهِ



الحج ابن المرحوم سُلْطَانِ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ
الحج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُونِ، تَعَكُّوْا اَمِيْرَ شَاهِ ابْنِ
السُّلْطَانِ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَجِّ، فِيْ اَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْنِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحِيْنَ لِلْمَوْضَفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدَى وَالرِّشَادِ.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away (*infaaq*) our wealth through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).

Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَبِالإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾
عِبَادَ اللَّهِ. إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.