



جباةان اءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

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ASNAF AR-RIQAAB AND SOCIAL ILLS

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Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely implore upon
all of us to strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by performing all
of His Commands and
avoiding all of

His prohibitions. Let us give full undivided attention to the *khutbah* that is to be delivered. Do not speak at all and fiddle with our mobile phones. May this *khutbah* benefit all of us.

The *khutbah* today will expound on ...



***ASNAF
AR-RIQAAB AND
SOCIAL ILLS***

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Those from the category of *asnaf Ar-Riqaab* are from among those that are qualified to receive *zakaah*. Allah *Subhaanahu* *Wa Ta'aala* has determined

the eight (8) categories
of people that are
eligible as *zakaat*
recipients (*asnaf*), as
He mentions in verse 60
of soorah at-Tawbah:

“Zakaah expenditures are only for the poor and for the needy and for those employed to collect [zakaah] and for bringing hearts together [for Islam] and for freeing captives [or slaves] and

***for those in debt and
for the cause of Allah
and for the [stranded]
traveler - an obligation
[imposed] by Allah. And
Allah is Knowing and
Wise.”***

After examining closely the differences of opinion among the *fuqahaa'* (Muslim jurists) in interpreting those that are eligible to receive *zakaat* under

the category of *ar-Riqaab*
(freeing captives or
slaves), as well as
evaluating the *maslahah*
(general interest) of the
Muslim *ummah* today, the
Selangor Fatwa
Committee has allowed

for the usage of collected *zakaat* funds to aid *asnaf ar-Riqaab* that are plagued by social and *'aqeedah* (creed) problems. The Fatwa on the Recipients of *Asnaf ar-Riqaab* in Selangor

and Matters Pertaining To
Them has been gazetted
on the 7th of June 2012 to
further elaborate on
individuals that are
eligible to receive *zakaat*
funds within the category
of *ar-Riqaab*.

Among those that fall under the category of enduring social ills are those that are shackled by drug abuse, *Sharee'ah* criminal acts, practices that clearly violate Islamic teachings such

as abandoning *salaah*
and fasting, perverted
lifestyle, juvenile cases,
and others. While,
those that are within
the category of having
'aqeedah issues are

those engulfed with *shirk* and *khurafaat* (superstition), as well as individuals that have deviated from pure teachings of Islam.

This clearly shows that Islam does not marginalize these groups, even though they are typically looked down upon by the society. Moreover, various aid has been channeled to

asnaf ar-Riqaab for the purpose of educating and guiding them unto becoming believers that are pleasing to Allah.

To get to know more about *asnaf ar-Riqaab*, the Selangor Islamic Religious Council (MAIS) has organized *asnaf ar-Riqaab* liberation month, in providing exposure to the general public,

**specifically the youth,
regarding the reality
and danger of social
ills upon individuals
and its impact upon the
religion, people, and
nation.**

When speaking about *asnaf ar-Riqaab*, surely we will be discussing upon social diseases that are becoming rampant such as *zinaa* (adultery), drug abuse, LGBT, rape, juvenile cases and

offenses in Islam, where they all must be given serious attention by all walks of society. Therefore, several measures must be taken in dealing with social ills within the society.

Among them:

1. Children must be given full attention on a constant basis by the parents, such as ensuring that they are equipped with adequate preparation

**in facing problems and
emotional stress, well-
acceptance of any
outcome, having a
positive attitude, and
knowing their children's
friends, so as to not
plunge into the valley of**

**disobedience and traits of
madhmoomah
(blameworthy).**

**2. Great emphasis on
religious education must
be heavily stressed by all
walks of society.**

Attending religious lessons and the culture of inviting the masses to pray in *jamaa'ah* (congregation) must be encouraged so as to instill love upon the religion. Having love for

the religion will instill awe
and fear from committing
disobedience, as
asserted by Rasulullah ﷺ
in the *hadeeth* of
'Abdullah bin Mas'ood
radhiyAllaahu 'anh:

“A believer sees his sins as if he were sitting under a mountain which, he is afraid, may fall on him; whereas the

***wicked person
considers his sins as
flies passing over his
nose and he just
drives them away like
this.”***

(al-Bukhaari)

3. Counselling sessions and student personality development program in schools and higher tertiary institutions must be conducted consistently and updated according to the passage

**of time, so as to
ensure that
preventive measures
for social ills can be
executed with greater
effectiveness.**

4. Law enforcement must go hand-in-hand with awareness programs. Laws that are transparent will aid in preventing *ma'siyyah* (disobedience) and *munkar* (evil).

The preventive aspect is to prevent humans from committing evil.

Preventive efforts will bear its fruit when there is fear within the members of society upon the punishments imposed.

5. Issues pertaining to *'ibaadah* (worship) must be taken seriously, no matter who one may be, and they must be given utmost priority beginning with the family institution. This is because those

that preserve their
'ibaadah will safeguard
their *'aqeedah*. Allah
Subhaanahu *Wa*
Ta'aala mentions in
verse 45 of soorah al-
'Ankaboot:

***“Recite, [O
Muhammad], what
has been revealed to
you of the Book and
establish prayer.
Indeed, prayer
prohibits immorality***

***and wrongdoing, and
the remembrance of
Allah is greater. And
Allah knows that
which you do.”***

**The conclusions
that can be derived
from this Friday
sermon are:**

1. Aiding *asnaf ar-Riqaab* is a command from Allah *Subhaanahu Wa Ta'aala* and it is proof for the concern that Islam has upon mankind, irrespective of individual backgrounds.

**2. Islam always provides
the opportunity for every
human being to become
remorseful upon their
mistakes and become
believers that are
pleasing to Allah
*Subhaanahu Wa Ta'aala.***

3. The Muslim *ummah* must have positive attitude and not continue to judge those that have gone overboard in committing misdeeds.

4. The Muslim *ummah* must realize that free mixing and those beyond the limits of Islam are among the causes for social diseases within the young generation today.

“O you who have believed, repent to Allah with sincere repentance. Perhaps your Lord will remove from you your misdeeds and admit you into gardens beneath which rivers flow [on] the


Day when Allah will not disgrace the Prophet and those who believed with him. Their light will proceed before them and on their right; they will say,

***“Our Lord, perfect for
us our light and
forgive us. Indeed,
You are over all
things competent.”***


(at-Tahreem 66:8)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
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