



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
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WISDOM AND LESSONS FROM THE PLIGHT OF THE PALESTINIANS

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Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly implore upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and leaving out all of

His prohibitions. Let us give our full attention to the sermon that is to be delivered. Do not chit chat and fiddle with our mobile phones. May this *khutbah* benefit all of us.

Today, I will be expounding upon a *khutbah* titled ...

A young boy in profile, wearing a dark jacket, holds the Palestinian flag. The flag is waving in the wind against a dark, cloudy sky. The flag's colors are black, white, green, and red, with a white triangle at the top and a black triangle at the bottom. The boy is looking towards the right.

***WISDOM AND LESSONS
FROM THE PLIGHT
OF THE PALESTINIANS***

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It's very disheartening to see, what more to endure through such adversity. Such severity of the trial afflicting the Palestinians that it is very difficult to describe. The Palestinians have long

**lived under the
occupation of the Israeli
regime. Throughout their
lives, the Palestinians
have been persecuted
and oppressed in many
aspects of life such as
the freedom to move**

about, the rights to
earn a living, the rights
to own land and
dwelling. The
occupation and
destruction of
properties, as well as

the construction of illegal settlements by the Israeli regime in Palestine, specifically in the West Bank and Gaza, have all been planned and systematically carried out. However,

in comprehending this
conflict, there are
wisdom and lessons for
the Muslim *ummah* in
pondering upon this
matter thoroughly and
comprehending the
hikmah (wisdom) behind

this tragedy. The following are several *'ibrah* (lesson or wisdom) and lessons that can be derived from the ongoing conflict in Palestine:

1. The main wisdom and lesson from the invasion that took place in the land of Palestine is the very need for the Muslim *ummah* to unite, cooperate, achieving unanimous agreement,

and mutually aiding one another for unity leads to strength, development, and blessings upon the Muslim *ummah*. Islam forbids its adherents from being divided, getting into conflict,

quarreling, for it all will
cause destruction upon a
civilization, as well as
diminishing the Muslim
identity. The Muslim
ummah must build its
strength in competing
within aspects of

**physical, spiritual, skills,
military prowess,
economics, including
aspects of science and
modern technological
inventions. All of these
must be pursued so that
the Muslim *ummah* will**

**have strength, dignity,
self-worth, and
respected by friends and
foes without having to
remain dependent upon
the West. All of these can
be implemented if the
Muslims are united and**

firmly cling upon the religion of Allah in facing various tribulations and challenges. Allah *Subhaanahu Wa Ta'aala* mentions in verse 103 of Soorah Aal 'Imraan:

“And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you -

***when you were
enemies and He
brought your hearts
together and you
became, by His favor,
brother.”***

2. The Muslim *ummah* must always have *tawakkul* (full reliance in Allah) and do not even once despair from the *rahmah* (mercy) of Allah. Allah *Subhaanahu Wa Ta'aala* mentions in

verse 53 of Soorah az-Zumar:

“...do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful.”

From among the great lessons that we can emulate from the tragedy that befell the Palestinians is their very demeanor in truly having genuine *tawakkul* in Allah, and surrendering

**all of the matters
regarding their statehood
and livelihood to Allah.
Even though they endure
tribulations that are very
challenging in this world,
the Palestinians continue
to remain resilient and**

poise in their fight to defend their homeland and their families, while at the same time they would fully submit to the will of Allah in determining what the future holds for them.

They are entitled to be given full justice and live freely on this earth. Likewise, the unity of brotherhood that is potent demonstrated by the Palestinians even though there are political

differences among them.
The constant oppression
upon them have groomed
the Palestinians to
become persistent,
resilient, and continue to
rise in fighting the
injustices endured.

3. We as Malaysians must be truly grateful for the peacefulness that we are enjoying in our nation all these while. Just like citizens of other nations, the Palestinians also desire for peace and

yearn for a sovereign state. This desire serves as the motivational source for the Palestinians to remain determined in fighting for a nation that is liberated and sovereign.

4. The steadfastness and spiritual strength of the Palestinians manifests extraordinary endurance in facing resistance and difficulties in facing the continuous advancement of the enemy's onslaught.

The strength and spirit of
the Palestinians in
remaining *istiqamah*
while continuing to fight,
even though they are in a
very difficult situation
without food and drinks,
let alone basic amenities,

is a great lesson that can motivate the resiliency of the Muslim *ummah*. Such resilience necessitates solid *imaan* (faith), unwavering belief in the power of Allah, patience, strong spiritual and

**mental endurance, and
diligence fighting in the
path of Allah. Without
diligence, the spiritual and
mental strength of the
Palestinians would
probably be unable to
sustain and attain success.**

5. In addition, the support and solidarity from all quarters upon the humanitarian crisis has opened up the eyes of the world to witness the actual truth. This conflict has attracted the

**attention of leaders and
the world community
from various nations to
fight against oppression.
The full unconditional
support of the West
towards Israel manifests
their double standard**

upon humanitarian rights
that they often brag.
Therefore, the Muslims
must remain weary of the
philosophy of human
rights that are espoused
by the Western world, so
as to not be entrapped by

the scheming and
planning that
marginalizes the rights
of the Palestinians. It is
even more saddening
when many within the
Muslim *ummah* are

**fascinated and
captivated with the
Western philosophy of
human rights that
confuses the Muslim
ummah.**

As believers, let us take full responsibility in offering aid and material and spiritual contributions such as resources, ideas, monies, as well as continuous supplication with the

**hope that Allah will
answer our prayers, so
that one day the
Palestinians will taste
victory and
independence from the
vicious grip of the Israeli
Zionists. No matter how**

small the contribution
and *du'aa* (supplication)
from us, surely it will
inject passion into the
spirit of the Palestinians
to continue their fight in
upholding the truth and
defending their land.

The victory for the Muslim *ummah* is a surety, and the losses incurred by the oppressors are also a surety. Only Allah Alone knows when all these will take place. With that in mind, let us altogether:

1. Continue to remain
istiqamah in
supplicating and
beseeching Allah
Subhaanahu Wa Ta'aala
so that the Palestinians
will be bestowed with
perseverance, patience,

and spiritual strength in liberating their homeland from the grip of Israeli Zionists. In the *hadeeth* of Anas bin Malik *radiyAllaahu ‘anh*, Rasulullah ﷺ said:

***“Help your brother
whether he is an
oppressor or an
oppressed.”***

(al-Bukhaari)

In this *hadeeth*, we
are well aware that
Rasulullah ﷺ had
commanded us to aid
those that are being
oppressed and
persecuted.

2. To spread the news and information regarding the brutality of the Israeli regime in social media outlets and ward off the propaganda and false news being propagated by pro-Israeli

media that conceals the actual truth. This is because the propaganda being played out by the Israeli Zionists depicts them as being the victim of oppression. As Muslims, truth and justice

must be highlighted and it is this truth that will be attained in the end, in defeating falsehood. As Muslims, we must have certainty in the promises of Allah mentioned in al-Qur'an that those who

are oppressive and
opposes the truth will fail
in the end.

3. To continue performing
Qunoot Naazilah during
every obligatory prayer for
it is the *Sharee'ah* of

Allah, moreover it is a *shi'aar* (symbol) of the unity of Islamic brotherhood. If we truly sympathize with the plight of our Muslim brethren that are being oppressed, then please

help them. Physical distance is never a barrier for us to provide aid. Though hindered, none can block off the most potent weapon of the Muslim *ummah*, which is *du'aa*. Moreover,

the *Sharee'ah* of Allah will remain perfect and complete throughout time. In the future, we will find tribulations and tragedies that would befall upon the Muslim *ummah*. This is no

assumption or prediction
but it is the reality that
was firmly stated by
Rasulullah in the
narration of Abu
Hurayrah *radiyAllaahu*
'anh:

“Time will pass rapidly, good deeds will decrease, and miserliness will be thrown (in the hearts of the people),

***and there will be
much al-Harj.”***

***They asked, “What is
al-Harj?” He replied,
“Killing! Killing!”***

(al-Bukhaari)

Similarly, we must be very concerned for there is the possibility of war spreading to nearby nations. This can trigger a larger and more widespread war. Its effect would be that hatred

among mankind will intensify and difficult to be curbed due to differences in intellectual ideologies and understanding in the future.

To end the *khutbah*, let
us altogether derive
lessons and
internalizations as
guidance and
guidelines for us.
Among them:

1. The Muslim *ummah* must have patience and beseech Allah in every trials decreed by Allah *Subhaanahu Wa Ta'aala*.

2. We must be cognizant of the fact that the Palestinians have long lived under Israeli occupation. They were tortured and oppressed in many

**aspects of their lives
such as the freedom
of movement,
seeking livelihood,
and owning land and
dwelling.**


***“And their words
were not but that they
said, “Our Lord,
forgive us our sins
and the excess
[committed] in our
affairs and plant***

***firmly our feet and
give us victory over
the disbelieving
people.””***


(Soorah Aal 'Imraan 3:147)




**THE SECOND
KHUTBAH**




Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.



O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities,




and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**




**uniting everyone, and
serve as the heart of the
ummah's strength.**




O Allah, O our Lord! Save our Muslim brethren whom are oppressed in the land of Palestine, and wherever they may be. O Allah! Love them and have mercy upon them, remove them from the



oppression and hardship that they have endured this while. O Allah! By Your Might, O Allah, accept our struggles and prayers as the reason for You to return their lands that was illegally taken.



**Remove all the tyranny
that exist on this earth.
Bestow justice upon
those that have been
mistreated and
oppressed.**



O Allah! Grant victory upon our Muslim brethren in Palestine. Bestow upon the Muslim fighters, as well as the Palestinians, strength and patience in enduring the cruelty of the enemy.



**O Allah! Restore peace
in the land of Palestine
and return the land to
the Muslims.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

