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***“WISDOM AND LESSONS FROM THE
PLIGHT OF THE PALESTINIANS”***

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JABATAN AGAMA ISLAM SELANGOR***



"WISDOM AND LESSONS FROM THE PLIGHT OF THE PALESTINIANS"

الْحَمْدُ لِلَّهِ الْقَائِلِ: قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ مَوْلَانَا
وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿٥١﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ
إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

Dear blessed Muslims,

I humbly implore upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and leaving out all of His prohibitions. Let us give our full attention to the sermon that is to be delivered. Do not chit chat and fiddle with our mobile phones. May this *khutbah* benefit all of us.

Today I will be expounding upon a *khutbah* titled **"WISDOM AND LESSONS FROM THE PLIGHT OF THE PALESTINIANS."**

¹ at-Tawbah 9:51.

² Aal 'Imraan 3:102.



Dear blessed audience,

It's very disheartening to see, what more to endure through such adversity. Such severity of the trial afflicting the Palestinians that it is very difficult to describe. The Palestinians have long lived under the occupation of the Israeli regime. Throughout their lives, the Palestinians have been persecuted and oppressed in many aspects of life such as the freedom to move about, the rights to earn a living, the rights to own land and dwelling. The occupation and destruction of properties, as well as the construction of illegal settlements by the Israeli regime in Palestine, specifically in the West Bank and Gaza, have all been planned and systematically carried out. However, in comprehending this conflict, there are wisdom and lessons for the Muslim *ummah* in pondering upon this matter thoroughly and comprehending the *hikmah* (wisdom) behind this tragedy. The following are several *'ibrah* (lesson or wisdom) and lessons that can be derived from the ongoing conflict in Palestine:

1. The main wisdom and lesson from the invasion that took place in the land of Palestine is the very need for the Muslim *ummah* to unite, cooperate, achieving unanimous agreement, and mutually aiding one another for unity leads to strength, development, and blessings upon the Muslim *ummah*. Islam forbids its adherents from being divided, getting into conflict, quarreling, for it all will cause destruction upon a civilization, as well as diminishing the Muslim identity. The Muslim *ummah* must build its strength in competing within aspects of physical, spiritual, skills, military prowess, economics, including aspects of science and modern technological inventions. All of these must be pursued so that the Muslim *ummah* will have strength, dignity, self-worth, and respected by friends and foes without having to remain dependent upon the West. All of these can be implemented if the Muslims are united and firmly cling upon the religion of Allah in facing various tribulations



and challenges. Allah *Subhaanahu Wa Ta'aala* mentions in verse 103 of Soorah Aal 'Imraan:

"And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brother."

2. The Muslim *ummah* must always have *tawakkul* (full reliance in Allah) and do not even once despair from the *rahmah* (mercy) of Allah. Allah *Subhaanahu Wa Ta'aala* mentions in verse 53 of Soorah az-Zumar:

قُلْ يٰعِبَادِيَ الّٰذِيْنَ اَسْرَفُوْا عَلٰٓى اَنْفُسِهِمْ لَا تَقْنَطُوْا مِنْ رَّحْمَةِ اللّٰهِ
اِنَّ اللّٰهَ يَغْفِرُ الذُّنُوْبَ جَمِيْعًا اِنَّهٗ هُوَ الْغَفُوْرُ الرَّحِيْمُ

"...do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful."

From among the great lessons that we can emulate from the tragedy that befell the Palestinians is their very demeanor in truly having genuine *tawakkul* in Allah, and surrendering all of the matters regarding their statehood and livelihood to Allah. Even though they endure tribulations that are very challenging in this world, the Palestinians continue to remain resilient and poise in their fight to defend their homeland and their families, while at the same time they would fully submit to the will of Allah in determining what the future holds for them. They are entitled to be given full justice and live freely on this earth. Likewise, the unity of brotherhood that is potent demonstrated by the Palestinians even though there are political differences among them. The constant oppression upon them have groomed the Palestinians to become persistent, resilient, and continue to rise in fighting the injustices endured.



3. We as Malaysians must be truly grateful for the peacefulness that we are enjoying in our nation all these while. Just like citizens of other nations, the Palestinians also desire for peace and yearn for a sovereign state. This desire serves as the motivational source for the Palestinians to remain determined in fighting for a nation that is liberated and sovereign.

4. The steadfastness and spiritual strength of the Palestinians manifests extraordinary endurance in facing resistance and difficulties in facing the continuous advancement of the enemy's onslaught. The strength and spirit of the Palestinians in remaining *istiqamah* while continuing to fight, even though they are in a very difficult situation without food and drinks, let alone basic amenities, is a great lesson that can motivate the resiliency of the Muslim *ummah*. Such resilience necessitates solid *imaan* (faith), unwavering belief in the power of Allah, patience, strong spiritual and mental endurance, and diligence fighting in the path of Allah. Without diligence, the spiritual and mental strength of the Palestinians would probably be unable to sustain and attain success.

5. In addition, the support and solidarity from all quarters upon the humanitarian crisis has opened up the eyes of the world to witness the actual truth. This conflict has attracted the attention of leaders and the world community from various nations to fight against oppression. The full unconditional support of the West towards Israel manifests their double standard upon humanitarian rights that they often brag. Therefore, the Muslims must remain weary of the philosophy of human rights that are espoused by the Western world, so as to not be entrapped by the scheming and planning that marginalizes the rights of the Palestinians. It is even more saddening when many within the Muslim *ummah* are fascinated and captivated with the Western philosophy of human rights that confuses the Muslim *ummah*.

Dear beloved Friday congregant,



As believers, let us take full responsibility in offering aid and material and spiritual contributions such as resources, ideas, monies, as well as continuous supplication with the hope that Allah will answer our prayers, so that one day the Palestinians will taste victory and independence from the vicious grip of the Israeli Zionists. No matter how small the contribution and *du'aa* (supplication) from us, surely it will inject passion into the spirit of the Palestinians to continue their fight in upholding the truth and defending their land. The victory for the Muslim *ummah* is a surety, and the losses incurred by the oppressors are also a surety. Only Allah Alone knows when all these will take place. With that in mind, let us altogether:

1. Continue to remain *istiqamah* in supplicating and beseeching Allah *Subhaanahu Wa Ta'aala* so that the Palestinians will be bestowed with perseverance, patience, and spiritual strength in liberating their homeland from the grip of Israeli Zionists. In the *hadeeth* of Anas bin Maalik *radiallāhu 'anh*, Rasulullah ﷺ said:

أَنْصُرُ أَخَاكَ ظَالِمًا أَوْ مَظْلُومًا

"Help your brother whether he is an oppressor or an oppressed."

(*al-Bukhaari*)

In this *hadeeth*, we are well aware that Rasulullah ﷺ had commanded us to aid those that are being oppressed and persecuted.

2. To spread the news and information regarding the brutality of the Israeli regime in social media outlets and ward off the propaganda and false news being propagated by pro-Israeli media that conceals the actual truth. This is because the propaganda being played out by the Israeli Zionists depicts them as being the victim of oppression. As Muslims, truth and justice must be highlighted and it is this truth that will be attained in the end, in defeating falsehood. As Muslims, we must have certainty in the promises of Allah



mentioned in al-Qur'an that those who are oppressive and opposes the truth will fail in the end.

3. To continue performing *Qunoot Naazilah* during every obligatory prayer for it is the *Sharee'ah* of Allah, moreover it is a *shi'aar* (symbol) of the unity of Islamic brotherhood. If we truly sympathize with the plight of our Muslim brethren that are being oppressed, then please help them. Physical distance is never a barrier for us to provide aid. Though hindered, none can block off the most potent weapon of the Muslim *ummah*, which is *du'aa*. Moreover, the *Sharee'ah* of Allah will remain perfect and complete throughout time. In the future, we will find tribulations and tragedies that would befall upon the Muslim *ummah*. This is no assumption or prediction but it is the reality that was firmly stated by Rasulullah in the narration of Abu Hurayrah *radiyAllaahu 'anh*:

يَتَقَارَبُ الزَّمَانُ وَيَنْقُصُ الْعَمَلُ، وَيُلْقَى الشُّحُّ وَيَكْثُرُ الْهَرْجُ.
قَالُوا وَمَا الْهَرْجُ قَالَ " الْقَتْلُ، الْقَتْلُ "

"Time will pass rapidly, good deeds will decrease, and miserliness will be thrown (in the hearts of the people), and there will be much al-Harj." They asked, "What is al-Harj?" He replied, "Killing! Killing!"

(al-Bukhaari)

Similarly, we must be very concerned for there is the possibility of war spreading to nearby nations. This can trigger a larger and more widespread war. Its effect would be that hatred among mankind will intensify and difficult to be curbed due to differences in intellectual ideologies and understanding in the future.

Respected audience,



To end the *khutbah*, let us altogether derive lessons and internalizations as guidance and guidelines for us. Among them:

1. The Muslim *ummah* must have patience and beseech Allah in every trials decreed by Allah *Subhaanahu Wa Ta'aala*.
2. We must be cognizant of the fact that the Palestinians have long lived under Israeli occupation. They were tortured and oppressed in many aspects of their lives such as the freedom of movement, seeking livelihood, and owning land and dwelling.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا
وَتَبِّتْ أقدامَنَا وَأَنْصِرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿١٤٧﴾

“And their words were not but that they said, “Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly our feet and give us victory over the disbelieving people.””

(Soorah Aal 'Imraan 3:147)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ،
إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.





THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا
بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ



الْحَاجَاتِ. اللَّهُمَّ أَعِزَّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ
وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ
عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةَ، جَلَالَةَ مَلِكِنَا
الْمُعْظَمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ
الْحَجِّ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ
الْحَجِّ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونِ، تَعَكُّوْا أَمِيرِ شَاهِ ابْنِ
السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَجِّ، فِي أَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ
عُمْرَهُمَا مُصْلِحِينَ لِلْمَوْظُفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah,



make the *masaajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah*'s strength.

اللَّهُمَّ يَا عَزِيزُ يَا مُنْتَقِمُ يَا جَبَّارُ، اللَّهُمَّ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ،
اللَّهُمَّ إِنَّا نَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ، الَّذِي لَا إِلَهَ إِلَّا أَنْتَ، الْأَحَدُ
الصَّمَدُ، الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ.

اللَّهُمَّ عَلَيْكَ بِالْيَهُودِ الْمُعْتَدِينَ، الَّذِينَ قَتَلُوا إِخْوَانَنَا الْمُسْلِمِينَ فِي
فِلَسْطِينَ، اللَّهُمَّ عَلَيْكَ بِهِمْ، فَإِنَّهُمْ لَا يُعْجِزُونَكَ، اللَّهُمَّ شَتِّتْ
شَمْلَهُمْ وَفَرِّقْ جَمْعَهُمْ وَاجْعَلِ الدَّائِرَةَ عَلَيْهِمْ، اللَّهُمَّ أَحْصِهِمْ
عَدَدًا، وَاقْتُلْهُمْ بَدَدًا، وَلَا تُغَادِرْ مِنْهُمْ أَحَدًا، اللَّهُمَّ أَنْزِلْ عَلَيْهِمْ
وَعَلَى مَنْ عَاوَنَهُمْ، بِأَسْكَ الَّذِي لَا يُرَدُّ عَنِ الْقَوْمِ الظَّالِمِينَ.

اللَّهُمَّ انصُرْ إِخْوَانَنَا الْمُسْلِمِينَ وَالْمُجَاهِدِينَ وَالْمُسْتَضْعَفِينَ فِي
فِلَسْطِينَ. 2X

O Allah, O our Lord! Save our Muslim brethren whom are oppressed in the land of Palestine, and wherever they may be. O Allah! Love them and have mercy upon them, remove them from the oppression and hardship that they have endured this while. O Allah! By Your Might, O Allah, accept our struggles and prayers as the reason for You to return their lands that was illegally taken. Remove all the tyranny that exist on this earth. Bestow justice upon those that have been mistreated and oppressed. O Allah! Grant victory upon our Muslim brethren in Palestine. Bestow upon the Muslim fighters, as well as the Palestinians, strength and patience in enduring the cruelty of the enemy. O



Allah! Restore peace in the land of Palestine and return the land to the Muslims.

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِ أَعْدَائِنَا، وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ.
اللَّهُمَّ بَدِّدْ شَمْلَهُمْ، وَفَرِّقْ جَمْعَهُمْ وَشَتِّتْ كَلِمَتَهُمْ، وَزَلِّزْ
أَقْدَامَهُمْ، وَسَلِّطْ عَلَيْهِمْ كَلْبًا مِنْ كِلَابِكَ، يَا قَهَّارُ، يَا جَبَّارُ،
يَا مُنْتَقِمُ، يَا اللَّهُ. اللَّهُمَّ يَا مُنْزِلَ الْكِتَابِ وَيَا مُجْرِيَ السَّحَابِ
وَيَا هَازِمَ الْأَحْزَابِ، إِهْزِمِ أَعْدَاءَ الْمُسْلِمِينَ، إِهْزِمِهِمْ، إِهْزِمِهِمْ،
وَأَنْصِرِ الْمُسْلِمِينَ عَلَيْهِمْ.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اذْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى وَيَنْهَى
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.