

**To Be Delivered On: 27 OCT 2023CE / 12 RABEE' AL-AAKHIR  
1445H**



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# FRIDAY SERMON

***Title:***

***“THIS WORLD IS TEMPORARY, THE  
HEREAFTER IS EVERLASTING”***

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***Published By:  
Unit Khutbah***

***Bahagian Pengurusan Masjid  
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## “THIS WORLD IS TEMPORARY, THE HEREAFTER IS EVERLASTING”

الْحَمْدُ لِلَّهِ الْقَائِلِ: أَعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُوَ وَزِينَةٌ  
وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ...<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ  
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى  
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ  
إِلَّا وَأَنْتُمْ مُسْلِمُونَ<sup>2</sup>

**Dear blessed Muslims,**

I sincerely call upon all of us to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and leaving out all of His prohibitions. Let us give full undivided attention to the *khutbah* that is to be delivered. Let us not talk during the *khutbah* and not use our mobile phones. May this *khutbah* benefit us all.

<sup>1</sup> al-Hadeed 57:20.

<sup>2</sup> Aal 'Imraan 3:102.



I would like to invite fellow congregation to altogether ponder upon today's *khutbah* titled "**THIS WORLD IS TEMPORARY, THE HEREAFTER IS EVERLASTING.**"

**Dear blessed Friday audience,**

Allah *Subhaanahu Wa Ta'aala* mentions in verse 64 of soorah al-'Ankaboot, reminding mankind regarding this worldly life, what means:

***"And this worldly life is not but diversion and amusement. And indeed, the home of the Hereafter - that is the [eternal] life, if only they knew."***

This verse teaches us the actual reality of this worldly life. A life that is deemed as having little or deceptive pleasure, compared to the Afterlife. One day in the Hereafter is equivalent to a thousand years in this world. The age of the *ummah* of Prophet Muhammad is between 60 to 70 years only. The period during *al-Barzakh* is even longer than the life endured in *dunya* (worldly life). The previous *ummah* (nation), many of them had rejected their messengers, so where are they now? Now they are in the realm of *al-Barzakh* and 'enjoying' whatever they had sown during their worldly life.

**Dear noble Friday audience,**

Because of that, Allah *Subhaanahu Wa Ta'aala* has informed us, as mentioned in the explanation of Juz 17 in *Tafseer al-Muneer*, referring to the meaning of translation of verses 112 to 114 of soorah al-Mu'minoon, regarding the dialogue between Allah and the *kuffaar* (disbelievers) as dwellers of the Hellfire:

***"[Allah] will say, How long did you remain on earth in number of years?" They will say, "We remained a day or part of a day; ask those who enumerate." He will say, "You stayed not but a little - if only you had known.""***



So, is it really worth it for us to blatantly disobey Allah in this very short life? Tap your chest and ask your *imaan* (faith).

Luqmaan al-Haakim once advised his son:

*"Purchase your Hereafter with your worldly life."*

A piece of advice regarding business using this worldly life as its capital, which is to exchange your worldly life for your Hereafter, you will profit, and attain both. On the contrary:

*"Do not sell your Afterlife for the sake of worldly pleasures."*

You will lose both. If we are to internalize the advice of Luqmaan, they are very true, that obedience to Allah is the very key for one to attain success. This victory is definitely not measured by material values, but rather the reward attained from Allah *Subhaanahu Wa Ta'aala* in the Hereafter. With that, let us remember, O my dear brothers, purchase your Hereafter by selling away your *dunya*. We will profit in both ways. Allah *Subhaanahu Wa Ta'aala* mentions in verse 77 of soorah all-Qasas:

وَأَبْتَعْ فِيْمَا ءَاتَكَ اللهُ الدَّارَ الْآخِرَةَ وَلَا تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا  
وَأَحْسِنَ كَمَا أَحْسَنَ اللهُ إِلَيْكَ وَلَا تَبْغِ الْفَسَادَ فِي الْأَرْضِ إِنَّ اللَّهَ لَا  
يُحِبُّ الْمُفْسِدِينَ ﴿٧٧﴾

***"But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allah has done good to you. And desire not corruption in the land. Indeed, Allah does not like corrupters."***

This verse indicates to us that Allah *Subhaanahu Wa Ta'aala* has commanded us to prioritize upon the *aakhirah* (Hereafter) over *dunya*. While, Rasulullah ﷺ has reminded us in a *hadeeth*, specifically to those that hold this



*dunya* as something very significant in their hearts, in the narration of Zayd bin Thaabit *radiyAllaahu 'anh*, where Rasulullah ﷺ said:

مَنْ كَانَتْ الدُّنْيَا هَمَّهُ، فَفَرَّقَ اللَّهُ عَلَيْهِ أَمْرَهُ، وَجَعَلَ فَقْرَهُ  
بَيْنَ عَيْنَيْهِ، وَلَمْ يَأْتِهِ مِنَ الدُّنْيَا إِلَّا مَا كُتِبَ لَهُ، وَمَنْ كَانَتْ  
الْآخِرَةُ نِيَّتَهُ، جَمَعَ اللَّهُ أَمْرَهُ، وَجَعَلَ غِنَاهُ فِي قَلْبِهِ، وَأَتَتْهُ  
الدُّنْيَا وَهِيَ رَاغِمَةٌ

***“Whoever is focused only on this world, Allah will confound his affairs and make him fear poverty constantly, and he will not get anything of this world except that which has been decreed for him. Whoever is focused on the Hereafter, Allah will settle his affairs for him and make him feel content with his lot, and his provision and worldly gains will undoubtedly come to him.”***

(ibn Maajah)

**Dear noble Friday audience,**

Rasulullah ﷺ denounced those that have great desires for worldly gain in their hearts. What has happened to these types of people? Allah will ruin their affairs. What does that mean? It means that Allah will destroy the strength of that servant of His. This person will be easily discouraged when inflicted with calamity. His heart will be filled with diseases of the heart such as excessive love for *dunya*, jealousy, greed, moreover to the extent of making *halaal* (permissible) things that are *haraam* (impermissible) for the sake of worldly gain. Allah mentions in verses 15-16 of soorah Hood, which means:

***“Whoever desires the life of this world and its adornments - We fully repay them for their deeds therein, and they therein will not be deprived.***



***Those are the ones for whom there is not in the Hereafter but the Fire. And lost is what they did therein, and worthless is what they used to do."***

Once, one of his beloved Companion namely 'Umar al-Khattaab *radhiyAllaahu 'anh* cried, upon seeing how difficult the life of the Prophet ﷺ was. The Prophet ﷺ then said:

***"What do I have to do with the world! I am not in the world but as a rider seeking shade under a tree, then he catches his breath and leaves it."***

*(at-Tirmidhi)*

Let us take advantage of this very opportunity in the best manner possible by rectifying our deeds and increase our provision as we head to our destination of eternal life. The life of this world is mortal. Every living being will surely meet its death. However long one may live, the world will surely end for him or her. The truth is that we are all waiting for our turns to head on to the eternal life, which will invite every individual regardless of age and health condition, purely unpredictable regarding where and when death will arrive.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 34 of soorah Luqmaan, what means:

***"And no soul perceives what it will earn tomorrow, and no soul perceives in what land it will die. Indeed, Allah is Knowing and Acquainted."***

**Dear respected Friday congregants,**

This *hadeeth* provides a reminder for us to not dwell and prolong our worldly fantasies. On the authority of ibn 'Umar *radhiyAllaahu 'anh* who said:

***"The Messenger of Allah ﷺ took me by the shoulder and said, "Be in this world as though you were a stranger or a wayfarer." And ibn 'Umar used to say, "In the evening do not expect [to live until] the morning, and***



***in the morning do not expect [to live until] the evening. Take [advantage of] your health before times of sickness, and [take advantage of] your life before your death.””***

*(al-Bukhaari)*

This world should be utilized to accumulate provision for the Hereafter. This worldly life is akin to a nursery farm, and the *aakhirah* (Hereafter) is the place for harvesting. Let us “sow” as much *‘ibaadah* (worship) and righteous deeds possible so that they will benefit us once we have returned to the Hereafter, as provision so that we will safely cross the *siraat* (bridge). Hence, this *hadeeth* reminds us to always remain prepared and benefit from however much time we have left, and not procrastinate.

We must always be ready, just like a traveller on a journey heading to a destination. Surely that journey must be preceded by thorough preparation such as having adequate knowledge and sufficient provision, so that one does not get lost and stray from its track, and successful in reaching the destination safely. Therefore, this world is just a bridge that links to the Afterlife.

**Dear beloved audience,**

To end the sermon today, let us derive several essential points as guidelines for us all, namely:

1. We must have certainty that this worldly life is only short and temporary, while the Hereafter is the eternal abode.
2. We must ensure that our life journey in this world is always driven to reap benefits in the Hereafter.
3. We must strive so that we will not be ensnared by worldliness, whose characteristics are deception, full of drama and mere games.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



زِينَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ  
الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِصَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثِ ذَلِكَ  
مَتَعُ الْحَيَاةِ الدُّنْيَا وَاللَّهُ عِنْدَهُ حُسْنُ الْمَتَابِ ﴿١٤﴾

***"Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life, but Allah has with Him the best return."***

(Aal 'Imraan 3:14)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا  
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ،  
إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.





## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ  
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا  
بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ  
فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾  
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ  
مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ



الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ  
وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ  
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ  
عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةَ، جَلَالَةَ مَلِكِنَا  
الْمُعْظَمِ، سُلْطَانَ سَلَاطِينِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ  
الْحَجِّ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ  
الْحَجِّ. اللَّهُمَّ أَدِمِ الْعَوْنَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ  
وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطِينِ، تَعَاوَنَ امِيرِ شَاهِ ابْنِ  
السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَجِّ، فِي أَمْنٍ وَصَلَاحٍ  
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ  
عُمْرَهُمَا مُصْلِحِينَ لِلْمَوْظُفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ  
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

Dear blessed audience,

The atrocities in Palestine greatly screams for the true meaning of Islamic brotherhood that is solid and utmost belief in Allah *Subhaanahu Wa Ta'aala*. For that, I humbly implore the Muslim *ummah* to continue in supplicating to Allah *Subhaanahu Wa Ta'aala* in all five daily prayers beseeching for peace



and wellbeing to be bestowed upon our Muslim brethren, and that their lands that were illegally seized to be returned with full rights granted.

اللَّهُمَّ يَا عَزِيزُ يَا مُنْتَقِمُ يَا جَبَّارُ، اللَّهُمَّ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ،  
اللَّهُمَّ إِنَّا نَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ، الَّذِي لَا إِلَهَ إِلَّا أَنْتَ، الْأَحَدُ  
الصَّمَدُ، الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ.

اللَّهُمَّ عَلَيْكَ بِالْيَهُودِ الْمُعْتَدِينَ، الَّذِينَ قَتَلُوا إِخْوَانَنَا الْمُسْلِمِينَ فِي  
فِلَسْطِينَ، اللَّهُمَّ عَلَيْكَ بِهِمْ، فَإِنَّهُمْ لَا يُعْجِزُونَكَ، اللَّهُمَّ شَتِّتْ  
شَمْلَهُمْ وَفَرِّقْ جَمْعَهُمْ وَاجْعَلِ الدَّائِرَةَ عَلَيْهِمْ، اللَّهُمَّ أَحْصِهِمْ  
عَدَدًا، وَاقْتُلْهُمْ بَدَدًا، وَلَا تُغَادِرْ مِنْهُمْ أَحَدًا، اللَّهُمَّ أَنْزِلْ عَلَيْهِمْ  
وَعَلَى مَنْ عَاوَنَهُمْ، بِأَسْكَ الَّذِي لَا يُرَدُّ عَنِ الْقَوْمِ الظَّالِمِينَ.

اللَّهُمَّ انصُرْ إِخْوَانَنَا الْمُسْلِمِينَ وَالْمُجَاهِدِينَ وَالْمُسْتَضْعَفِينَ فِي  
فِلَسْطِينَ. 2X

O Allah, O our Lord! Save our Muslim brethren whom are oppressed in the land of Palestine, and wherever they may be. O Allah! Love them and have mercy upon them, remove them from the oppression and hardship that they have endured this while. O Allah! By Your Might, O Allah, accept our struggles and prayers as the reason for You to return their lands that was illegally taken. Remove all the tyranny that exist on this earth. Bestow justice upon those that have been mistreated and oppressed. O Allah! Grant victory upon our Muslim brethren in Palestine. Bestow upon the Muslim fighters, as well as the Palestinians, strength and patience in enduring the cruelty of the enemy. O



Allah! Restore peace in the land of Palestine and return the land to the Muslims.

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِ أَعْدَائِنَا، وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ.  
اللَّهُمَّ بَدِّدْ شَمْلَهُمْ، وَفَرِّقْ جَمْعَهُمْ وَشَتِّتْ كَلِمَتَهُمْ، وَزَلِّزْ  
أَقْدَامَهُمْ، وَسَلِّطْ عَلَيْهِمْ كَلْبًا مِنْ كِلَابِكَ، يَا قَهَّارُ، يَا جَبَّارُ،  
يَا مُنْتَقِمُ، يَا اللَّهُ. اللَّهُمَّ يَا مُنْزِلَ الْكِتَابِ وَيَا مُجْرِيَ السَّحَابِ  
وَيَا هَازِمَ الْأَحْزَابِ، إِهْزِمِ أَعْدَاءَ الْمُسْلِمِينَ، إِهْزِمِهِمْ، إِهْزِمِهِمْ،  
وَإَنْصِرِ الْمُسْلِمِينَ عَلَيْهِمْ.

O Allah! Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masaajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، إِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ  
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
وَبِالإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾  
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾



عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ  
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.