



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR



***IMMERSE IN GOOD  
DEEDS IN THE  
FIRST TEN OF DHUL  
HIJJAH***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive  
to increase our *taqwa*  
of Allah *Subhaanahu*  
*Wa Ta'aala* by  
performing all of His  
Commands and leaving

**out all of His  
prohibitions. May we  
all attain success in  
this world and the  
Hereafter.**

Let us contemplate upon the *khutbah* today titled ...



***IMMERSE IN GOOD  
DEEDS IN THE  
FIRST TEN OF DHUL  
HIJJAH***

**Today, we enter the first day in the month of Dhul Hijjah. Aside from the month of Dhul Qa'dah, Muharram, and Rajab, the month of Dhul Hijjah is from among the four Sacred Months.**

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 36 of soorah at-Tawbah:**

***“Indeed, the number of months with Allah is twelve [lunar] months***

***in the register of Allah  
[from] the day He created  
the heavens and the  
earth; of these, four are  
sacred. That is the  
correct religion, so do  
not wrong yourselves  
during them.”***



The first ten days of Dhul Hijjah are truly significant for us as Muslim *ummah*. The 1<sup>st</sup> until the 10<sup>th</sup> of Dhul Hijjah are days that are truly special and virtuous. They are more



glorious compared to  
other days throughout  
the year. Righteous  
deeds that are performed  
in these first ten days of  
Dhul Hijjah are truly  
beloved to Allah  
*Subhaanahu Wa Ta'aala.*

This is based on the  
*hadeeth* of ibn  
'Abbaas *radiyAllaahu*  
*'anhuma,* where  
Rasulullah ﷺ said:

***“There are no days during which righteous deeds are more beloved to Allah than these days,” meaning the (first) ten days of Dhul Hijjah. They said: “O Messenger of Allah! Not even Jihaad in***

***the cause of Allah?” He said: “Not even Jihaad in the cause of Allah, unless a man goes out with himself and his wealth and does not bring anything back.”***

***(Abu Dawood)***

**These are the days that  
are truly meaningful and  
glorious. All of the  
righteous deeds  
performed in these days  
are more beloved to  
Allah *'Azza wa Jalla.***

**Al-Imaam al-Haafizh ibn  
Hajar provided the  
justification by stating:**

***“That which is apparent is  
that the reason for the  
distinguished nature of  
the ten days of Dhul Hijjah***

***is due to the fact that it is the place where the main forms of worship come together; and they are: prayer, fasting, charity, and hajj – and that does not appear in other than them.”*** (Fath al-Baari)



**How many times have we encountered the first ten days of Dhul Hijjah throughout our lives? What was our status when wading through those days? Was it filled with righteous deeds?**

**Or it went by just like that?**

**Indeed, they are days that are far better than the days of Ramadaan. Moreover, they are even better than the last ten days of Ramadaan that**

are void of *Laylat al-Qadr*, according to some scholars. This is based on the swearing of oath by Allah *Subhaanahu Wa Ta'aala* in verses 1-2 of soorah al-Fajr:

***“By the dawn. And [by]  
ten nights.”***

**Al-Imaam ibn Katheer  
*Rahimahullaah* explained  
in his *tafseer* (exegeesis)  
that what is meant**

by **وَأَيَّامٍ عَشْرٍ** in this verse is the first ten days of Dhul Hijjah.

The first ten days of Dhul Hijjah are truly exclusive and limited in its duration within a year. They make

up only 2.8% from the total of 360 days in a year. However, their impact is truly tremendous. Its duration is only a brief moment but its rewards are multiplied. However,

**let us not commit  
disobedience at all,  
for it will incur sins  
that will defile the  
glory of those days.**



Let us dedicate these ten days all for Allah *Subhaanahu Wa Ta'aala*. Let us fill those days with various righteous deeds and obedience. And that we abstain from even one tiny act of disobedience.

Among the deeds that can be indulged in this period (the 1<sup>st</sup> until the 9<sup>th</sup>) is supererogatory fasting. It was narrated from Abu Sa'eed al-Khudri *radiyAllaahu 'anh* that the Prophet ﷺ said:

***“Whoever fasts one day  
in the cause of Allah,  
Allah will keep the Fire  
away from his face the  
distance of seventy  
autumns (years) for that  
day.”***

***(ibn Maajah)***

Moreover, do not miss out fasting on the 9<sup>th</sup> of Dhul Hijjah, which is the Day of 'Arafah, for its virtue is the expiation of sins for two consecutive years from Allah *Subhaanahu Wa Ta'aala,*

meaning this year and  
the previous year.

Aside from that, let us  
increase in our *dhikr*  
(remembrance of Allah)  
with *tasbeeh*, *tahmeed*,

*takbeer,* and *tahleel*  
during the first ten days  
of Dhul Hijjah. On the  
authority of ibn ‘Umar  
*radiyAllaahu ‘anhuma,*  
the Prophet ﷺ said:

***“There are no days greater in the sight of Allah and in which righteous deeds are more beloved to Him than these ten days, so during this time recite a great deal of tahleel, takbeer, and tahmeed.”***

***(Ahmad)***



**To end the sermon  
this time, I would  
like to implore  
fellow audience to  
take the following  
guidelines:**

1. It is *waajib* (obligatory) upon the Muslim *ummah* to have certainty that every act of obedience and disobedience will be recompensed by Allah *Subhaanahu Wa Ta'aala* in the Hereafter.

**2. The Muslim *ummah* must seize the very opportunity to immerse in righteous deeds during the first ten days of Dhul Hijjah, and abstain from any form of disobedience.**


**3. The Muslim *ummah* should continue to indulge in *dhikr*, beseeching and pleading to Allah so as to be spared from any disease outbreaks and natural disasters.**

***“O you who have believed, remember Allah with much remembrance. And exalt Him morning and afternoon.”***

***(al-Ahzaab 33:41-42)***




**THE SECOND  
KHUTBAH**



**Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.**






**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**



**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**



**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**



**O Allah, bestow upon us *rizq* that are lawful and blessed, keep us away from acts of corruption and abuse of power for they are betrayals upon the trust given.**





**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**