



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

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HIJRAH, THE STRUGGLE TOWARDS GOOD

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to increase
our *taqwa* of Allah
Subhaanahu Wa Ta'aala
by fulfilling all of His
Commands and leaving
out all of His

**prohibitions. May we
all attain success in
this world and the
Hereafter.**

I would like to sincerely invite fellow congregation to altogether ponder upon the *khutbah* today, titled

The background image shows a silhouette of a mosque with several minarets and a large dome against a vibrant sunset sky with shades of orange, yellow, and pink. In the foreground on the right, a silhouette of a person is shown in profile, gesturing as if speaking or preaching.

***HIJRAH,
THE STRUGGLE
TOWARDS GOOD***

#bahagianpengurusanmasjid

**Change is *sunnatullaah* or
Divine rules that will surely
take place in this universe.
Nothing exists on the face
of earth except that it will
surely undergo through
changes for the better,
whether physically**

or spiritually, which
requires constant
struggle from our own
selves. Allah

Subhaanahu Wa Ta'aala
gave a clear example
regarding changes within
the human body, as He

mentions in verse 54 of
soorah ar-Room:

*“Allah is the one who
created you from
weakness, then made
after weakness*

***strength, then made
after strength
weakness and white
hair. He creates what
He wills, and He is the
Knowing, the
Competent.”***

Islam in its history of survival on this worldly stage, is a religion that truly emphasizes on the importance of change. The change process is not limited to the nature and behavior of humans,

but it also shifts the paradigm of thinking and life system. This is the transformation that was undertaken by Rasulullah صلى الله عليه وسلم whose main agenda was to create change, which is transformation

from a life that is full of *jaahiliyyah* (ignorance), *kufr* (disbelief), oppression, and many others, towards a life that is full of *imaan* (faith), justice, and genuine well-being. This was affirmed

by Allah *Subhaanahu Wa Ta'aala* as the transformation from darkness into the light of faith.

Allah *Subhaanahu Wa Ta'aala* mentions in the

**first verse of soorah
Ibraaheem:**

***“Alif, Lam, Ra. [This is]
a Book which We have
revealed to you, [O
Muhammad], that you***

***might bring mankind
out of darkness into the
light by permission of
their Lord - to the path
of the Exalted in Might,
the Praiseworthy.”***

It is clear here that mankind has been ordained to undergo changes in their lives, which is changing from a bad to a good situation, and also from a situation that is good to that which

is even better.

Perhaps this is what
Rasulullah ﷺ had meant in
his narration mentioned
by Sayyidatina ‘A’ishah
radhiyAllaahu ‘anha:

“There is no migration after the Conquest (of Makkah), but jihaad and sincere intention. When you are asked to set out (for the cause of Islam), go forth immediately.”

(al-Bukhaari and Muslim)

Hijrah (migration) here does not mean that we attempt to run away or surrender, but instead it is one of the nostalgic collections of the past intending to make the Muslims aware regarding

**the preparation in
strategizing for the
battlefield that is full of
challenges and adversity.
It is also a call for
commitment that is
based upon sincerity,
firm determination, and**

solid *imaan*, neatly
summing up a new
conviction in attaining
absolute prosperity and
eternal bliss in this world
and the Hereafter.

Moreover, Allah
Subhaanahu Wa Ta'aala
had also commanded the
Muslims to reform or
change themselves, as
He mentions in verse 11
of soorah ar-Ra'd:

إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ
يُغَيِّرُوا مَا بِأَنْفُسِهِمْ

“Indeed, Allah will not change the condition of a people until they change what is in themselves.”

According to *Tafsir Pimpinan ar-Rahman*, this verse explains that any nation that lives in peace and prosperity, it is due to their *imaan* and obedience unto Allah *Subhaanahu Wa Ta'aala*,

and also their noble and excellent *akhlaaq* (character). As such, Allah will not change their condition of righteousness until they change what is within themselves, meaning from

imaan and obedience to *kufr* and disobedience, and from noble to vile *akhlaaq*, for all of evil and despicable traits and deeds are the reasons that leads to destruction. Such is *sunnatullaah* or

the rules of Allah that will surely take place upon all of His creations.

Looking at the current outlook of the Muslims nowadays, how they have fallen far behind in the

**competition of life with
ugly struggles in various
turmoil and life crises,
which justifies that the
Muslims are now crushed
with the predicament of
regression, poverty,
ignorance, disunity,**

**internal strife, inferiority,
destitution, and in the
end dragged into
destruction. Ironically,
the lives of the Muslims
nowadays are
synonymous and
associated with turmoil**

and crises plaguing their entire life journey, hence it is no wonder that the Muslims are labeled with various names that only degrade their image and dignity in the eyes of the world, such as a nation of

backwardness,
extremists, conservatives
or narrow-minded,
Afterlife-centric, and
others. It is as if the
Muslim *ummah* is pleased
and content with those
nicknames, when it

actually destroys their honor. In result, they become very poor and lag way behind in competing and carrying the legacy of Islam on the world stage that is ever challenging.

Actually, crisis after crisis that befalls the Muslim *ummah* not only affect a portion of the Muslim *ummah*, but instead it affects all walks of life within the Muslim community,

whether individually, the Muslim family institution, Muslim society, and also the Muslim government. All of them have their own unique contributions in determining the direction and vision of a

nation. If every quarter within the Muslim *ummah* would fulfill their very role according to the will of the Most Divine, definitely superiority and excellence will become theirs, while on the

**flipside, if not exerted as
such, darkness and
destitution will engulf
their lives forever.**

**Therefore, struggling for
the sake of transformation
is vital beginning from**

now in various aspects of
the human life, whether in
the mindset,
comprehension,
internalization, and
practice that are
comprehensive upon the
Islamic teachings are in

accordance with the word
of Allah *Subhaanahu Wa
Ta'aala*.

As mentioned by Allah
Subhaanahu Wa Ta'aala in
verse 208 of soorah al-
Baqarah:

“O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.”

To conclude the sermon today, let us derive several essences from the *khutbah* as our guidance, namely:

1. We must realize that every struggle towards good is enjoined upon all Muslims that are *mukallaf* (religiously accountable).

2. We must have determination in changing for the better, for Allah will not change the condition of a people for as long as there has been no effort and struggle made towards it.

3. We must acknowledge that Allah truly loves His servants that have made *tawbah* (repented) and always improving themselves towards righteousness.


“And whoever emigrates for the cause of Allah will find on the earth many [alternative] locations and abundance. And whoever leaves his home as an emigrant to Allah and His Messenger and

***then death overtakes
him - his reward has
already become
incumbent upon Allah.
And Allah is ever
Forgiving and Merciful.”***


(an-Nisaa' 4:100)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



O Allah, bestow upon us *rizq* that are lawful and blessed, keep us away from acts of corruption and abuse of power for they are betrayals upon the trust given.



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

