

To Be Delivered On: 10 Dhul Hijjah 1443H



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JABATAN AGAMA ISLAM SELANGOR

‘EID AL-ADHA SERMON

Title:

**“HAJJ AND ‘EID AL-ADHA, THE PEAK
OF DHIKRULLAH”**

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Bahagian Pengurusan Masjid

JABATAN AGAMA ISLAM SELANGOR



“HAJJ AND ‘EID AL-ADHA, THE PEAK OF DHIKRULLAH”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ

ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ﴿٤٧﴾ لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا

أَسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَاتٍ عَلَىٰ مَا رَزَقَهُمْ مِّنْ بَهِيمَةٍ الْأَنْعَامِ فَكُلُوا

مِنْهَا وَأَطِعُوا الْبَائِسَ الْفَقِيرَ ﴿٤٨﴾

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ

سَيِّدَنَا مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَىٰ

سَيِّدِنَا مُحَمَّدٍ، وَعَلَىٰ آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَآيَاتِي

بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ

ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾

¹ al-Hajj 22:27-28.

² Aal ‘Imran 3:102.



اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear beloved *Muslim*een and *Muslim*aat,

I sincerely remind myself and respected congregation to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. May we all become servants that are pleasing to Allah *Subhaanahu Wa Ta'aala* in this world and the Hereafter.

The 'Eid al-Adha *khutbah* this time is titled, **"HAJJ AND 'EID AL-ADHA, THE PEAK OF DHIKRULLAH."**

Dearest beloved *Muslim*een and *Muslim*aat,

'Eid al-Adha is one of the two days of celebration for the Muslim *ummah*, prescribed by the *Sharee'ah*. In the *hadeeth* of Anas bin Maalik *radiyAllaahu 'anh*, he reported:

Rasulullah ﷺ arrived in Madeenah during two days in which they were celebrating. The Prophet said, **"What are these two days?"** They said, **"We would celebrate these two days in the time of ignorance."** The Prophet said, **"Verily, Allah has replaced these two days with two better days: 'Eid al-Adha and 'Eid al-Fitr"**

(Ahmad)

Aside from being a day of gratitude and blissfulness, 'Eid al-Adha is a day of *dhikrullah*, which is a day of remembering and exalting Allah *Subhaanahu Wa Ta'aala*. In reviving 'Eid al-Adha with *dhikrullah*, Muslims



that are not performing the *'ibaadah* (worship) of hajj are recommended to utter the *takbeer* beginning from after the Subh prayer on the Day of 'Arafah, 9th of Dhul Hijjah, continuously until after the completion of the 'Asr prayer on the third Day of Tashreeq, 13th of Dhul Hijjah. While the pilgrims are recommended to begin their *takbeer* beginning after the Zhuhr prayer on the Day of 'Eid, 10th Dhul Hijjah, for prior to that it is the *sunnah* upon them to utter the *talbiyah*.

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Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Blessed Muslimeen and Muslimaas,

Maqaasid or the main objectives of the *'ibaadah* of Hajj is *dhikrullah* and it is the spirit, essence, and purpose for the *'ibaadah* of hajj, as in the *hadeeth* of 'A'ishah *radiyAllaahu 'anha* where Rasulullah صلى الله عليه وسلم said:

إِنَّمَا جُعِلَ الطَّوَّافُ وَالسَّعْيُ بَيْنَ الصَّفَا وَالْمَرْوَةِ وَرَمِي
الْجِمَارِ لِإِقَامَةِ ذِكْرِ اللَّهِ عَزَّ وَجَلَّ

“Verily, the tawaaf, sa'ie between as-Safaa and al-Marwah, and stoning the jamrah are for the remembrance of Allah 'Azza wa Jalla.”

(Ahmad)

In reality, *dhikrullah* is the *maqaasid* in every *'ibaadah* performed. Al-Qur'an manifests this at the end of every verse related. Regarding *salaah* (prayer), Allah *Subhaanahu Wa Ta'aala* mentions in verse 103 of soorah an-Nisaa', which means **“And when you have completed the prayer, remember Allah standing, sitting, or [lying] on your sides...”** Allah



Subhaanahu Wa Ta'aala mentions in verse 185 of soorah al-Baqarah regarding fasting: "...**And [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful.**" Regarding hajj, Allah *Subhaanahu Wa Ta'aala* mentions in verse 200 of soorah al-Baqarah, which means: "**And when you have completed your rites, remember Allah like your [previous] remembrance of your fathers or with [much] greater remembrance...**"

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Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Esteemed *Muslimeen* and *Muslimaat*,

The *takbeer* is a *shi'aar* (symbol) for the celebration of 'Eid. Moreover, the happiness on 'Eid is manifested through the utterances of *takbeer* that is filled with appreciation. Embedded within it are the feelings of gratefulness, joyfulness, and penitence. The *takbeer* is uttered to glorify Allah *Subhaanahu Wa Ta'aala* by uttering the *kalimah* (word) '*Allaahu Akbar*' repeatedly. In the *takbeer* of 'Eid, we not only pronounce *takbeer* but along with it are utterances of praise that mentions the greatness of Allah *Subhaanahu Wa Ta'aala*, such as the *lafazh* (utterance) of *tahmeed* "*alhamdulillah*," the *lafazh* of *tasbeeh* "*subhaanAllaah*," and the *lafazh* of *tahleel* "*laa ilaaha illAllaah*."

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Lafazh of praises that are pronounced must be accompanied with the internalization that Allah *Subhaanahu Wa Ta'aala* is The Almighty, The



Creator, and The Possessor of everything. Each and every single one of us is in need of Him. Hence, as His servants we must remain penitent, submissive, and obedient in fulfilling all of His Commands and abandoning all of His prohibitions.

The *lafazh* of *takbeer* for 'Eid reminds us of the historical event, namely the Battle of al-Ahzaab. Its *lafazh* goes:

صَدَقَ وَعْدَهُ وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

“He [i.e. Allah] fulfilled His Promise, He aided His slave, and He alone defeated the Confederates.”

(Ahmad)

The word al-Ahzaab in the *lafazh* of *takbeer* refers to the Battle of al-Ahzaab or also known as al-Khandaq, which occurred in Shawwaal of the 5th Hijri year, corresponding to the year 627 Common Era. At that time, the Muslims were fortified by the trench and assaulted from every nook and corner by the confederates of pagan Makkans and the Jews of Madeenah. In verses 10-11 of soorah al-Ahzaab, Allah *Subhaanahu Wa Ta'aala* depicted the difficult ordeal faced by the Muslims, where vision became erratic, the heart became restless, and the morale terribly shaken. However, with violent winds and an army of angels that were invisible, Allah *Subhaanahu Wa Ta'aala* aided the Muslim army of 3000 men in defeating their enemies of 10,000 men strong.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Respected *Muslim*een and *Muslim*aat,



The legislation of the *'ibaadah* of *qurbaani* that is performed throughout 'Eid al-Adha is *dhikrullah*, for the sacrifice offered is gratefulness upon all of the favors and bounties and *hidaayah* (guidance) bestowed by Him, and sincerity of the heart purely for the sake of Allah *Subhaanahu Wa Ta'aala*. The *'ibaadah* of *qurbaani* is *dhikrullah* because those that were able had actually spent from their wealth, slaughtered the animals, and distributed its meat to the poor, needy, and eligible recipients, all done purely for the sake of Allah *Subhaanahu Wa Ta'aala*. Verily, sincerity and genuineness purely for the sake of Allah *Subhaanahu Wa Ta'aala* are the conditions for the acceptance of *'ibaadah* in His Sight. Allah *Subhaanahu Wa Ta'aala* mentions in verse 37 of soorah al-Hajj:

"Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you. Thus have We subjected them to you that you may glorify Allah for that [to] which He has guided you; and give good tidings to the doers of good."

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear blessed audience,

To end the 'Eid al-Adha sermon for this year, let us ponder and derive guidelines upon the following matters:

1. The Muslim *ummah* must continue to remain *istiqaamah* (steadfast) with the internalization of *dhikrullah* in every *'ibaadah* performed, subsequently refine its implementation with the purity of the heart purely for the sake of Allah *Subhaanahu Wa Ta'aala*.



2. The Muslim *ummah* must have certainty that the fighters, defenders, and torchbearers of the religion of Allah *Subhaanahu Wa Ta'aala* whom sacrificed their time, wealth, and energy, will always remain in the protection of Allah *Subhaanahu Wa Ta'aala*.

3. The Muslim *ummah* must perform the *'ibaadah* of sacrifice with thankfulness and absolute *taqwa*, instilling the aspects of mutual aid, having concerns for those in need, and affection with fellow human kind.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا لِيَذْكُرُوا اسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُمْ مِّنْ
بَهِيمَةٍ الْأَنْعَامِ ۚ فَالْهُكْمُ لِلَّهِ وَالْحَدُّ لَهُ ۚ فَالَّذِينَ اسْلَمُوا وَبَشِّرِ الْمُخْبِتِينَ ﴿٣٤﴾

“And for all religion We have appointed a rite [of sacrifice] that they may mention the name of Allah over what He has provided for them of [sacrificial] animals. For your god is one God, so to Him submit. And, [O Muhammad], give good tidings to the humble [before their Lord].”

(Soorah al-Hajj 22:34)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.



أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
المُسْلِمِينَ وَالمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الغَفُورُ الرَّحِيمُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الحَمْدُ

THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،

اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً

وَأَصِيلًا. الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْ لَا

أَنْ هَدَانَا اللَّهُ،

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ

سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى

سَيِّدِنَا مُحَمَّدٍ، وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى

يَوْمِ الدِّينِ.



أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ
آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear respected *Muslim*een and *Muslim*aat,

Today, we are highly recommended to rejoice and have fun by putting on clothing that are new and beautiful. But let us not forget upon our Muslim brethren, whether locally or abroad, whom are tested with various tribulations such as Covid-19, critical illnesses, facing war situation, living as refugees, enduring natural disasters, destitution, starvation, and life pressures. In the name of Islamic brotherhood, let us extend assistance, donations, supplications, advice, and others to the best of our ability, as a sense of sympathy in relieving the burden that they are enduring and suffering from.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ
عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةَ، جَلَالَةَ مَلِكِنَا



المُعْظِم، سُلْطَانِ سَلَاعُور، سُلْطَانِ شَرْفِ الدِّينِ ادریس شاه
الحاج ابن المرحوم سُلْطَانِ صَلاَحِ الدِّينِ عبد العزيز شاه
الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاعُور، تَعَكَوْ اَمِيرِ شَاهِ ابْنِ
السُّلْطَانِ شَرْفِ الدِّينِ ادریس شاه الحاج، فِي اَمْنٍ وَصَلاَحٍ
وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

اَللّٰهُمَّ يَا دَافِعَ الْبَلَاءِ، اِذْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ اِنَّكَ عَلٰى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْاِجَابَةِ جَدِيرٌ.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ

عِبَادَ اللهِ، اِنَّ اللهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ





فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الْأَعْمَالِ

مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ
