



Social media



Facebook



Messenger



***ONSLAUGHTS AND
INSULTS AGAINST ISLAM
NOWADAYS***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I solemnly remind myself
and fellow congregation
to altogether strive in
empowering our *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala with the truest of

taqwa by performing all of His Commands and avoiding all of His prohibitions. May we all attain success in this world and the Hereafter.

The *khutbah* today will explain upon matters and issues that had taken place in the past few years, namely the



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Technological facilitation and ease from the internet network today has allowed for the latest information to be easily obtained by the fingertips. However, the misuse of facts and

information regarding
Islam nowadays has
been misinterpreted by
irresponsible quarters to
create elements of
unrest among race and
ethnicities that have lived
in peace for so long.

**It necessitates for us to
comprehend that any
aspects of insults and
accusations upon any
religion and race will not
contribute anything
towards nation building
that is harmonious,**

**but on the contrary it will
only taint the long-
established multiracial
relations.**

**Let us not deem the
current scenario as
something normal or
trivial within the heart**

and soul of the Muslim community. Furthermore, this situation can trigger serious racial hatred if it is not properly controlled. This can be seen with the various insults, accusations, and

fitnah (slander) against Islam reported in the social media. There are emotional and provocative statements hurled in sowing *fitnah* relentlessly. For the believers, guided by the

**holy book of al-Qur'an,
we are prohibited from
insulting, let alone
blaspheming other
religions. This can be
understood from verse
108 of soorah al-An'aam:**

***“And do not insult
those they invoke
other than Allah, lest
they insult Allah in
enmity without
knowledge.”***

According to Dr. Wahbah al-Zuhailiy in his work *Tafseer al-Muneer*, the *hukm* (ruling) from this verse is that it remains a prohibition to insult revered symbols of other religions, for it will only

give them the reason to
retaliate and insult the
religion of Allah and
Rasulullah ﷺ. This is in
adherence with the legal
maxim known as *sadd*
adh-dharaa'i', which
means blocking or

**preventing any means that
can lead to destruction.**

**We must realize that the
tales of insults and
accusations against Islam
did not just begin
yesterday. Moreover, its**

narrative had begun since the time when the Prophet ﷺ started to spread the message of al-Islam. Suffice for us the lessons and *asbaab an-nuzool* (reasons for revelation) from

soorah al-Lahab and
soorah al-Kawthar, as
clear evidence that Allah
Subhaanahu Wa Ta'aala
served as the best
protector for Rasulullah ﷺ
from defamations, vile
accusations, and *fitnah*

by the *mushrikeen*
(polytheists) whom hated
Islam with their guts.

The reality is that if we
scrutinize the issue of
blasphemy against Islam
nowadays, we find that it

revolves around mocking
Allah and publishing
posts that insults Prophet
Muhammad ﷺ as
committed by several
individuals through their
Facebook accounts.
Among them is a man by

the name of Alvin Chow
who defamed Islam,
Prophet Muhammad ﷺ,
and Sayyidatina 'A'ishah
radiyAllaahu 'anha, the
wife of the Prophet ﷺ.
Similarly, religious
practices and

'ibaadah (acts of worship) of the Muslims are among the matters that are often made viral in the social media. As Muslims, it is an obligation upon us to preserve the sanctity of

Islam from being belittled and misconceived at all times. The sacredness of Islam must be safeguarded, akin to holding onto the embers of fire until it turns into dust. This is because

Islam remains to be seen
as a religion having
'Izzah (very noble and
highly regarded). In the
hadeeth of 'Aa'idh bin
'Amr *radiyAllaahu 'anh,*
Rasulullah ﷺ said:

الْإِسْلَامُ يَعْزُوقُ وَلَا يُعْزَأُ

“Islam is always superior and should never be surpassed.”

(al-Bayhaqi)

Even though the instances of blasphemy and insults are not consistent at all times and period, whenever there are matters that are related to Islam we will find that there will be

despicable postings
uploaded on the social
media. The effect of
these accusations and
fitnah is truly grave and
detrimental for it can
arouse the fire of anger
within the Muslim

community in this
country. Therefore,
religious authorities must
take actions that are
more stern and concrete
upon the perpetrators by
establishing prosecution
motions in the *Sharee'ah*

**Court. This initiative is
necessary, so that
sacrilegious acts will not
be repeated and leaves
great impact and
profound lesson within all
walks of society in
becoming more aware**

and sensitive upon
religious matters,
specifically those
pertaining to Islam. Let it
be known that indeed
Allah *Subhaanahu Wa*
Ta'aala had honored the
children of Adam

**regardless of color,
ethnicity, and even
creed, and Allah also
made them superior
over other creations, as
He mentions in verse 70
of soorah al-Israa':**

“And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference.”

**Elements of contempt
and accusations upon
faith nowadays,
specifically against Islam,
must be halted
immediately with several
aspects of enforcement
to be tightened to ensure**

the harmony of the nation-state so that any form of prejudices and ill thoughts within the social relationship of multiracial communities can be avoided. Perhaps the maximum possible legal

**action is to be imposed in
preserving religious
sanctity and the nation's
wellbeing. It is not merely
paying a fine of hundreds
of Ringgit and
imprisonment for several
months, just to get the job**

done, but the punishment meted out must be harsh and proportional with the intensity of the mockery disseminated so that it teaches and humbles other slanderers, for the sake of upholding the

sanctity of Islam. This is because this issue is seen as being repeated day in and day out, that it is seen as being difficult to contain, like *“pouring water on yam leaves”* (meaning: beating a dead horse).

As Muslims, let us demonstrate mutual respect within a multiracial and multi-faith society, for it is the core of national unity. Similarly, the existence of social websites such as

Facebook, Twitter, and Instagram should be embraced as new *da'wah* (calling to Islam) medium to communicate with the target group that lack the proper understanding of Islam so that pure

unadulterated
understanding of Islam
can be propagated to the
intended audience. We
must truly realize upon
this matter, which is the
hikmah (wisdom) of
having diverse ethnicity,

race, and hereditary that will surely result in a diversity of culture, lifestyle, thought patterns, as well as beliefs and convictions that makes this life more beautiful to be shared together.

Tawsiyah (advice)
and lessons that
can be derived from
the sermon today
are:

1. The Muslim *ummah* must have certainty that the religion of Islam is the religion of truth and superior to other religions.

2. The Muslims are prohibited from insulting and defaming other religions for it will tarnish the relationship within a multiracial society.

3. The Muslim *ummah* must distance itself from extreme attitudes and actions that can harm the image of Islam as a religion that upholds peace and universal wellbeing.


“Say, “O People of the Scripture, do not exceed limits in your religion beyond the truth and do not follow the inclinations of a people who had

***gone astray before
and misled many and
have strayed from the
soundness of the
way.””***


(al-Maa'idah 5:77)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



O Allah, bestow upon us *rizq* that are lawful and blessed, keep us away from acts of corruption and abuse of power for they are betrayals upon the trust given.



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

