

**To Be Delivered On: 03 JUNE 2022CE | 04 Dhul Qa'dah  
1443H**



**جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ**  
JABATAN AGAMA ISLAM SELANGOR

# FRIDAY SERMON

***Title:***

**“ONSLAUGHTS AND INSULTS AGAINST  
ISLAM NOWADAYS”**

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***Published By:***

***Unit Khutbah***

***Bahagian Pengurusan Masjid***

**JABATAN AGAMA ISLAM SELANGOR**



## “ONSLAUGHTS AND INSULTS AGAINST ISLAM NOWADAYS”

الْحَمْدُ لِلَّهِ الْقَائِلِ : إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُهِينًا ﴿٥٧﴾<sup>1</sup>  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٢٢﴾<sup>2</sup>

**Dear blessed Muslims,**

I solemnly remind myself and fellow congregation to altogether strive in empowering our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with the truest of *taqwa* by performing all of His Commands and avoiding all of His prohibitions. May we all attain success in this world and the Hereafter.

<sup>1</sup> al-Ahzaab 33:57

<sup>2</sup> Aal 'Imraan 3:102



The *khutbah* today will explain upon matters and issues that had taken place in the past few years, namely the **“ONSLAUGHTS AND INSULTS AGAINST ISLAM NOWADAYS.”**

**Dear beloved audience,**

Technological facilitation and ease from the internet network today has allowed for the latest information to be easily obtained by the fingertips. However, the misuse of facts and information regarding Islam nowadays has been misinterpreted by irresponsible quarters to create elements of *unrest* among race and ethnicities that have lived in peace for so long. It necessitates for us to comprehend that any aspects of insults and accusations upon any religion and race will not contribute anything towards nation building that is harmonious, but on the contrary it will only taint the long-established multiracial relations.

**Dear blessed Friday congregants,**

Let us not deem the current scenario as something normal or trivial within the heart and soul of the Muslim community. Furthermore, this situation can trigger serious racial hatred if it is not properly controlled. This can be seen with the various insults, accusations, and *fitnah* (slander) against Islam reported in the social media. There are emotional and provocative statements hurled in sowing *fitnah* relentlessly. For the believers, guided by the holy book of al-Qur'an, we are prohibited from insulting, let alone blaspheming other religions. This can be understood from verse 108 of soorah al-An'aam:



وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ

عِلْمٍ

**“And do not insult those they invoke other than Allah, lest they insult Allah in enmity without knowledge.”**

According to Dr. Wahbah al-Zuhailiy in his work *Tafseer al-Muneer*, the *hukm* (ruling) from this verse is that it remains a prohibition to insult revered symbols of other religions, for it will only give them the reason to retaliate and insult the religion of Allah and Rasulallah ﷺ. This is in adherence with the legal maxim known as *sadd adh-dharaa'i*, which means blocking or preventing any means that can lead to destruction.

We must realize that the tales of insults and accusations against Islam did not just begin yesterday. Moreover, its narrative had begun since the time when the Prophet ﷺ started to spread the message of al-Islam. Suffice for us the lessons and *asbaab an-nuzool* (reasons for revelation) from soorah al-Lahab and soorah al-Kawthar, as clear evidence that Allah *Subhaanahu Wa Ta'aala* served as the best protector for Rasulallah ﷺ from defamations, vile accusations, and *fitnah* by the *mushrikeen* (polytheists) whom hated Islam with their guts.

**Respected audience,**

The reality is that if we scrutinize the issue of blasphemy against Islam nowadays, we find that it revolves around mocking Allah and publishing posts that insults Prophet Muhammad ﷺ as committed by several individuals through their Facebook accounts. Among them is a man by the name of Alvin Chow who defamed Islam, Prophet Muhammad ﷺ, and



Sayyidatina 'A'ishah *radiallahu 'anha*, the wife of the Prophet ﷺ. Similarly, religious practices and *'ibaadah* (acts of worship) of the Muslims are among the matters that are often made viral in the social media. As Muslims, it is an obligation upon us to preserve the sanctity of Islam from being belittled and misconceived at all times. The sacredness of Islam must be safeguarded, akin to holding onto the embers of fire until it turns into dust. This is because Islam remains to be seen as a religion having *'izzah* (very noble and highly regarded). In the *hadeeth* of 'Aa'idh bin 'Amr *radiallahu 'anh*, Rasulullah ﷺ said:

الإِسْلَامُ يَعْلو وَلَا يُعَلَى

**"Islam is always superior and should never be surpassed."**

(*al-Bayhaqi*)

Even though the instances of blasphemy and insults are not consistent at all times and period, whenever there are matters that are related to Islam we will find that there will be despicable postings uploaded on the social media. The effect of these accusations and *fitnah* is truly grave and detrimental for it can arouse the fire of anger within the Muslim community in this country. Therefore, religious authorities must take actions that are more stern and concrete upon the perpetrators by establishing prosecution motions in the *Sharee'ah* Court. This initiative is necessary, so that sacrilegious acts will not be repeated and leaves great impact and profound lesson within all walks of society in becoming more aware and sensitive upon religious matters, specifically those pertaining to Islam. Let it be known that indeed Allah *Subhaanahu Wa Ta'aala* had honored the children of Adam regardless of color, ethnicity, and even creed, and Allah also made them superior over other creations, as He mentions in verse 70 of soorah al-Israa':



﴿ وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ﴾

***“And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference.”***

**Dear noble audience,**

Elements of contempt and accusations upon faith nowadays, specifically against Islam, must be halted immediately with several aspects of enforcement to be tightened to ensure the harmony of the nation-state so that any form of prejudices and ill thoughts within the social relationship of multiracial communities can be avoided. Perhaps the maximum possible legal action is to be imposed in preserving religious sanctity and the nation’s wellbeing. It is not merely paying a fine of hundreds of Ringgit and imprisonment for several months, just to get the job done, but the punishment meted out must be harsh and proportional with the intensity of the mockery disseminated so that it teaches and humbles other slanderers, for the sake of upholding the sanctity of Islam. This is because this issue is seen as being repeated day in and day out, that it is seen as being difficult to contain, like “pouring water on yam leaves” (meaning: beating a dead horse). As Muslims, let us demonstrate mutual respect within a multiracial and multi-faith society, for it is the core of national unity. Similarly, the existence of social websites such as Facebook, Twitter, and Instagram should be embraced as new *da’wah* (calling to Islam) medium to communicate with the target group that lack the proper understanding of



Islam so that pure unadulterated understanding of Islam can be propagated to the intended audience. We must truly realize upon this matter, which is the *hikmah* (wisdom) of having diverse ethnicity, race, and hereditary that will surely result in a diversity of culture, lifestyle, thought patterns, as well as beliefs and convictions that makes this life more beautiful to be shared together.

### Dearest audience,

*Tawsiyah* (advice) and lessons that can be derived from the sermon today are:

1. The Muslim *ummah* must have certainty that the religion of Islam is the religion of truth and superior to other religions.
2. The Muslims are prohibited from insulting and defaming other religions for it will tarnish the relationship within a multiracial society.
3. The Muslim *ummah* must distance itself from extreme attitudes and actions that can harm the image of Islam as a religion that upholds peace and universal wellbeing.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
قُلْ يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ غَيْرَ الْحَقِّ وَلَا تَتَّبِعُوا  
أَهْوَاءَ قَوْمٍ قَدْ ضَلُّوا مِنْ قَبْلُ وَأَضَلُّوا كَثِيرًا وَضَلُّوا عَنْ سَوَاءِ  
السَّبِيلِ ﴿٧٧﴾

**“Say, “O People of the Scripture, do not exceed limits in your religion beyond the truth and do not follow the inclinations of a**



**people who had gone astray before and misled many and have strayed from the soundness of the way.””**

(al-Maa'idah 5:77)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ  
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ  
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا





مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ  
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ  
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

**Hadirin yang dirahmati Allah sekalian,**

Marilah sama-sama kita bertakwa kepada Allah SWT dengan melakukan ketaatan kepada-Nya dan menjauhkan diri daripada perbuatan keji dan maksiat.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا  
عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ  
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ  
الْكَفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ  
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعِينِ



عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا  
الْمُعَظَّمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ  
الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَالِحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ  
الْحَاجِ. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ  
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُونِ، تَعَكُّوْا اَمِيْرَ شَاهِ ابْنِ  
السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، فِي اَمْنٍ وَصَالِحٍ  
وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ  
عُمْرَهُمَا مُصْلِحِيْنَ لِلْمُؤَظَّفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ  
مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدَى وَالرِّشَادِ.

Ya Allah! Kurniakanlah petunjuk kepada kami untuk mendirikan solat fardu lima waktu secara berjemaah, menunaikan zakat melalui Lembaga Zakat Selangor, mewakaf harta melalui Perbadanan Wakaf Selangor dan menginfakkan harta pada Tabung Infak Jariah Umat Islam Selangor (TIJARI) dan kepada anak-anak yatim melalui Yayasan Islam Darul Ehsan (YIDE).

Ya Allah! Kurniakanlah kepada kami rezeki yang halal lagi diberkati, jauhilah kami daripada perbuatan rasuah dan salah guna kuasa kerana ini adalah suatu pengkhianatan kepada amanah yang diberikan.



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ  
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ  
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.  
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾.  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى  
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.