



جباةان اءاماء اسلام سلانءور

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...



***THE ENCOURAGEMENT
TO OFFER SACRIFICE***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to increase
our *taqwa* of Allah
Subhaanahu Wa Ta'aala
by fulfilling all of His
Commands, as well as
avoiding all of

**His prohibitions. May we
all attain success in this
world and the Hereafter.**

I would like to invite fellow congregation to altogether..
ponder upon today's *khutbah* titled



***THE ENCOURAGEMENT
TO OFFER
SACRIFICE***

The month of Dhul Hijjah that will soon appear is among the months known as the Sacred months, and it is the highly anticipated month by the Muslim *ummah*. Among the *'ibaadah* (worship)

that is much awaited
when the month of Dhul
Hijjah comes is the
'ibaadah of *qurbaani* or
ud-hiyah. The *'ibrah*
(lesson) from the
'ibaadah of *qurbaani* is
to commemorate the

sacrifice of Prophet
Ibraaheem *'Alayhis*
Salaam who was
commanded by Allah
Subhaanahu Wa Ta'aala
to slaughter his own son
Ismaa'eel *'Alayhis*
Salaam as sacrifice.

It was intended to test
the *imaan* (faith) of them
both in Allah
Subhaanahu Wa Ta'aala.

This story was
mentioned by Allah
Subhaanahu Wa Ta'aala
in verse 102 of

soorah as-Saaffaat
that was recited in
the *muqaddimah*
(introduction) of this
khutbah, which
means:

“And when he reached with him [the age of] exertion, he said, “O my son, indeed I have seen in a dream that I [must] sacrifice you, so see what you think.”

***He said, "O my father,
do as you are
commanded. You will
find me, if Allah wills,
of the steadfast.""***

As reward for their sacrifices (in *imaan* and obedience), Allah *Subhaanahu Wa Ta'aala* had substituted it with a large sacrificial animal. Allah *Subhaanahu Wa Ta'aala* mentions in

**soorah as-Saaffaat, verses
103-107:**

***“And when they had both
submitted and he put him
down upon his forehead,
We called to him,***

***“O Abraham, You have fulfilled the vision.”
Indeed, We thus reward the doers of good.
Indeed, this was the clear trial. And We ransomed him with a great sacrifice.”***

The *hukm* (ruling) for the 'ibaadah of *qurbaani* is *sunnah mu'akkadah* (emphasized *sunnah*) for those that can afford it. Moreover, it is ruled as *makrooh* (detestable) to abandon it

(not performing *ud-hiyah*)
while one is able to do so.
Allah *Subhaanahu Wa*
Ta'aala mentions in
verses 1-2 of Soorah al-
Kawthar:

“Indeed, We have granted you, [O Muhammad], al-Kawthar. So pray to your Lord and sacrifice [to Him alone].”

Prophet Muhammad

never abandoned the
'ibaadah of *qurbaani*
after its legislation. In the
hadeeth of Abu Hurayrah
radiyAllaahu 'anh,
Rasulullah ﷺ stated:

“Whoever can afford it, but does not offer a sacrifice, let him not come near our prayer place.”

(ibn Maajah)

Similarly, in the
hadeeth of
Sayyidatina ‘A’ishah
radiyAllaahu ‘anha
where Rasulullah ﷺ
said:

“The son of Adam does not do any deed on the Day of Sacrifice that is dearer to Allah than shedding blood. It will come on the Day of Resurrection with its

***horns and hair and
hooves. Its blood is
accepted by Allah
before it reaches the
ground. So be content
when you do it.”***

(at-Tirmidhi)

Of late, there are various parties that offers the opportunity to offer *'ud-hiyah* abroad. However, the question arises, which one is actually better whether the *qurbaani* performed

locally or abroad for
those who are in need?
Definitely it is better and
preferred for the
'ibaadah of *qurbaani* to
be performed locally but
it is not unlawful if
performed overseas

especially in countries in need.

According to the Hanafi *madhhab* (school of thought), it is *makrooh* to move the slaughtering outside of the locality

unless if there are
relatives that are in need
out there. While the
Maliki *madhhab*
stipulates that it is
impermissible to move
the slaughtering outside
of the locality beyond the

distance of *safar*
(travelling), except if there
are those that are really in
need.

It is clear that the
sacrifice done in one's
locality is the most

accurate way in
upholding the *shi'ar*
(symbol) of Allah
Subhaanahu Wa Ta'aala.
This way, those that
slaughtered can
implement several of the
sunnah acts such as

distributing the
slaughtered meat,
slaughter the animal
themselves, and even
witness the
slaughtering of their
sacrificial animal.

These matters are based on a *hadeeth* where the Prophet ﷺ commanded his daughter, Sayyidatina Faatimah *radiyAllaahu ‘anha*, by stating:

“Stand up and go to the place of sacrifice and witness it yourself for with the first drop of blood your previous sins will be forgiven.”

(al-Haakim)

**To end the sermon
today, let us derive
several salient
points as guidance
for us all:**

1. We must always have certainty that the *'ibaadah* of *qurbaani* is an *'ibaadah* that has been legislated in our religion.

**2. We must strive
with diligence
according to our
ability to offer the
sacrifice every year.**

**3. We must fully
comprehend that
every sacrifices
made will be
recompensed with
good in this world
and the Hereafter.**


***“And recite to them the story of Adam’s two sons, in truth, when they both offered a sacrifice [to Allah], and it was accepted from one of them but was not accepted from the other.*”**

Said [the latter], "I will surely kill you." Said [the former], "Indeed, Allah only accepts from the righteous [who fear Him]."


(Soorah al-Maa'idah 5:27)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



O Allah, bestow upon us *rizq* that are lawful and blessed, keep us away from acts of corruption and abuse of power for they are betrayals upon the trust given.



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**