

To Be Delivered On: 1st Shawwaal 1443H



JABATAN AGAMA ISLAM SELANGOR

‘EID AL-FITR SERMON

Title:

**“RAMADAAN REMINISCED, ‘EID AL-FITR
APPRECIATED”**

Published By:

Unit Khutbah

Bahagian Pengurusan Masjid

JABATAN AGAMA ISLAM SELANGOR



“RAMADAAN REMINISCED, ‘EID AL-FITR APPRECIATED”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

الْحَمْدُ لِلَّهِ الْقَائِلِ: سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ﴿١﴾ الَّذِي خَلَقَ فَسَوَّى

﴿٢﴾ وَالَّذِي قَدَّرَ فَهَدَى ﴿٣﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا

مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا

مُحَمَّدٍ، وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنِ وَالَاه .

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى

اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ

حَقَّ تَقَاتِهِ، وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

¹ al-A'laa 87:1-3.

² Aal 'Imraan 3:102.



الله أكبر ، الله أكبر ، الله أكبر ، والله الحمد

Dear beloved *Muslimeen* and *Muslimaat*,

I solemnly remind myself and fellow congregation to continue in having the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions so that we become servants of Allah that attains His Pleasure in this world and the Hereafter.

The *'Eid al-Fitr* khutbah this time is titled, "**RAMADAAN REMINISCED, 'EID AL-FITR APPRECIATED.**"

Dear beloved audience,

Alhamdulillah, today we have been blessed to collectively celebrate the Day of *'Eid al-Fitr*. We are truly grateful to Allah for we had successfully fulfilled the *'ibaadah* (worship) of Ramadaan fasting with perfection. Hence, today the Muslim *ummah* is commanded to glorify Allah *Subhaanahu Wa Ta'aala* as a sign of thankfulness upon the victory for successfully defeating the desire, resisting hunger and thirst, as well as restraining the tongue and eyes from sinning. When Shawwaal comes, then we are commanded to make *takbeer*, as Allah mentions in verse 185 of soorah al-Baqarah:

وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَيْتُكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ

"And [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful."

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah



Today, we are feeling joyous and grateful for Allah *Subhaanahu Wa Ta'aala* has bestowed upon us various *ni'mah* (favours) that are countless. Among the *ni'mah* that is *wajib* (obligatory) for us to preserve on this day of 'Eid is the favor of brotherhood. Therefore, let us utter:

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ

"May Allah accept [good deeds] from us and from you" whenever we come across our relatives, friends, and colleagues. Let us preserve the brotherhood for if the brotherhood is firm, then the *ukhuwwah* (brotherhood) within the Muslim *ummah* will continue to remain close and solid.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

On this noble day, even though we are joyous in celebrating 'Eid with our families after being prevented for two years due to the Movement Control Order, the Muslims are reminded to always utter the *takbeer* in exalting and praising Allah *Subhaanahu Wa Ta'aala* for all of His bounties that are immeasurable. The blessing of living in a nation that is peaceful with the convenience of performing *'ibaadah* wherever we may be. The favor of being able to roam around is *rahmah* (mercy) bestowed by Allah *Subhaanahu Wa Ta'aala*. However, let us not forget and become heedless from continuing to perform the commands of Allah *Subhaanahu Wa Ta'aala* and adhering to the laws of the land. Allah *Subhaanahu Wa Ta'aala* mentions in verse 7 of soorah Ibraaheem:

وَإِذْ تَأَذَّنَ رَبُّكُمْ لَئِن شَكَرْتُمْ لَأَزِيدَنَّكُمْ^ص وَلَئِن كَفَرْتُمْ إِنَّ

عَذَابِي لَشَدِيدٌ ﴿٧﴾



“And [remember] when your Lord proclaimed, ‘If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.’”

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear respected *Muslim*een and *Muslim*aat,

What is important for the Muslim *ummah* today is to always perform *muhaasabah* (self-evaluation) upon the recent *‘ibaadah* of Ramadaan fasting. Let us make our fasting in Ramadaan as the starting point in changing and improving for the better. Ramadaan that comes and goes every year serves as madrasah in educating and training the Muslims in increasing their *taqwa* and quality.

We cannot feel comfortable and proud of all of our deeds in the month of Ramadaan, only to make us arrogant and look down upon others. Instead, let us deem the rewards in Ramadaan as motivation for each of our body parts such as the tongue, hands, feet, heart, and others to be utilized only in fulfilling the commands that are pleasing to Allah, not those that incur His Wrath. The tongue is not for criticizing, backbiting, and slandering. Let us utilize our tongues for kind and beneficial words.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

We had been trained (*tarbiyyah*) by Allah for an entire month through Ramadaan. However, there are those within the Muslim *ummah* that had begun to forget and become negligent with the coming of festive Shawwaal. Do not abandon the *fard* (obligatory) prayers, neglect the *sunnah* (supererogatory) prayers, and completely forget about *sadaqah* (charity). The



masaajid and *suraus* becomes deserted even though there is no longer movement restriction imposed. In Ramadaan the Muslims would throng the houses of Allah to perform the obligatory and *sunnah* prayers. However, now that Shawwaal has arrived, many of the *masaajid* and *suraus* have become empty and quiet, devoid of attendees. May we remain *istiqamah* (steadfast) without fatigue and tiredness in striving (*jihad*) to revive and enliven this house of Allah, especially now that *masaajid* and *suraus* are kept open as usual.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

The arrival of the much-anticipated *'Eid al-Fitr* will definitely be greeted with full joy, mutual respect, visiting one another, and forgiving each other. However, let us not allow the sanctity of this glorious month to be tainted with sins and blemishes. Do not allow our political differences to be the cause for the decimation and collapse of noble character. Let us not think bad of each other, spreading fitnah that only leads the *ummah* to destruction, and avoid cursing one another because in the end we will be at loss. Stay away from the snares of the lustful desire, Iblees' whispers, and shaytaan's incitement scheming for enmity and hostility, which leads to the annihilation of the people and nation.

Let us take lessons upon the wrath of Allah that had destroyed previous nations due to their moral decay and vile character. The great flood that destroyed the people of Prophet Nooh, the sandstorm that destroyed the people of Prophet Hood, the hail storm that destroyed the people of Prophet Loot, and the blazing hot weather that eliminated the people of Prophet Shu'ayb, as well as the broken dam that drowned the people of Sabaa'.



Let us live in a society that is imbued with sound togetherness and mutual respect so that we will live healthy and secured. Let us protect our families with full responsibility and affection, in addition to earning wealth that is *halaal* (lawful) and blessed (*barakah*) so that we remain blissful in this world and the Hereafter.

May the Ramadaan that had just passed by continue to be reminisced and *'Eid al-Fitr* celebrated will remain appreciated. Let us become slaves of Allah that perform good deeds with sincerity (*ikhlaas*) for the sake of Allah *Subhaanahu Wa Ta'aala*, not just practicing due to the actual month or its reward, for it is an ordainment and commandment from Allah *Subhaanahu Wa Ta'aala*.

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear beloved *Muslimmeen* and *Muslimaat*,

To end this *'Eid al-Fitr* sermon, let us internalize and derive several lessons as guidance in our lives. Among them:

1. The Muslim *ummah* must have certainty that remaining grateful for *'Eid al-Fitr* by glorifying Allah *Subhaanahu Wa Ta'aala* is a decree from Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must continue to remain *istiqaamah* and diligent in improving themselves by performing deeds that have been enjoined for the sake of Allah *Subhaanahu Wa Ta'aala*.

3. The Muslim *ummah* must have noble *akhlaaq* (character) so as to avoid calamities and disasters that can befall them due to bad behavior and manners.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ



"And whatever strikes you of disaster - it is for what your hands have earned; but He pardons much."

(Soorah ash-Shoora 42:30)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

لا إله إلا الله والله أكبر ، الله أكبر والله الحمد



THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،
اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا.
الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْ لَا أَنْ هَدَانَا
اللَّهُ،
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ، وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا
اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear respected *Muslim*een and *Muslim*aat,



Today, we are highly recommended to rejoice and have fun by putting on new and beautiful clothing. But let us not forget the plight of some of the Muslims within our nation and other nations that are gravely tested with various tribulations such as Covid-19, critical illnesses, war situation, living as refugees, natural disasters, poverty, famine, and stressful life. In the name of Islamic brotherhood, let us provide aid, donations, supplications (*du'aa*), consultation, and many others according to our level best, as a manifestation of our sympathy in reducing the burden that they shoulder and endure.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونَ، تَعَكَوْ أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، فِي أَمْنٍ وَصَلَاحٍ



وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ
عُمْرَهُمَا مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اذْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى وَيَنْهَى
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الْأَعْمَالِ



مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ
