



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
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HAVE OUR RAMADAAN GOALS BEEN ACHIEVED?



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I would like to remind myself and convey this very message to fellow congregation, that let us strive to increase our *taqwa* of

Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and leaving out all of His prohibitions. May we all attain blissfulness in this world and the Hereafter.

Let us contemplate upon today's *khutbah* titled

...

HAVE OUR RAMADAAN GOALS BEEN ACHIEVED?



[#bahagianpengurusanmasjid](#)

Today we are in the month of Shawwaal. For the believers, they will mourn for Ramadaan had gone by and left them. On the contrary, for those with weak *imaan* (belief), they will feel happy with

the passing of
Ramadaan, because for
them gone is the agony
of fasting for almost 14
hours daily, waking up for
suhoor, the long standing
during *taraweeh* prayer,
and performing other

'ibaadah (worship).

Let us realize that
Ramadaan is the
madrasah or training
center in cultivating
imaan through physical

and spiritual *tarbiyyah* (training). Externally, the physical aspect of the fasting person is better than a person whose stomach is always full. Rasulullah ﷺ himself would always opt to fast

or empty his stomach
for the purpose of
engaging in *'ibaadah*
unto Allah *Subhaanahu*
Wa Ta'aala. He stated
that the empty stomach
would make it easier to

control the *nafs*
(desire). While damages
and destruction in the
human life in this world
are largely driven by the
influence of the
uncontrolled lustful

desire. This matter was explained by Allah *Subhaanahu Wa Ta'aala* in verse 53 of soorah Yoosuf:

“And I do not acquit myself. Indeed, the soul is a persistent enjoiner of evil, except those upon which my Lord has mercy. Indeed, my Lord is Forgiving and Merciful.”

Let us make *muhaasabah* (self-reflection) and evaluate Ramadaan that will leave us with the arrival of Shawwaal. We would normally observe that with the coming of Shawwaal, the masjid

returns to being deserted
by the local community,
the congregational
(*jamaa'ah*) prayer shrinks
in its number of rows
(*saff*), al-Qur'an remains
neatly arranged on the
shelves collecting dust,

the poor and the needy
and the orphans are no
longer given the kind
treatment. The question
begs, why is the soul that
was educated and
trained throughout
Ramadaan failed to

translate itself outside of
Ramadaan? It should be
that Ramadaan *tarbiyyah*
leaves significant impact
upon the Muslim *ummah*
that underwent
madrasah Ramadaan but
instead it is the opposite

**that is taking place. So
where did it go wrong?**

**Those that actually have a
sense of direction in life
and in their righteous
deeds for the Hereafter,
we find that their lives**

**whether in Ramadaan
or outside of Ramadaan
are always focused and
guided towards
goodness and deeds of
the Hereafter. I am
reminded of the words**

of Prof. Dr Yoosuf al-
Qaradaawi:

*“Be the servant of Allah
that is Rabbaani (Most
Divine) and do not be the
servant of Ramadaan.”*

Those that become true servants of Allah will always remain *istiqamah* in their deeds, whether during or outside of Ramadaan. If during Ramadaan they remain steadfast in

making *dhikr*, *wird*,
reciting al-Qur'an and
pondering upon its
meanings, and
completing (*khatmah*) its
recitation several times,
always performing the
night (*tahajjud*) prayer,

giving *sadaqah* (charity),
feeding others and
providing *iftaar*, praying
in *jamaa'ah*, and many
other deeds, similarly
they will practice the
same in the months other
than Ramadaan for they

truly comprehend that
they are slaves of Allah
and not slaves of
Ramadaan. How
unfortunate!! Those that
becomes the slaves of
Ramadaan, hence we see
them only diligently

performing *'ibaadah*
during Ramadaan, but
outside of Ramadaan they
become lazy and
unmotivated to recite al-
Qur'an, giving charity,
praying in *jamaa'ah*, and
other deeds.

**Therefore, let us ensure
that we become among
those possessing
knowledge and truly
understand the role and
purpose of our creation
on the face of earth,**

based on what Allah
Subhaanahu *Wa*
Ta'aala mentions in
verse 56 of soorah adh-
Dhaariyaat:

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

*“And I did not create
the jinn and mankind
except to worship
Me.”*

**If we were to look back,
there were a plethora
of righteous deeds that
we had performed
throughout the month
of Ramadaan. Hence,
continue to remain**

**steadfast in performing
those deeds so that our
being in the months
outside of Ramadaan
will have the same
passion and enthusiasm
just like in Ramadaan.**

The promise of Allah
for those that remained
istiqamah is
mentioned in verse 30
of soorah Fussilat:

“Indeed, those who have said, “Our Lord is Allah” and then remained on a right course - the angels will descend upon them, [saying],

“Do not fear and do not grieve but receive good tidings of Paradise, which you were promised.”

May we do not become forgetful upon all of the favors enjoyed in the month of Ramadaan by increasing our *'ibaadah* and performing them with earnestness,

for that is the
manifestation that
Ramadaan was truly
effective upon our
hearts.

**To end the sermon
today, let us derive
several
recommendations that
can be internalized and
practiced altogether:**

1. The Muslim *ummah* must have certainty that all matters committed in this world, whether good or bad, will be recompensed by Allah *Subhaanahu Wa Ta'aala* in the Hereafter.

2. The Muslim *ummah* must remain *istiqamah* in performing righteous deeds whether during or outside of Ramadaan.

3. The Muslim *ummah*
must have *sabr*
(patience) while
undergoing tribulations
from Allah *Subhaanahu*
Wa Ta'aala just like the
sabr of fasting by


**restraining oneself
from thirst and
hunger, as well as
suppressing the
lustful desire.**

“Whoever does a good deed - it is for himself; and whoever does evil - it is against the self. Then to your Lord you will be returned.”


(al-Jaathiyah 45:15)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**