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**جَابَاتَانْ اِغَامَا اِيسْلَامْ سِلَانْغُورْ**  
**JABATAN AGAMA ISLAM SELANGOR**

# **FRIDAY SERMON**

***Title:***

***“CELEBRATING SHAWWAAL,  
PRACTICING THE SUNNAH”***

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***Bahagian Pengurusan Masjid  
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## “CELEBRATING SHAWWAAL, PRACTICING THE SUNNAH”

الْحَمْدُ لِلَّهِ الْقَائِلِ : لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِمَن

كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ﴿١١﴾<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا

عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ

وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى

اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا

تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾<sup>2</sup>

Dear blessed Muslims,

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by abiding all of His Commands and avoiding all of His prohibitions. Verily, *taqwa* is the best provision for the Hereafter.

I would like to invite fellow respected congregation to altogether internalize upon today's *khutbah* titled “**CELEBRATING SHAWWAAL, PRACTICING THE SUNNAH.**”

<sup>1</sup> al-Ahzaab 33:21

<sup>2</sup> Aal 'Imraan 3:102



**Dear blessed Muslims,**

*Alhamdulillah*, as of today we are now in the middle of the month of Shawwaal. However, the passion and spirit of fasting still affects the entire body and soul of the believers, that is the effect upon those that truly misses Ramadaan that had gone by.

Hence, among the practices that we can perform to continue earning the reward and forgiveness from Allah *Subhaanahu Wa Ta'aala* is by decorating this Shawwaal with practices that are based on the *sunnah* of Rasulullah ﷺ.

**Dearest audience,**

Among the *sunnah* acts that are highly recommended is the six days *sunnah* (supererogatory) fasting of Shawwaal. This is from the *hadeeth* of Abu Ayoob al-Ansaari *radiallaahu 'anh*, where Rasulullah ﷺ said:

مَنْ صَامَ رَمَضَانَ ثُمَّ أَتْبَعَهُ سِتًّا مِنْ شَوَّالٍ كَانَ  
كَصِيَامِ الدَّهْرِ

***"Whoever fasts during the month of Ramadaan and then follows it with six days of Shawwaal will be (rewarded) as if he had fasted the entire year."***

*(Muslim)*

Ramadaan that had passed by served as madrasah and the training ground for nurturing *imaan* (faith) through the physical and spiritual *tarbiyyah* (educational process). Externally, the physical condition of a fasting person is better than one whose stomach is always full. Rasulullah ﷺ would always opt to fast or empty his stomach for the purpose of



engaging in *'ibaadah* (worship) unto Allah *Subhaanahu Wa Ta'aala*. This is because he (ﷺ) stated that the empty stomach makes it easier to control the desire, as well as making us gentle and easily sympathetic to the less fortunate ones. Indeed, damages and destructions upon human lives are predominantly driven by the depravity of the unbridled lust. This was explained by Allah *Subhaanahu Wa Ta'aala* in verse 53 of soorah Yoosuf:

﴿ وَمَا أُبْرِئُ نَفْسِي ۚ إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ إِلَّا مَا رَحِمَ رَبِّي ۗ  
إِنَّ رَبِّي غَفُورٌ رَحِيمٌ ﴾

***“And I do not acquit myself. Indeed, the soul is a persistent enjoiner of evil, except those upon which my Lord has mercy. Indeed, my Lord is Forgiving and Merciful.”***

Aside from fasting the six days of Shawwaal, we are also encouraged to increase our fasting on Mondays and Thursdays. This is based on the *hadeeth* of Sayyidatina 'A'ishah *radiallaahu 'anha*:

كَانَ النَّبِيُّ ﷺ يَتَحَرَّى صَوْمَ الْاِثْنَيْنِ وَالْخَمِيسِ

***“The Prophet ﷺ was devoutly committed to fasting every Monday and Thursday.”***

*(at-Tirmidhi)*

**Dear blessed Muslims,**

Let us become individuals that are *Rabbaani* (i.e. Godly person) always clinging upon the teachings of al-Qur'an and *as-Sunnah*, for without them both, we will deviate from *manhaj Rabbaani* and *Nabawi*



(methodology of the Most Divine and the Prophet). Allah *Subhaanahu Wa Ta'aala* mentions in verse 79 of soorah Aal 'Imraan:

وَلَكِنْ كُونُوا رَبَّيْنَ بِمَا كُنْتُمْ تُعَلِّمُونَ الْكِتَابَ وَبِمَا كُنْتُمْ

تَدْرُسُونَ ﴿٧٩﴾

**“But [instead, he would say], “Be pious scholars of the Lord because of what you have taught of the Scripture and because of what you have studied.””**

The word *تَدْرُسُونَ* and *تُعَلِّمُونَ* mentioned in this verse are according to the *nahw* (grammar) in the Arabic language, explaining to us that the *tarbiyyah* process is lifelong, that is to be undertaken throughout our entire lives.

Ramadaan as a madrasah is capable of educating the human soul to return to the actual *fitrah* (natural disposition). Therefore, anyone that experiences Ramadaan with complete *taqwa* and *imaan*, surely his *'Eid al-Fitr* and the entire month of Shawwaal and even the following months will be described in the form of obedience by continuing the usual routine of his *'ibaadah* and other righteous deeds outside of Ramadaan.

The Ramadaan *tarbiyyah* that educated us to indulge in good deeds with full *imaan* and *ikhlaas* (sincerity) will not only make us *istiqaamah* (steadfast) with praying in *jamaa'ah* (congregation) and reviving the *masaajid*, maintaining the love for one another, increasing our recitation of al-Qur'an, moreover it can aid us in leaving out evil deeds, disobedience, and deeds that incurs the wrath of Allah *Subhaanahu Wa Ta'aala*.

Let us seize the very opportunity in conjunction with the month of Shawwaal by doubling our *sadaqah* (charity) to those in need. Continue to



preach and write about virtuous deeds, and whatever we do should lead to increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala*, including in the way we dress.

This matter was reminded by Allah *Subhaanahu Wa Ta'aala* in verse 26 of soorah al-A'raaf:

قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُؤْوِي سَوَآتِكُمْ وَرِيشًا وَلِبَاسُ  
التَّقْوَى ذَٰلِكَ خَيْرٌ

***"We have bestowed upon you clothing to conceal your private parts and as adornment. But the clothing of righteousness - that is best."***

The reminder to cover the *'awrah* is also mentioned in verse 33 of soorah al-Ahzaab:

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ

***"And abide in your houses and do not display yourselves as [was] the display of the former times of ignorance..."***

In this verse, it is clear to us that Islam obligates us to wear clothing that covers the *'awrah* with perfection. This does not mean that we are prohibited from adorning and beautifying ourselves, but we must remain wise in selecting garments that will cover the *'awrah* with perfection. Clothing but exposing part of the *'awrah* or the shape of the *'awrah* upon the body is *haram* (unlawful) and deemed as major sin for both men and women.



**Dear respected Friday congregation,**

We have been enjoined to preserve the ties of kinship (*silaaturrahm*) especially with the Shawwaal atmosphere that is filled with the tradition of open house and visitations. Indeed, this practice shall be continued for it can increase one's *rizq* (sustenance), as mentioned in the narration of Anas bin Maalik *radiyAllaahu 'anh* where Rasulullah ﷺ said:

مَنْ سَرَّهُ أَنْ يُبْسَطَ لَهُ فِي رِزْقِهِ، أَوْ يُنْسَأَ لَهُ فِي أَثَرِهِ،  
فَلْيَصِلْ رَحِمَهُ

***"Whoever desires an expansion in his sustenance and age, should keep good relations with his Kith and kin."***

*(al-Bukhaari)*

**Dear blessed Friday audience,**

In ending the sermon this time, I invite fellow audience to altogether derive several guidance that can be reflected and put into practice:

1. The Muslim *ummah* must reap the rewards of the six days fasting offered exclusively in the month of Shawwaal, so as to attain multiplied rewards.
2. The Muslim *ummah* must continue practicing all of the good deeds such as praying in *jamaa'ah*, increasing the *sunnah* prayers, *qiyaam al-layl* (standing in the night praying), giving *sadaqah*, and always reciting al-Qur'an along with its *tadabbur* (ponder).
3. The Muslim *ummah* must have certainty that every good deeds performed will be rewarded by Allah *Subhaanahu Wa Ta'aala*.



4. The Muslim *ummah* must have *sabr* (patience) when enduring tribulations from Allah, just like having *sabr* when fasting by refraining oneself from hunger and thirst, as well as the lustful desire.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
أَفْغَيْرَ دِينِ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ  
طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ ﴿٨٣﴾

***“So is it other than the religion of Allah they desire, while to Him have submitted [all] those within the heavens and earth, willingly or by compulsion, and to Him they will be returned?”***

(Aal ‘Imraan 3:83)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ  
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ  
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.





## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا  
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ



الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ  
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'ala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا  
عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ  
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ  
الْكَفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ  
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعِينِ  
عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةَ، جَلَالَةَ مَلِكِنَا



المُعْظِم، سُلْطَانِ سَلَاطُور، سُلْطَانِ شَرْفِ الدِّينِ ادریس شاه  
الحاج ابن المرحوم سُلْطَانِ صَلاَحِ الدِّينِ عبد العزيز شاه  
الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ  
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُور، تَعَكَوْ اَمِيرِ شَاهِ ابْنِ  
السُّلْطَانِ شَرْفِ الدِّينِ ادریس شاه الحاج، فِي اَمْنٍ وَصَلاَحٍ  
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ  
عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ  
مَقاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away (*infaaq*) our wealth through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).

O Allah, bestow upon us *rizq* that are lawful and blessed, keep us away from acts of corruption and abuse of power for they are betrayals upon the trust given.



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اذْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ  
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ  
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.  
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾.  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى  
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.