



BAHAN RM400 HAPUS DOSA

Ajaran sesat diasaskan lelaki bergelar Datuk guna lilin untuk sukat dosa pengikut

PIHAK berkuasa kini mengawasi penyebaran satu ajaran sesat yang bergiat aktif di Lembah Klang sejak tahun 2007 dengan modus operandi yang ganjil iaitu membakar lilin untuk mengukir tahap dosa seseorang. Jika lilin yang dibakar itu meninggalkan kesan cairan yang banyak, maka dosa pengikut ajaran itu juga dikira besar.

Akibatnya, perlu memikir untuk teresebut Bayaran sekitar RM400. Amalan songang dinamakan Ajaran dipercayai diasaskan seorang lelaki berg...

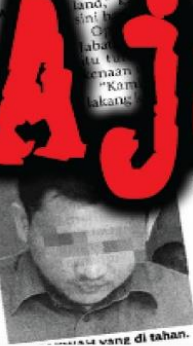
BERITA DI MUKA 2

LET THE CLOWNS DROWN ALONG WITH THEIR ENTOURAGE



20 pengikut ajaran sesat ketika asyik mengikuti 'kelas agama' di Seremban 2

Oleh FARABI SHEIKH SAID AL-...
SEREMBAN 9 Ogos - 20 pengikut ajaran sesat dalam operasi hersepa dijalankan oleh Jabatan Agama Islam Negeri (JHEAINS) bersama polis di Taman Perindustrian De Klang, Seremban 2 di sini hari ini.



Dalam operasi yang bermula pukul 11 pagi itu, kesemua lelaki dan wanita berusia lingsungan 20-an sedang asyik mengikuti kelas agama yang dikendalikan oleh seorang pendakwah...

Ajaran Sesat



Ajaran sesat manusia sakit

Biasanya, pengasas sesuatu agama...

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive to
increase our *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala by abiding all of
His Commands and
leaving out all of

His prohibitions. May Allah become pleased with us, bestowing upon us His *Rahmah* (Mercy) and Forgiveness. *Allaahummaa ameen.*

On this very noble day, let us reflect upon a *khutbah* titled ...

BAYAR RM400

HAPUS DOSA

**LET THE CLOWNS
DROWN ALONG WITH
THEIR ENTOURAGE**

AJARAN SESAT ADALAH MENYALAH



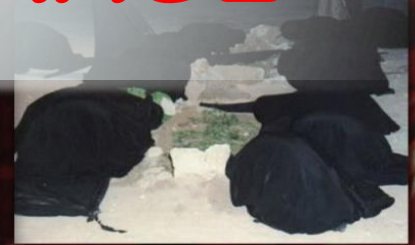
Taksub terhadap ajaran sesat

Ajaran sesat diasaskan lelaki bergelar Datuk guna lilin untuk sukut dosa pengikut

PIHAK berkuasa kini mengawasi penyebaran satu ajaran sesat yang bergiat aktif di Lembah Klang sejak tahun 2007 dengan modus operandi yang ganjil iaitu membakar lilin untuk mengukir tahap dosa seseorang. Jika lilin yang dibakar itu meninggalkan kesan cairan yang banyak, maka dosa pengikut ajaran itu juga dikira besar.

Akibatnya, ramai perlu membuat keputusan untuk berpisah dengan ajaran tersebut yang memerlukan bayaran sebanyak RM400. Amalan songunan dinamakan Ajaran Sesat dipercayai diasaskan seorang lelaki berg...

BERITA DI MUKA 2



ketika asyik mengikuti 'kelas agama' di Seremban 2
20 pengikut ajaran sesat

Oleh FARABI SHEIKH SAID AL-J...
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SEREMBAN 9 Ogos - 20 pengikut ajaran sesat dalam operasi bersepadu dijalankan oleh Jabatan Agama Islam Negeri (JHEAINS) bersama polis di Taman Perindustrian Oakland, Seremban 2 di sini hari ini. Dalam operasi yang bermula pukul 11 pagi itu, kesemua mereka terdiri daripada lelaki dan wanita berusia lingsungan 20-an sedang asyik mengikuti kelas agama yang dikendalikan oleh seorang 'pendakwah' berusia 28 tahun di...



PENDAKWAH yang di tahan.

Ajaran Sesat

Bagaimanapun, Utusan Malaysia difahamkan kumpulan itu mempunyai persamaan dengan sebuah pertubuhan yang ditubuhkan di Indonesia iaitu Negara Islam Indonesia (NII). NII dikatakan membawa ideologi antikerajaan serta...



Ajaran sesat manusia sakit
Biasanya, pengasas sesuatu agama yang baharu bertujuan untuk memperbaiki kehidupan manusia tetapi hanya menggunakan kaedah...

ATAS: SESUAI premis di Sri Gombak, Kuala Lumpur diburu oleh pihak berkuasa kerana diyanai rasuah. (2008)
KIRI: LELAKI ini ditahan di Mahkamah Tinggi Syariah Melaka kerana menyalahkannya sebagai rabi'ul akbar.

SAS ad, ga bel ngingga menja itu ya daripa jangan Relia

The Islamic world is always flooded with teachings that are deviant and contradicting the *'aqeedah* (creed) of *Ahl as-Sunnah*. Some of these misguidance have long existed among the

Muslims in this country.
Among them are Al
Arqam or Rufaqa',
Shee'ah, Ahmadiyyah
Qadiyaani, Millah
Abraham, the teachings
of 'Ilm Shahaadah, *zikir*
nafas, Islam Jamaa'ah,

Hizb at-Tahreer, and many others. Some of these deviant teachings have been declared as heretical through *fatawa* issued by Majlis Agama Islam Selangor (Selangor Islamic Religious Council)

or Islamic Religious
Council of other states.
Unfortunately, some
within the general
public are still adamant
in their heretical
beliefs, though kept in

secret or disguised in their *jubbah* (robes) and other 'brands'.

Aside from those deviant sects, there are other ones that have been detected by Islamic

religious authorities in
their respective states.

For example, the
teachings of Kahar bin
Ahmad, Tareeqah

Naqshabandiyyah

Kadirun Yahya, Aurad

Isma'iliyyah, 'Ilm Hakikat

teaching by Hassan bin
Jonit, Tareeqah
Samaniyyah Ibrahim
Bonjol, Liberalism in
Thoughts and Religious
Pluralism, *Pembedahan
Batin* ('spiritual' surgery),
and a long list of others.

Usually these deviant teachings would spread through grandiloquent names such as *ilmu kebatinan* (spiritual knowledge), the army of Imaam Mahdi, the Youth of al-Kahf, the Youth of

Bani Tameem, and others. The Muslims can easily identify the early symptoms of these doubtful teachings.

Among the characteristics of heretical teachings in

Malaysia that are
evaluated from the
aspects of misguidance
in *'aqeedah*, *Sharee'ah*,
and *akhlaaq* (character)
are as follows:

1. By adding the phrase
“Sayyidina ‘Ali as the
rightful *Ameer al-
Mu’mineen* (Commander
of the Faithful)” within
the *shahaadah*
(testimony of faith).

2. Rejecting the *shahaadah*.

3. *Salaah* (prayer) can be performed through the *niyyah* (intention) alone.

4. The five daily prayers are not *waajib* (obligatory). It suffices by performing good deeds and avoiding evil.

5. These deviant sects will reject fasting.

6. Some deemed that Muslims are not required to perform the *'ibaadah* (worship) of hajj in Makkah. Instead, it can be performed anywhere. Going to Makkah is only for the purpose of seeing

historical remains from
the lives of Rasulullah

صَلَّى اللهُ
عَلَيْهِ
وَسَلَّمَ .

7. Insulting the
personality and stature
of Rasulullah صَلَّى اللهُ
عَلَيْهِ
وَسَلَّمَ .

8. Rejecting *ijmaa'*
(consensus) of the
scholars and *qiyaas*
(deductive analogy).

9. Understanding al-
Qur'an through their own
interpretation.

10. Not accepting
hadeeth and considers
hadeeth as fabrication
by humans after the
demise of the Prophet

11. Claiming that their leader would always meet and communicate with Allah, Prophet Muhammad ﷺ, and the angels.

12. Deeming those outside of their sects as *mushrikoon* (polytheists) and *kaafiroon* (disbelievers), the people of *bid'ah* (religious innovation), and followers of the desire.

13. Usually those that espouse and spread these misguidances and the adherents are comprised of those that possess no basic Islamic knowledge whatsoever. Some of them are only *silat* instructors,

bomoh (shaman), healers claiming to be practitioners of Islamic medical treatment, and motivational speakers that would add and mix Islamic flavors into their lectures and speeches.

What are factors that spurs the spread of these heretical teachings? Some of the answers are in the following:

**a) Seeking attention,
The knack for fame and
attention and would drive
one to commit acts that
are strange and reckless,
for as long as they
become famous and
garner many following,**

as well as followers and subscribers on the social media. The Prophet ﷺ had warned on the danger of these type of individuals. Narrated Ka'b bin Maalik *radiyAllaahu 'anh* that Rasulullah ﷺ said:

“Two wolves free among sheep are no more destructive to them than a man’s desire for wealth and honor is to his religion.”

(at-Tirmidhi)

b) Received sponsorship and funding from hidden hands, whether locally or from abroad.

c) Not taking knowledge from authentic and authoritative sources.

Muhammad bin Sireen
radiyAllaahu ‘anh said:

“Indeed this knowledge is religion, so carefully consider from whom you take your religion.”

(Muslim)

d) Suffering from mental illness or confusion. In this regard, Allah *Subhaanahu Wa Ta'aala* had reminded us in verse 125 of soorah at-Tawbah:

“But as for those in whose hearts is disease, it has [only] increased them in evil [in addition] to their evil. And they will have died while they are disbelievers.”

e) Isolated and not mixing or interacting with *surau* and masjid goers, and community members. These type of people will be easily duped by elements of misguidance. Take heed of the

reminder of the
Prophet ﷺ mentioned in
the *hadeeth* of Mu'aadh
bin Jabal, where he ﷺ
said:

“Surely Satan is like wolf to man. Just as the wolf attacks the sheep that strays away from the flock. So beware of the paths which branch off and adhere to the Jamaa‘ah, the masses, and the masjid.”

(Ahmad)

Due to the *amaanah*
(trust) and love of the
Prophet upon his nation,
he ﷺ earnestly reminded
us regarding the helter-
skelter atmosphere at the
End of Time. He ﷺ
mentioned in the *hadeeth*

of Abu Hurayrah
radiyAllaahu ‘anh, which
means:

***“There will come to the
people years of
treachery, when the liar
will be regarded as***

honest, and the honest man will be regarded as a liar; the traitor will be regarded as faithful, and the faithful man will be regarded as a traitor; and the Ruwaybidah will decide matters.”

It was said: “Who are the Ruwaybidah?” He said: “Vile and base men who control the affairs of the people.”

(ibn Maajah)

In responding to the command of the beloved Prophet, it behooves the Muslim *ummah* to stay away from these perverted teachings and take the hard stand to

*“Let the clowns
drown along with
their entourage,
leave them! Let it
be!”*

Treading through the sermon today, let us scrutinize the lessons and recommendations as guidance in our lives, among them:

1. It is *waajib* upon the Muslim *ummah* to learn and firmly cling upon the *'aqeedah* of *Ahl as-Sunnah wal-Jamaa'ah* without budging an inch till the final breath.

2. The Muslim *ummah* must learn from teachers that are *murabbi* (godly) and truly learned when learning the sciences of the religion,

3. The Muslim *ummah* must learn from teachers that truly comprehend the sciences that they teach so as to remain protected from lies and forgery.


4. The Muslim *ummah* must not be overly excited in seeking popularity just to attain worldly reward by spraying the poison of heresy and masquerading behind religious appearance.

“And believe in what I have sent down confirming that which is [already] with you, and be not the first to disbelieve in it. And do not exchange My signs for a small price, and fear [only] Me.”


(al-Baqarah 2:41)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



O Allah, bestow upon us *rizq* that are lawful and blessed, keep us away from acts of corruption and abuse of power for they are betrayals upon the trust given.



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

