



جڤاتڤن اءاماء اسلام سلانءور  
JABATAN AGAMA ISLAM SELANGOR

...

# ***RAMADAAN: TREMENDOUS REWARD AWAITS US***

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Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive  
to increase our *imaan*  
(faith) and *taqwa* of  
Allah *Subhaanahu Wa*  
*Ta'aala* by abiding all of  
His Commands and

avoiding all of His  
prohibitions. May we  
attain the blessings  
(*barakah*) of life in this  
world and the Hereafter.

The *khutbah* today is titled...

...

A decorative lantern with three lit sections and a bowl of dates in the foreground. The lantern is on the left, and the bowl of dates is on the right. The background is a dark green wall.

***RAMADAAAN:  
TREMENDOUS  
REWARD AWAITS US***

#bahagianpengurusanmasjid

We are at the brink of  
Ramadaan, a month  
that is full of *rahmah*  
(mercy) and *barakah*.  
Let us take this very  
special opportunity to  
reap tremendous

rewards offered by  
Allah *Subhaanahu Wa  
Ta'aala.*

In the *hadeeth* of Abu  
Hurayrah *radiyAllaahu*  
*'anh*, Rasulullah ﷺ said:



***“There has come to you  
Ramadaan, a blessed  
month, which Allah, the  
Mighty and Sublime, has  
enjoined you to fast. In it  
the gates of heavens are  
opened and the gates of  
Hell are closed, and***

***every devil is chained up.  
In it Allah has a night  
which is better than a  
thousand months;  
whoever is deprived of  
its goodness is indeed  
deprived.”***

***(Ahmad and an-Nasaa'i)***



Similarly in the *hadeeth*  
of Salman al-Faarisi  
*radiyAllaahu 'anh*, who  
mentioned that  
Rasulullah ﷺ addressed  
them on the last day of  
Sha'baan and said:

***“O People, there has come to you a great and blessed month, a month in which there is a night that is better than a thousand months. Allah has made fasting (this month) an obligation and***

*spending its nights in  
prayer an act of  
voluntary worship.  
Whoever draws near to  
Allah during this month  
by doing some good  
deeds is like one who  
does an obligatory action*

***at any other time, and the one who does an obligatory action during this month is like one who does seventy obligatory actions at any other times.”***

***(ibn Khuzaymah)***

Both of these *hadeeth* are sufficient for us to comprehend how great are the rewards promised to us. We will attain the *rahmah* of Allah, our sins forgiven, our *du'aa* (supplication) accepted,

our deeds multiplied, and many more. This is even further intensified for *'ibaadah* (worship) performed in the last ten nights of Ramadaan.



Indeed, the objective of fasting is not only to restrain oneself from eating and drinking during the day, but to teach us self-discipline and nurture us unto having the *taqwa* of

Allah *Subhaanahu Wa Ta'aala*. Among them is training the heart to always remain sincere (*ikhlaas*), guarding the eyes by only looking at matters that are *ma'roof* (good) and refraining

from gazes that can lead to *munkar* (evil) and disobedience, preventing the ears from listening to speeches that are prohibited by the *shara'*, observing the stomach from consuming food that

are *haraam* (unlawful)  
and *shubuhah* (doubtful),  
safeguarding the tongue  
from speaking about  
matters relating to lies  
and slander.

Fasting also intends to teach us to indulge in charity for handsome reward awaits those that love to give *sadaqah* (charity) by offering *iftar* (breaking the fast) meals. However, at the same

time, let us not fall into wastefulness that a plethora of food are thrown away throughout the month of Ramadaan. Let us become slaves of Allah that prioritize upon moderation and not go



overboard in the  
preparation of food in  
Ramadaan.

Hence, let us celebrate  
this month of *barakah*  
with great determination  
to attain nearness to

Allah *Subhaanahu Wa Ta'aala*. Aside from performing the daily prayers in *jamaa'ah* (congregation) at its earliest time, we should fill our Ramadaan nights with the *taraweeh*

supererogatory prayer,  
*i'tikaaf* (seclusion) inside  
the masjid, giving  
*sadaqah*, increase in our  
*dhikr* and *du'aa*,  
recitation (*tilaawah*) of al-  
Qur'an, and other *sunnah*  
acts.

Rasulullah ﷺ had mentioned the greatness of the reward in the recitation of al-Qur'an, which will appear with its *shafaa'ah* (intercession) for its reciter in the Hereafter.

Abu Umaamah al-Baahiliy  
narrated that the Prophet ﷺ  
said:

***“Recite the Qur’an, for on  
the Day of Resurrection  
it will come as an  
intercessor for those  
who recite it.” (Muslim)***

When the month of  
Ramadaan arrives,  
Sayyidina ‘Umar al-  
Khattaab *radiyAllaahu*  
*‘anh* would often mention  
“Welcome O Ramadaan,  
a month that cleanses us,  
everything becomes



good due to Ramadaan,  
fasting during the day  
becomes good, waking  
up in the night for prayer  
becomes good, and  
*sadaqah* in this month is  
equivalent to spending  
from one's wealth for

*jihad fee sabeelillaah.*

Before we celebrate the arrival of a month that is full of *barakah*, it is befitting that we revise our knowledge regarding the 'ibaadah of

fasting and practices that  
have been ordained,  
pleading for forgiveness  
and making *tawbah*  
(repentance) to Allah  
*Subhaanahu Wa Ta'aala*  
so that we enter the  
month of Ramadaan

on a clean slate, with a soul that is pure and cleansed, externally and internally. Let us beseech and pray to Allah *Subhaanahu Wa Ta'aala* with great hope that all of our fasting and *'ibaadah*

will be accepted by Him  
*Subhaanahu Wa Ta'aala.*

In the *hadeeth* of Abu  
Hurayrah *radiyAllaahu*  
*'anh*, Rasulullah ﷺ gave us  
a great reminder, stating:

***“Many people who fast get nothing from their fast except hunger and thirst.”***

***(ibn Maajah)***



To end this *khutbah*,  
let us ponder and  
derive lessons from  
the following  
recommendations:

1. The Muslim *ummah* must have certainty that the *'ibaadah* of fasting in Ramadaan is a command of Allah *Subhaanahu Wa Ta'aala* that is *waajib* (obligatory) to be fulfilled.

2. The Muslim *ummah* must remain *istiqaamah* (steadfast) and do not stop from engaging in *'ibaadah* throughout Ramadaan, from its beginning until the final ten nights.


**3. The Muslim *ummah* must always perform *tawbah*, regretting upon all of the sins committed, abiding by the commands of Allah *Subhaanahu Wa Ta'aala*, and abstaining from all of His prohibitions.**

***“The repentance accepted by Allah is only for those who do wrong in ignorance [or carelessness] and then repent soon after. It is those to whom Allah will turn in forgiveness, and Allah is ever Knowing and Wise.”***

***(Soorah an-Nisaa’ 4:17)***




**THE SECOND  
KHUTBAH**



**Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.**





**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**



**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**



**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**