



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...

# *THE OBJECTIVES OF RAMADAAN*



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of

His prohibitions. May Allah  
*Subhaanahu Wa Ta'aala*  
bless our lives with *ni'mah*  
(favours), *tawfeeq* (aid), and  
*hidaayah* (guidance) that  
are everlasting, and that  
we attain success in this  
world and the Hereafter.

Let us internalize upon the *khutbah* today titled...

...

# *THE OBJECTIVES OF RAMADAAN*



#bahagianpengurusanmasjid

*Alhamdulillah,* once  
again we are now  
experiencing the blessed  
month of Ramadaan. Our  
being in this noble month  
must be greatly thankful  
for. Gratefulness is not  
just uttered upon the lips

but it must be  
internalized through our  
actions. True gratitude  
will emerge when we  
truly comprehend  
Ramadaan and the  
virtues found within the  
month. The definition of


fasting (*sawm*)  
linguistically is  
abstinence from food and  
drink. From the *Shar'i*  
perspective, fasting  
means to refrain oneself  
from matters that  
invalidates the fasting,

beginning from dawn to sunset, with the intention of fasting.

When Ramadaan arrives, Rasulullah ﷺ was observed to be excited and happy with its arrival.



The Companions  
*RadiyAllaahu 'anhum*

would also rejoice. This  
is because Ramadaan  
comes with a plethora of  
virtues and rewards. He  
 and the Companions  
would manifest their

joyfulness and gratitude  
through actions and  
deeds, which are  
adherence and  
obedience in performing  
obligatory (*fard*) and  
supererogatory (*sunnah*)  
deeds throughout this

month. In a narration of  
Rasulullah ﷺ, on the  
authority of Abu  
Hurayrah *radhiyAllaahu*  
*'anh*, Rasulallah ﷺ said:

***“When Ramadaan begins, the gates of Jannah are opened, the gates of Hell are closed, and the devils are chained.”***

***(al-Bukhaari and Muslim)***

Hence, it behooves the Muslim *ummah* to do its very best to appreciate the very opportunity bestowed as selected individuals to experience Ramadaan this time around. A Muslim that

misses and yearns for the  
month of Ramadaan will  
definitely become  
thankful and happy upon  
the abundant favors for  
having been chosen to  
earn bountiful rewards  
prepared by

Allah *Subhaanahu Wa Ta'aala*. Moreover, each Muslim individuals must embrace it as if this Ramadaan would be his or her last, that it triggers the motivation to worship with utmost

*ikhlaas* (sincerity)

throughout their body  
and soul. In the  
meantime, for those that  
are heedless, the coming  
of Ramadaan is truly  
disturbing, greeted with  
various excuses to not



having to fast. They are reminded to perform *tawbah* (repentance) and strive to fulfill this very obligation for it will be questioned about later on.

**Every Muslim that is sincere in celebrating the coming of Ramadaan will strive to purify themselves from the physical and spiritual filth throughout Ramadaan, hence**

abandoning a dirty heart  
and misdeeds such as  
*hasad* (envy), slandering,  
backbiting, inciting  
others, hostility towards  
fellow Muslims, severing  
the *silaaturrahm* (ties of  
kinship), not greeting and

boycotting one's relatives  
or colleagues, wasteful  
when breaking the fast,  
even deceitful in selling  
food that are unhygienic,  
not *halaal* (permissible),  
fraudulent in scale  
measurement, and many

others, which all must be avoided so that our souls will be trained and spiritually fertile with the *taqwa* of Allah *Subhaanahu Wa Ta'aala*. This is in line with the school of Ramadaan that

**focuses on warding off  
and prevent the  
onslaught of the evil  
desire that would always  
seize every opportunity  
to corrupt mankind with  
adverse and evil deeds.  
Ramadaan education**

encourages us to  
always perform  
*muhaasabah* (self-  
evaluation) upon our  
shortcomings and  
every tribulation that  
befalls us. Moreover,

the school of  
Ramadaan can develop  
and increase *sabr*  
(patience) within every  
fasting individual with  
*ikhlaas*.



Every Muslim must instill sincerity within their intention (*niyyah*) solely to perform the *'ibaadah* (worship) of fasting purely for the sake of Allah *Subhaanahu Wa Ta'aala*. This is because

every deed will be judged  
based upon its intention.  
The correct *niyyah* purely  
for the sake of Allah  
*Subhaanahu Wa Ta'aala*  
can encourage a person  
to strive with diligence in  
reaping the multitudes of

rewards in Ramadaan. It is not good at all if the goal and purpose to fast, which is once a year, are channeled directly into the preparation for the celebration of *'Eid al-Fitr* that is still further away,

while Ramadaan that is right before the eyes is neglected and ignored. Such tendency must be replaced with practices that will revive the days and nights of Ramadaan, with various righteous

deeds that ultimately  
attains the objective of  
becoming a true slave  
having *taqwa*.

In reaping bonuses and  
rewards from Allah  
*Subhaanahu Wa Ta'aala*

that are priceless and greatly multiplied during Ramadaan, proper care from the physical and mental standpoint are necessary. It is very important for us to maintain a good healthy

body to fight off the  
desire to slumber,  
excessive eating, and  
other cravings that could  
affect the perfection and  
diminish the rewards of  
fasting. In addition to  
that, material and

financial preparations  
are also important so as  
to increase in our  
*sadaqah* (charity) and  
contribute in providing  
food for *iftar* (breaking  
the fast) to those in need.



In the *hadeeth* of Zayd bin  
Khaalid al-Juhani  
*radiyAllaahu* 'anh,  
Rasulullah ﷺ said:

***“Whoever provides the  
food for a fasting person  
to break his fast with,***

***then for him is the same reward as his (the fasting person's), without anything being diminished from the reward of the fasting person."***

***(at-Tirmidhi)***

Therefore, let us seize  
this very privilege  
bestowed by always  
remaining thankful  
through sincere deeds  
and *'ibaadah*, so that they  
serve as the foundation  
for our good deeds

throughout our lives.  
Remember upon the  
significance of *ikhlaas*,  
especially pertaining  
*'ibaadah* that the Prophet  
ﷺ reminded us where  
some of us would fast but  
only to gain hunger and

thirst, due to their acts  
and behavior that  
reduces their reward  
for fasting. He ﷺ gave a  
stern warning in this  
matter, mentioned in the  
*hadeeth* of

Abu Hurayrah *radiyAllaahu*  
*'anh*, where Rasulullah ﷺ  
said:

***“There are people who  
fast and get nothing from  
their fast except hunger.”***

***(an-Nasaa'i and ibn Maajah)***

To end the *khutbah* today, let us derive several important lessons from this sermon as guidance for all of us, namely:

1. The Muslim *ummah* must have certainty that the *'ibaadah* of fasting in Ramadaan has been ordained upon every Muslim that are *mukallaf* (accountable)



and it will be  
accounted for by  
Allah *Subhaanahu*  
*Wa Ta'aala* in the  
Hereafter.

2. The Muslim *ummah* must strive to perform *'ibaadah* of high quality throughout Ramadaan, hence attaining the objective in becoming slaves of Allah having *taqwa*.

3. The Muslim *ummah* must strive its level best to perform the *'ibaadah* of fasting that has been prescribed, whether the external or

internal fasting, so as  
to attain the best  
rewards from Allah  
*Subhaanahu* *Wa*  
*Ta'aala.*

***“The month of Ramadaan [is that] in which was revealed the Qur’an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [the new moon of] the month,***

***let him fast it; and  
whoever is ill or on a  
journey - then an equal  
number of other days.  
Allah intends for you ease  
and does not intend for  
you hardship and [wants]  
for you to complete the***


***period and to glorify  
Allah for that [to] which  
He has guided you; and  
perhaps you will be  
grateful.”***

***(Soorah al-Baqarah 2:185)***




**THE SECOND  
KHUTBAH**





**Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.**



**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**



**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**



**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**