



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

SEEKING ALLAH'S PLEASURE THROUGH ENDOWMENT



#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to increase
our *taqwa* of Allah
Subhaanahu Wa Ta'aala
by fulfilling all of His
Commands and
avoiding all of

**His prohibitions. May we
all attain His Pleasure in
this world and the
Hereafter.**

The *khutbah* today is titled

...

SEEKING ALLAH'S PLEASURE THROUGH ENDOWMENT



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Waqf (endowment) is from among the righteous deeds that will take us closer to Allah *Subhaanahu Wa Ta'aala*. Those making *waqf* will attain the pleasure of Allah,

as Allah *Subhaanahu
Wa Ta'aala* mentions in
verse 272 of soorah al-
Baqarah that was
recited in the early part
of this *khutbah*, which
means:

“And whatever you spend of good - it will be fully repaid to you, and you will not be wronged.”

At one time, the *waqf* institution was fully functional and expanded as one of the contributing factors in building a civilization. Its role was significant that it was able to provide

**comprehensive
infrastructure facilities
that covers public facilities
such the educational and
healthcare sectors, as well
as various other forms of
welfare initiatives.**

The success of *waqf* in the modern era can be seen with the establishment of the Turkish Ottoman empire. They did not only make *waqf* as an *'ibaadah* (worship), but they even incorporated it

as part of their culture in life. *Waqf*, specifically in the educational sector, can be seen with the establishment of over 140 universities built from *waqf* funds. Among the early universities built

from *waqf* funds are the
University of al-
Qarawiyyeen in Morocco
that was endowed in the
year 856CE, al-Azhar
University, Egypt in
930CE, and al-Fateh
University, Turkey

in 1470CE. All of these universities are still in operation and produces luminaries every year.

Similarly, with *waqf* in the healthcare sector that had expanded since the

9th century. It provided free treatment to the members of society, among them in Egypt, namely ibn Tulun Hospital founded in 872CE, granted as *waqf* by Sultan ibn Tulun himself,

which marked the first *waqf* hospital in the Islamic world. Other ones would be al-Mansoori Hospital that was made *waqf* in 1284CE, and many other *waqf* hospitals such as the

ones in Cordoba and
Baghdad. All of these
forms of *waqf* had
originated from cash
endowment for building
permanent assets
whose benefits can be

**enjoyed by the general
public of the coming
generation.**

**In relation to that, the
Selangor Fatwa
Committee in its 5th**

session that convened
on the 17th of October
2017 had concluded
that it is permissible to
perform *waqf* in cash
format as *waqf*
property.

Alhamdulillah, in 2022,
the Selangor *Waqf*
Corporation (PWS) enters
its 10th year of
establishment after it was
approved by His Royal
Highness Tuanku Sultan
Selangor. With the

blessings from the cooperation of all parties, the value of *waqf* properties in Selangor continues to rise. By the end of 2021, *waqf* properties are valued at RM1.894 Billion.

**That is RM1.516 Billion
in real estate with more
than 1655 acres of
land. While RM378
Million is in the form of
cash *waqf*.**

The cash *waqf* was re-channeled as permanent assets through the construction or upgrading of 158 *masaajid*, 195 *suraus*, 33 schools, *tahfizh* (Qur'anic memorization) institutes,

as well as healthcare-related devices.

In a period of five years to come, PWS has planned for 12 new *waqf* land development projects. This covers the

**construction of
masaajid, petrol
stations, and housing
areas that will cost
approximately RM147
Million. In addition,
there are over 200**

**institutions that are
involved in special *waqf*
collection whose
collections are
regulated by PWS.**

Take heed! *Waqf*
properties belong to
Allah *Subhaanahu Wa*
Ta'aala forever, that
when such real estate
has been made *waqf*,
then the rights of the
endower in terms of

ownership has been severed and it cannot be reclaimed. Hence, it becomes the very responsibility of the administrator of *waqf* properties to ensure the continuity of the charity

so that it will be
channeled to benefit the
ummah. For those that
dares to take back the
waqf property, its ruling is
haraam (unlawful), for
such person is from
among those that are

greedy and it manifests
the bad attitude of a
Muslim.

In the *hadeeth* of ‘Umar
radiyAllaahu ‘anh,
Rasulullah ﷺ had said to
‘Umar al-Khattab:

“If you wish you may make the property an endowment and give its produce as sadaqah.” So ‘Umar gave the land as sadaqah as an endowment on the condition that it must not be sold, inherited, or given away.

(Muslim)

While we are discussing,
planning, or intending to
make *waqf*, let us be
reminded of what Allah
Subhaanahu Wa Ta'aala
mentions in verse 39 of
soorah Saba'a':

***“...But whatever
thing you spend [in
His cause] - He will
compensate it ...”***

Do not worry, for the more we give away in *waqf*, the more Allah will compensate, so let us not be afraid of Allah's Promise. The Companions of the Prophet ﷺ such as

Sayyidina Abu Bakr would give away all of his wealth, while Sayyidina 'Uthmaan gave away half of his wealth. It is crystal clear here that with solid *imaan* (belief) and certainty within the

Companions, they were not afraid to spend in the path of Allah. The Prophet ﷺ himself would become the most generous person in Ramadaan, as mentioned in the *hadeeth* of

ibn ‘Abbaas *radiyAllaahu*
‘anhuma:

**“Allah’s Messenger (ﷺ)
was the most generous
person, even more
generous than the fast
wind.”**

(al-Bukhaari)

On this very opportunity,
the Selangor *Waqf*
Corporation would like to
express its heartfelt
gratitude for all of the
cooperation and support
given by the endowers all
these while. Only

Allah *Subhaanahu Wa Ta'aala* can repay and accept all of our deeds. Let us continue in making *waqf* in the various forms available, namely online funds transfer, monthly salary deduction for as

low as RM1, cash *waqf*
collection boxes at
selected *masaajid*, local
government's premises,
selected petrol stations,
Selangor *Zakaat* Board
(LZS) counters, as well as
authorized information

agents. May many more
benefits can be further
disseminated. Every
amount or form of *waqf*
given, all will become the
best provision for us in
the Hereafter.

To end the *khutbah*
today, I would like to
remind myself and
fellow congregation:

1. The Muslim *ummah* must have certainty upon the promise of Allah *Subhaanahu Wa Ta'aala*, in bestowing continuous reward upon the endower for as long as his *waqf* remains beneficial.

2. The Muslims that made *infaaq* (charity) with the best and most beloved belonging will be granted with the utmost appreciation in the sight of Allah *Subhaanahu Wa Ta'aala*.


3. Let us continue in making *waqf* especially towards the end of the noble month of Ramadaan with our possessions so that it can benefit others.

“Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. And whatever you spend - indeed, Allah is Knowing of it.”


(Soorah Aal ‘Imraan 3:92)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
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