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JABATAN AGAMA ISLAM SELANGOR

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Title:

***“SEEKING ALLAH’S PLEASURE
THROUGH ENDOWMENT”***

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“SEEKING ALLAH’S PLEASURE THROUGH ENDOWMENT”

الْحَمْدُ لِلَّهِ الْقَائِلِ : وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَلِأَنْفُسِكُمْ وَمَا تُنْفِقُونَ
إِلَّا ابْتِغَاءَ وَجْهِ اللَّهِ...¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ²

Dear blessed Friday audience,

Let us strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. May we all attain His Pleasure in this world and the Hereafter.

The *khutbah* today is titled, “SEEKING ALLAH’S PLEASURE
THROUGH ENDOWMENT.”

¹ al-Baqarah 2:272

² Aal ‘Imraan 3:102



Dear blessed audience,

Waqf (endowment) is from among the righteous deeds that will take us closer to Allah *Subhaanahu Wa Ta'aala*. Those making *waqf* will attain the pleasure of Allah, as Allah *Subhaanahu Wa Ta'aala* mentions in verse 272 of soorah al-Baqarah that was recited in the early part of this *khutbah*, which means:

“And whatever you spend of good - it will be fully repaid to you, and you will not be wronged.”

At one time, the *waqf* institution was fully functional and expanded as one of the contributing factors in building a civilization. Its role was significant that it was able to provide comprehensive infrastructure facilities that covers public facilities such the educational and healthcare sectors, as well as various other forms of welfare initiatives.

Blessed Muslims,

The success of *waqf* in the modern era can be seen with the establishment of the Turkish Ottoman empire. They did not only make *waqf* as an *'ibaadah* (worship), but they even incorporated it as part of their culture in life. *Waqf*, specifically in the educational sector, can be seen with the establishment of over 140 universities built from *waqf* funds. Among the early universities built from *waqf* funds are the University of al-Qarawiyyeen in Morocco that was endowed in the year 856CE, al-Azhar University, Egypt in 930CE, and al-Fateh University, Turkey in 1470CE. All of these universities are still in operation and produces luminaries every year.

Similarly, with *waqf* in the healthcare sector that had expanded since the 9th century. It provided free treatment to the members of society,



among them in Egypt, namely ibn Tulun Hospital founded in 872CE, granted as *waqf* by Sultan ibn Tulun himself, which marked the first *waqf* hospital in the Islamic world. Other ones would be al-Mansoori Hospital that was made *waqf* in 1284CE, and many other *waqf* hospitals such as the ones in Cordoba and Baghdad. All of these forms of *waqf* had originated from cash endowment for building permanent assets whose benefits can be enjoyed by the general public of the coming generation.

In relation to that, the Selangor Fatwa Committee in its 5th session that convened on the 17th of October 2017 had concluded that it is permissible to perform *waqf* in cash format as *waqf* property.

Blessed Muslims,

Alhamdulillah, in 2022, the Selangor *Waqf* Corporation (PWS) enters its 10th year of establishment after it was approved by His Royal Highness Tuanku Sultan Selangor. With the blessings from the cooperation of all parties, the value of *waqf* properties in Selangor continues to rise. By the end of 2021, *waqf* properties are valued at RM1.894 Billion. That is RM1.516 Billion in real estate with more than 1655 acres of land. While RM378 Million is in the form of cash *waqf*.

The cash *waqf* was re-channeled as permanent assets through the construction or upgrading of 158 *masaajid*, 195 *suraus*, 33 schools, *tahfizh* (Qur'anic memorization) institutes, as well as healthcare-related devices.

In a period of five years to come, PWS has planned for 12 new *waqf* land development projects. This covers the construction of *masaajid*, petrol stations, and housing areas that will cost approximately RM147 Million. In addition, there are over 200 institutions that are involved in special *waqf* collection whose collections are regulated by PWS.



Dear ennobled audience,

Take heed! *Waqf* properties belong to Allah *Subhaanahu Wa Ta'aala* forever, that when such real estate has been made *waqf*, then the rights of the endower in terms of ownership has been severed and it cannot be reclaimed. Hence, it becomes the very responsibility of the administrator of *waqf* properties to ensure the continuity of the charity so that it will be channeled to benefit the *ummah*. For those that dares to take back the *waqf* property, its ruling is *haraam* (unlawful), for such person is from among those that are greedy and it manifests the bad attitude of a Muslim.

In the *hadeeth* of 'Umar *radiyAllaahu 'anh*, Rasulullah ﷺ had said to 'Umar al-Khattab:

"If you wish you may make the property an endowment and give its produce as sadaqah." So 'Umar gave the land as sadaqah as an endowment on the condition that it must not be sold, inherited, or given away.

(Muslim)

Respected audience,

While we are discussing, planning, or intending to make *waqf*, let us be reminded of what Allah *Subhaanahu Wa Ta'aala* mentions in verse 39 of soorah Sabaa':

وَمَا أَنْفَقْتُمْ مِّنْ شَيْءٍ فَهُوَ يُخْلِفُهُ وَ

"...But whatever thing you spend [in His cause] - He will compensate it..."



Do not worry, for the more we give away in *waqf*, the more Allah will compensate, so let us not be afraid of Allah's Promise. The Companions of the Prophet ﷺ such as Sayyidina Abu Bakr would give away all of his wealth, while Sayyidina 'Uthmaan gave away half of his wealth. It is crystal clear here that with solid *imaan* (belief) and certainty within the Companions, they were not afraid to spend in the path of Allah. The Prophet ﷺ himself would become the most generous person in Ramadaan, as mentioned in the *hadeeth* of ibn 'Abbaas *radiyAllaahu 'anhuma*:

فَلرَسُولُ اللّٰهِ ﷺ اَجْوَدُ بِالْخَيْرِ مِنَ الرِّيحِ الْمُرْسَلَةِ

"Allah's Messenger (ﷺ) was the most generous person, even more generous than the fast wind."

(al-Bukhaari)

Dear beloved audience,

On this very opportunity, the Selangor *Waqf* Corporation would like to express its heartfelt gratitude for all of the cooperation and support given by the endowers all these while. Only Allah *Subhaanahu Wa Ta'aala* can repay and accept all of our deeds. Let us continue in making *waqf* in the various forms available, namely online funds transfer, monthly salary deduction for as low as RM1, cash *waqf* collection boxes at selected *masaajid*, local government's premises, selected petrol stations, Selangor *Zakaat* Board (LZS) counters, as well as authorized information agents. May many more benefits can be further disseminated. Every amount or form of *waqf* given, all will become the best provision for us in the Hereafter.

Dearest Muslims,



To end the *khutbah* today, I would like to remind myself and fellow congregation:

1. The Muslim *ummah* must have certainty upon the promise of Allah *Subhaanahu Wa Ta'aala*, in bestowing continuous reward upon the endower for as long as his *waqf* remains beneficial.

2. The Muslims that made *infaaq* (charity) with the best and most beloved belonging will be granted with the utmost appreciation in the sight of Allah *Subhaanahu Wa Ta'aala*.

3. Let us continue in making *waqf* especially towards the end of the noble month of Ramadaan with our possessions so that it can benefit others.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
لَنْ تَتَّالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٩٢﴾

“Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. And whatever you spend - indeed, Allah is Knowing of it.”

(Soorah Aal 'Imraan 3:92)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.



أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ



مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا
عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ
الْكَفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.



اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَهٗ مَلِكِنَا
الْمُعْظَمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ
الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ
الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُونِ، تَعَكُّوْا أَمِيرِ شَاهِ ابْنِ
السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، فِي أَمْنٍ وَصَلَاحِ
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ
عُمْرَهُمَا مُصْلِحِينَ لِلْمُؤَظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away (*infaaq*) our wealth through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.