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Title:

***“THE LESSONS OF MI'RAAJ REMAINS
AFRESH THROUGHOUT TIME”***

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“THE LESSONS OF MI‘RAAJ REMAINS AFRESH THROUGHOUT TIME”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَمَا جَعَلْنَا الرُّعْيَا الَّتِي أَرَيْنَكَ إِلَّا فِتْنَةً لِلنَّاسِ
وَالشَّجَرَةَ الْمَلْعُونَةَ فِي الْقُرْآنِ وَنُحَوِّفُهُمْ فَمَا يَزِيدُهُمْ إِلَّا طُغْيَانًا كَبِيرًا¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آئِلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ۖ وَلَا تَمُوتُنَّ
إِلَّا وَأَنْتُمْ مُسْلِمُونَ²

Dear blessed Muslims,

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by abiding all of His Commands and leaving out all of His prohibitions. May we be granted with success in this world and the Hereafter.

Let us altogether ponder upon the *khutbah* today titled “**THE LESSONS OF MI‘RAAJ REMAINS AFRESH THROUGHOUT TIME.**”

¹ al-Israa' 17:60.

² Aal 'Imraan 3:102.



Respected audience,

During the journey of Israa' and Mi'raaj, the Prophet ﷺ stopped at five different locations to perform *salaah* (prayer), namely Yathrib and Madyan, Toor Seenaa', Bayt al-Lahm, and Bayt al-Maqdis. The stopover at these five locations gave the initial impression of the five daily prayers. He ﷺ led the prophets in the prayer, indicating that he is *Sayyid al-Anbiyyaa'* (the Chief of all Prophets).

In this truly extraordinary journey, he ﷺ witnessed events depicting rewards for doing good deeds and punishments for wrongdoings, which touched upon the matter of having *imaan* (belief) in the unseen matters (*ghayb*), regarding the *'ibaadah* of *salaah*, wealth, *amaanah* (trust) and responsibility, regarding the limbs especially the mouth, and regarding women.

He ﷺ was invited to be conferred with the commandment for *salaah*. Initially, it was decreed with 50 prayers daily, day and night. Upon the advice of Prophet Moosa, the Prophet ﷺ repeatedly beseeched for reduction until it came down to five (5) prayers. Then Allah mentions, "that is the ordainment for the 5 daily prayers but its reward is equivalent to 50 prayers."

Blessed Muslims,

Allah knows that we are incapable of performing 50 prayers daily. Allah enjoined 50 in the beginning, so that we will become grateful upon this *rahmah* (mercy) of Allah, but most mankind do not appreciate it and are not even grateful. It is only befitting for their heads to be smashed with rocks, as witnessed by Rasulullah ﷺ. When smashed with rocks, they would scream in pain horribly. However, the pain felt will not cause



them to die. Allah *Subhaanahu Wa Ta'aala* mentions in verse 13 of soorah al-A'laa:

ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ

"Neither dying therein nor living."

Those that did not perform *salaah*, their lives in this world will not attain *barakah* (blessings), they will not taste blissfulness and tranquility even though they possess spacious dwellings, expensive vehicles, and high positions. In the Hereafter, they will be severely tormented. Those abandoning *salaah* are deemed as daring in fighting against Allah, just like the *kuffaar* (disbelievers). In the *hadeeth* of Jaabir bin 'Abdullah *radiyAllaahu 'anhuma*, Rasulullah ﷺ said:

بَيْنَ الرَّجُلِ وَبَيْنَ الشِّرْكِ وَالْكَفْرِ تَرْكُ الصَّلَاةِ

"Between man and polytheism and disbelief is the abandonment of *salaah*."

(Muslim)

Dear blessed Muslims,

In reality, many Muslims refuse to fulfill their prayer obligation. This is among the reasons that Allah *Subhaanahu Wa Ta'aala* became angry and sends down His punishments. If one abandons *salaah*, then all of his other deeds will remain suspended and unaccepted by Allah *Subhaanahu Wa Ta'aala*.

Dear blessed Friday congregation,

During the great event of *al-Israa' wal-Mi'raaj* (the Night Journey and the Ascension), the Prophet ﷺ was shown those consuming rotten meat,



while ignoring the pure unspoiled ones. Hence Jibreel explained that they are those that used to fornicate and indulged in *zinaa* (adultery), even though they were legally married to their spouses.

Fornication is a heinous and despicable act. Those that are able to control their *nafs* (desire) from committing fornication truly possess nobility and preserve their self-dignity. In Islam, those that are not married and committed adultery, they will be lashed 100 times, and for the married ones that committed fornication, they will be punished with stoning (*rajm*) to death. Such is the severe magnitude of the sin of *zinaa*.

When *zinaa* is ruled as *haraam* (impermissible), then any matter that leads to *zinaa* also becomes *haraam*. This is so that any elements that would allow for *zinaa* to take place will be blocked out instantly. One of the principles in *Usool al-Fiqh* (Principles of Islamic Jurisprudence) states “سَدُّ الدَّرَائِعِ وَدَرْءُ الْمَفَاسِدِ” (blocking the means and warding off evil), which is to block all avenues that leads to *zinaa* and not resorting to any ways that can lead to *zinaa*. This is what is meant when Allah *Subhaanahu Wa Ta'aala* states in verse 32 of soorah al-Israa':

وَلَا تَقْرَبُوا الزَّيْنَىٰ إِنَّهُ كَانَ فَحِشَةً وَسَاءَ سَبِيلًا

“And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way.”

Respected Muslims,

Today, women are exposing their *'awrah* on Facebook, Instagram, TikTok, and other social media applications. Moreover, what saddens us more is that the husbands or parents do not even prohibit these wicked acts, and even worse they would instead feel proud without feeling any guilt.



Verily, the male fornicator and female fornicator will be punished in the Hereafter. Therefore, fear the Hellfire by staying away from disobedience. Let us educate and monitor our daughters and wives from becoming the cause of adultery.

In one narration, where the Prophet ﷺ had returned from al-Mi'raaj in state of grief, while in front of Faatimah, he ﷺ mentioned the ten types of punishments upon women that he ﷺ saw in the Hellfire. Among the reasons for those punishments are exposing the 'awrah, rebellious to the husband, refusing to make *ghusl*, and refusing to perform *salaah*.

Dear blessed Friday audience,

The Prophet ﷺ also saw a group of people having copper finger nails scratching their faces and chests, and also a bull that exited a very small outlet, then was trying in vain to return through that small outlet but failed.

These are among the form of punishments upon mankind that did not safeguard their tongues, speaking without thinking first, telling lies, always exaggerating, backbiting, inciting others, and sowing *fitnah* (slander).

The Prophet ﷺ was shown a woman having the physical shape of a dog, the head of a pig, and the body of a donkey. This is a depiction of the punishment upon the people of *fitnah* and those that like to instigate others and cook up lies.

Dear blessed Friday audience,

The Prophet ﷺ was also shown those wearing loincloth and eating wooden thorns, those swimming in a pool of blood while forced to eat stones. This is the punishment for those consuming the wealth of others



unlawfully. This includes not paying *zakaat*, stealing, robbing, and consuming the possession of others.

There was also the sweet voice of a beautiful woman calling and seducing the Prophet ﷺ. That was the trial of *dunya*. Many would succumb to *dunya* temptations due to its false decorations. They would disregard the matters of *halaal* and *haram*, which includes offering and accepting *rishwah* (bribery) that is seeming normal today.

Due to bribery and corruption, the nation incurs devastating loss, the legal authority is crippled, and the society gets bamboozled. Corruption turns what is right as being wrong, and what is wrong as right. Due to corruption, mankind would crazily chase after opulence and become oppressive. Authority can be bought with money and the poor are becoming poorer.

Dear blessed Friday congregation,

The lessons from the *khutbah* this time, as guidelines for our lives, are:

1. The lessons from the event of al-Israa' and al-Mi'raaj serve as reminders and grave warning throughout our lives.
2. The Muslim *ummah* must always remain obedient to Allah *Subhaanahu Wa Ta'aala*, grateful, content, and always repent.
3. We must always remain cautious and vigilant upon the deception of *dunya* that ensnares us with worldly possession, women, and position, causing us to plunge into the Hellfire of Allah *Subhaanahu Wa Ta'aala*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



وَلَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ
لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ

“And do not consume one another’s wealth unjustly or send it [in bribery] to the rulers in order that [they might aid] you [to] consume a portion of the wealth of the people in sin, while you know [it is unlawful].”

(al-Baqarah 2:188)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ
هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَآيَاتِي
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا
عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ



وَيَا قَاضِيَ الْحَاجَاتِ. اَللّٰهُمَّ اَعِزَّ الْاِسْلَامَ وَالْمُسْلِمِيْنَ، وَاَهْلِكَ
الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِيْنَ.

اَللّٰهُمَّ اِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ اِلَيْكَ بِنَبِيِّكَ الْاَمِيْنِ، وَنَسْأَلُكَ
بِاسْمَائِكَ الْحُسْنٰى، وَصِفَاتِكَ الْعُظْمٰى، اَنْ تَحْفَظَ بَعِيْنَ
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا
الْمُعْظَمِ، سُلْطَانَ سَلَاطُوْر، سُلْطَانَ شَرَفِ الدِّيْنِ اَدْرِيسِ شَاهِ
الْحَاجِ ابْنِ الْمَرْحُوْمِ سُلْطَانَ صَلَاحِ الدِّيْنِ عَبْدِ الْعَزِيْزِ شَاهِ
الْحَاجِ. اَللّٰهُمَّ اَدِمِ الْعُوْنَ وَالْهِدَايَةَ وَالتَّوْفِيْقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُوْر، تَعَكَوْ اَمِيْرِ شَاهِ اِبْنِ
السُّلْطَانَ شَرَفِ الدِّيْنِ اَدْرِيسِ شَاهِ الْحَاجِ، فِيْ اَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْنِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحِيْنَ لِلْمُوْظَفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدٰى وَالرَّشَادِ.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away (*infaq*) our wealth through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.