



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
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...

***THE GREATEST
ENEMY OF THE
MUSLIM
UMMAH***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise is due to Allah
Subhaanahu Wa Ta'aala
Who had chosen us,
those present in this
House of His, as His
slaves sealed by the

kalimah (declaration) of *tawheed*

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ

where we testified that
there is no Deity worthy
of worship save Allah
and that Prophet

Muhammad ﷺ is the
Messenger of Allah
Subhaanahu Wa Ta'aala.

Therefore, let us have the
taqwa of Allah
Subhaanahu Wa Ta'aala

by fulfilling all of His
Commands and
avoiding all of His
prohibitions, as well as
following the *sunnah* of
Rasulullah ﷺ. May we be
from among His slaves

whom He is pleased
with and bestowed with
rahmah (mercy), also
attaining salvation in
this world and the
Hereafter.

Let us altogether internalize upon the *khutbah* today titled......

***THE GREATEST
ENEMY OF THE
MUSLIM
UMMAH***



The coming of Islam had left a huge effect that it successfully rejected the lifestyle of *jaahiliyyah* (period of Ignorance) and brought the pagan Arabian society from the age of darkness into guidance,

from tyranny to justice,
and from oppression to
moral upright.

This coincides with what
Allah *Subhaanahu Wa*
Ta'aala mentions in verse
107 of soorah al-Anbiyaa':

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

“And We have not sent you, [O Muhammad], except as a mercy to the worlds.”

The messengership of
Prophet Muhammad ﷺ
unto mankind has
brought great success
and happiness. He ﷺ
had rescued mankind
from misery. He was

sent by Allah
Subhaanahu Wa Ta'aala
to complete the religion
and *akhlaaq* (moral
character) of mankind so
as to attain good in this
world and the Hereafter.
All of the struggles of

Rasulullah ﷺ had brought Islam from the period of *jaahiliyyah* heading towards a brighter Islamic civilization.

Until these very moments, even though Rasulallah ﷺ had passed away over 1400 years ago, we are still accepting and implementing all of his teachings. However, the

**blessings (*ni'mah*) of
 security and prosperity
 that we are enjoying will
 always be tested. In
 reality, we are actually
 facing the onslaughts
 of the enemies of Islam**

that are both apparent
and hidden.

Today, the Muslim *ummah*
is not only defenseless
against clearly visible
enemies such as the

**Jews and the Christians,
but also incapable of
fighting off wicked
“internal” enemies,
namely the evil desire
and *shaytaan*.**

Truly Islam does not
teach us to look for the
enemies, but Allah
Subhaanahu *Wa*
Ta'aala had told us
about the trials that will
be faced by the

Muslims, through His
Verses in al-Qur'an al-
Kareem, and the Prophet
ﷺ in his narrations had
clearly exposed the actual
enemies of the Muslims,
among them:

1. The Jews and the Christians, as well as the disbelievers.

2. Lustful desire.

3. Iblees and shaytaan.

4. The *munaafiqeen* (hypocrites).

5. Envious Muslims.

Allah had explained the attitude of the *kuffaar* (disbelievers) especially the *Yahood* (Jews) and *Nasaaraa* (Christians) that they will not be at ease and accepting the Muslims for as long as

the Muslims do not become
their followers and live
according to their way of
life.

Allah *Subhaanahu Wa
Ta'aala* mentions in verse
120 of soorah al-Baqarah:

***“And never will the
Jews or the Christians
approve of you until you
follow their religion.
Say, “Indeed, the
guidance of Allah is the
[only] guidance.”***

***If you were to follow
their desires after
what has come to you
of knowledge, you
would have against
Allah no protector or
helper.”***

Therefore, the success of the enemies of Islam is not due to the greatness of their conspiracy or plotting but the weakness of the Muslim *ummah* itself. As it was reminded by Rasulallah ﷺ that at

the end of time, there will appear multitudes of *fitan* (tribulations) including conspiracies and plotting by the enemies of Islam. In addition to that, fitnah

**will also be instigated
by the Muslims
themselves with a
plethora of quarrels,
chaos, and fighting
among themselves.**

In order for us to become
an *ummah* (nation) that is
praised by Allah
Subhaanahu Wa Ta'aala,
then it is only befitting
that we know the great
enemies of the Muslim
ummah that are always in

command within our hearts, among them is the evil desire.

The lustful desire is among the Muslims' greatest enemies for the

**desire is unified or
embedded within the
self of every individual.
It cannot be killed or
expunged, but it can be
subdued and
controlled. Its very**

**nature is inviting to
wrongdoing and
disobedience. The evil
desire will not stop from
coercing the person
until its wishes are
fulfilled.**

Even though it will always demand for its wishes to be fulfilled, it actually has its true meaningful purpose once the Muslim succeed in dominating and subjugating it to the path that is pleasing to

Allah *Subhaanahu Wa Ta'aala.*

Allah *Subhaanahu Wa Ta'aala* mentions in verse 40-41 of soorah an-Naazi'aat:

“But as for he who feared the position of his Lord and prevented the soul from [unlawful] inclination, then indeed, Paradise will be [his] refuge.”

The third enemy of the Muslim *ummah* are *Iblees* and *Shaytaan*. *Iblees* and *Shaytaan* will attack from every nook and corner, its temptations are very subtle according to the level of the persons it

**seduces. It permeates
through the body
through the blood
vessels and reigns in
the heart, associating
itself with the evil
desire, and always**

accompanying every
actions and behavior of
humans.

Among the characteristics
of the temptations and
deceptions of *iblees* and
shaytaan are:

**Whispering laziness and
the feeling of heavy
burden in fulfilling
religious obligations,
where such laziness is
greatly felt upon hearing
the call to fulfill an
obligation, specifically**

the *salaah* (prayer). If we are successful in warding off that first temptation, definitely *iblees* and *shaytaan* will continue to launch its deceptions tirelessly.

If we succeed in averting
the second deception,
iblees and *shaytaan* will
attempt to make our
hearts busy with
fantasies and
imaginations, that we
become forgetful and

lose our *khushoo'*
(concentration) in our
'ibaadah (worship).

Iblees and *shaytaan* will
not surrender if its third
deception fails, on the
contrary it will pretend to

become good, inviting us
to do good, encouraging
us to increase our
'ibaadah, whether day or
night, that we would go
overboard while feeling
satisfied for having
indulged in lots of

'ibaadah, that in the end we would feel that we are much better and righteous than others, looking down upon them.

The fourth great enemies of Muslims are the hypocrites (*munaafiqeen*).

This group is the enemy from within, smiling to our faces, pretending to be helpful but behind us they

are very deceitful and treacherous. We must always remain careful of the *munaafiqeen* for outwardly (externally) they would project having the same 'aqeedah with Muslims having

imaan (belief). The characteristic of the hypocrite is that when he speaks he lies, when he promises he breaks his promise, and when entrusted with an *amaanah* (trust) he betrays it.

Allah *Subhaanahu Wa Ta'aala* mentions in the first verse of soorah al-Munaafiqoon:

“...And Allah testifies that the hypocrites are liars.”

At times, the Muslim would be hated by those with *hasad* (envy) towards them. Indeed, *iblees* was the first one to have *hasad* in the high heaven. While, Qabeel was the first one to have

hasad upon his own
brother Habeel in this
world. Hence, it is
sufficient with their
misdeeds as advice,
reminders, and lessons for
us that truly think and
reflect.

In the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*, Rasulullah ﷺ said:

“Avoid envy, for envy devours good deeds just as fire devours firewood.”

(Abu Dawood)

Ending the *khutbah*
today, let us
altogether internalize
and derive lessons as
guide and guidance in
our lives. Among
them:

1. The Muslim *ummah* must realize that the Jews and the Christians are the greatest enemies of Islam from the time of Rasulullah ﷺ until today, and for sure it will continue throughout time.

2. The Muslim *ummah* must always remain vigilant in this life so as to not get ensnared by the deceptions of the Jews and the Christians.

3. The Muslim *ummah* must always strive to fight against its lustful desire so as to not deviate from the path of truth and the pleasure of Allah *Subhaanahu Wa Ta'aala*.

4. The Muslim *ummah* must always supplicate for protection from the temptation of *iblees* and *shaytaan*, as well as the evil of the envious.


“Many of the People of the Scripture wish they could turn you back to disbelief after you have believed, out of envy from themselves [even] after the truth has

***become clear to them.
So pardon and overlook
until Allah delivers His
command. Indeed,
Allah is over all things
competent.”***


(al-Baqarah 2:109)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

