



جهاز ائمة اسلام سلانور  
JABATAN AGAMA ISLAM SELANGOR

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# *SINCERITY THE CONDITION TO PARADISE*



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive  
to increase our *imaan*  
(faith) and *taqwa* of  
Allah *Subhaanahu Wa*  
*Ta'aala* by performing  
all of His Commands

**and avoiding all of His prohibitions. May we become among the servants of Allah whom attain His Pleasure in this world and the Hereafter.**

Let us altogether internalize upon the *khutbah* today titled ...

# ***SINCERITY THE CONDITION TO PARADISE***



#bahagianpengurusanmasjid

**We truly realize that every administration and management of high quality and excellence will necessitate specific rules and work ethics, for without them definitely the employees that carry**

out the tasks in the  
administration of an  
organization will act at  
will without adhering to  
the rules and laws, which  
can result in betrayal,  
breach of trust,  
embezzlement, abuse of

power, and many more.  
Allah *Subhaanahu Wa*  
*Ta'aala* mentions in  
verse 27 of soorah al-  
Anfaal:

***“O you who have believed, do not betray Allah and the Messenger or betray your trusts while you know [the consequence].”***



**Therefore, everyone  
regardless whether those  
having positions in the  
civil service or those  
working in the private  
sector or independently  
must abide by the  
regulations and practice**

virtuous work ethics.

Among vital work ethics for every employee is having *ikhlaas* (sincerity) in performing tasks that have been assigned.

Verily, those having *ikhlaas* in working for the

sake of Allah  
*Subhaanahu* *Wa*  
*Ta'aala* will accept their  
responsibilities with full  
contentment and will  
always strive with  
diligence to complete

their tasks with the best  
outcome.

Allah *Subhaanahu Wa  
Ta'aala* mentions in  
verse 105 of soorah at-  
Tawbah:

***“And say, “Do [as you will], for Allah will see your deeds, and [so, will] His Messenger and the believers. And you will be returned to the Knower of the***

***unseen and the  
witnessed, and He  
will inform you of  
what you used to  
do.””***

**Those that are sincere  
are truly wise. They  
would wisely utilize their  
time and work hours in a  
productive and effective  
manner, without delaying  
the tasks given and not  
performing them**

**halfheartedly or just to get it over with. Moreover, they will not take advantage in wasting their work hours with idle talk, truancy, tardy to work but heading home early, and others.**



In reality, the work that is done is a form of *'ibaadah* (worship) with the condition that it is done with the *niyyah* (intention) of *ikhlaas*, for work done without sincerity is in vain and

will not earn rewards  
from Allah *Subhaanahu  
Wa Ta'aala*. This matter  
was explained in the  
*hadeeth* of Abu  
Umaamah al-Baahiliy  
*radiyAllaahu 'anh*, where  
Rasulullah ﷺ said:

***“Allah does not accept any deed, except that which is purely for Him, and seeking His Face.”***

***(an-Nasaa’i)***

Those that are sincere in their work will not be fussy in carrying out their task and will not yearn for praises or worldly gain at all. Those with *ikhlaas* will remain open-minded, always eager to

assist their co-workers,  
furthermore they will be  
honest and trustworthy in  
their work. Honesty and  
trustworthiness are truly  
vital for those traits will  
prevent one from  
committing *khiyaanah*

**(betrayal), being  
selective, envious and  
jealous, oppressive,  
committing bribery,  
deceitful and cheating at  
work, abusing power and  
status for personal gain,  
and many others.**

Sincerity in fulfilling tasks  
that have been entrusted  
and given responsibility  
can produce  
praiseworthy  
(*mahmoodah*) traits.

Always remaining *sabr*  
(patient), perseverance,

**courteous, and resilient  
when under pressure,  
duress or in the wake of  
calamity. In these  
circumstances, they will  
not become hasty in  
making decision, they  
will not give up easily,**



**let alone resorting to  
abusive language and  
indecent behavior. On the  
contrary, they will always  
remain tranquil while  
facing difficulties, open-  
hearted when met with  
criticism, not hot**

tempered but instead  
forgiving and well-  
mannered. Moreover,  
they are always yearning  
for the pleasure of Allah  
*Subhaanahu Wa Ta'aala.*  
Hence, definitely those  
that indulge in everything

with *ikhlaas* and truly hoping for the pleasure of Allah are the ones that will enter Paradise.

All nations on earth would wish for its public service system to function with

**perfection and efficiency. Moreover, they would hope that every employee out there to work with perfection and excellence in their respective tasks. When this vision is achieved,**

*insha Allah* the desire to become a nation that is highly capable in all aspects of services and the ability to generate prosperous, thriving, and harmonious living

**for its population  
will all be attained.**

**Let us altogether  
supplicate so that the  
workforce in the public  
service sector will**

enhance the quality of  
their service in becoming  
better and more  
efficient, so as to  
increase their work  
quality towards worldly  
(*duniyawī*) and eternal  
(*ukhrawī*) excellence.

May the public service  
workforce and all  
citizens, as well as the  
nation's population,  
attain *tawfeeq* (aid),  
*hidaayah* (guidance), and  
the pleasure of Allah  
*Subhaanahu Wa Ta'aala,*



furthermore attaining  
blissfulness with the  
reward of Paradise  
promised in the Hereafter.

Allah *Subhaanahu Wa  
Ta'aala* mentions in verse  
108 of soorah Hood:

***“And as for those  
who were [destined  
to be] prosperous,  
they will be in  
Paradise, abiding  
therein ...”***

To end this *khutbah*, let us altogether instill the following principles so as to attain the desired objective;

1. The employers must always remind the employees in rectifying their *niyyah* to work with *ikhlaas* purely for the sake of Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must educate itself in having *ikhlaas* when undertaking any task or work.

**3. The educators, parents, and the surrounding community must exercise its role in guiding the younger generation to preserve the sincerity of the heart while engaging in every work and deed entrusted.**


***“Whoever does a good deed - it is for himself; and whoever does evil - it is against the self. Then to your Lord you will be returned.”***

***(Soorah al-Jaathiyah 45:15)***




**THE SECOND  
KHUTBAH**





**Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.**



**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**



**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**



**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**

