



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

***PRESERVING THE
SANCTITY OF
AL-QUR'AN IS A
COLLECTIVE DUTY***




بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

On this blessed Friday, I sincerely remind myself and fellow audience to diligently strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala*, which is through

fulfilling all of the
commands of Allah and
avoiding all of His
prohibitions. Verily, *taqwa*
is the best provision for
blissfulness in our lives,
whether in this world or
the Hereafter.

The title of the Friday *khutbah* today is

...



***PRESERVING THE
SANCTITY OF
AL-QUR'AN IS A
COLLECTIVE DUTY***

[#bahagianpengurusanmasjid](#)

Al-Qur'an is *Kalaam Allah*
(the Word of Allah) that
was revealed to our
Prophet, Muhammad ﷺ, in
the Arabic language
through the intermediary
of angel Jibreel
'*Alayhissalaam*, conveyed

in a *mutawaatir*
(successive) manner,
beginning with soorah
al-Faatihah and ending
with soorah an-Naas,
where its recitation is
'ibaadah (worship).

Allah *Subhaanahu Wa Ta'aala* had sent down al-Qur'an as a manual or guide to human life, as He mentions in the second verse of soorah al-Baqarah:

ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ

“This is the Book about which there is no doubt, a guidance for those conscious of Allah.”

The Book of al-Qur'an also expounds on the greatness of Allah *Subhaanahu Wa Ta'aala*, legislations in worldly life, and it is a *mu'jizah* (miracle) for all time.

**Al-Qur'an and *Hadeeth* of
Rasulullah ﷺ are closely
intertwined in
determining religious
rulings. It is to further
strengthen every
provisions and rulings
mentioned in al-Qur'an,**

mentioned as *Bayaan at-Taqreer*, which means strengthening the content of al-Qur'an. For example, the *hadeeth* pertaining to the command for *wudoo'* (ablution), namely the

statement of the Prophet
ﷺ which means:

***“No prayer is
accepted without
ablution.”***

(al-Bukhaari and Muslim)

This *hadeeth*
indicates *taqreer*
(tacit approval) for
verse 6 of soorah al-
Maa'idah, which
means:

“O you who have believed, when you rise to [perform] prayer, wash your faces and your forearms to the elbows and wipe over your heads and wash your feet to the ankles.”

Indeed, the revelation of al-Qur'an is a blessed gift from Allah *Subhaanahu Wa Ta'aala* bestowed upon all of us, and it behoove us to constantly remain grateful, as He mentions in verses 1 and 2 of soorah al-Kahf:

“[All] praise is [due] to Allah, who has sent down upon His Servant the Book and has not made therein any deviance. [He has made it] straight, to warn of

***severe punishment
from Him and to give
good tidings to the
believers who do
righteous deeds that
they will have a good
reward.”***

One special feature of al-Qur'an that is not found with other heavenly books is that it will be preserved by Allah *Subhaanahu Wa Ta'aala* Himself.

Subhaanahu Wa Ta'aala

mentions in verse 9 of
soorah al-Hijr:

*“Indeed, it is We who
sent down the Qur’an
and indeed, We will
be its guardian.”*

It is very clear for us that this verse provides the guarantee regarding the sanctity and purity of al-Qur'an that is everlasting until the end of time from any tampering or forgery. Furthermore, every year

the number of its
memorizers (*huffaazh*)
would increase,
perfecting the
memorization of the
verses of Allah. This is
due to the awareness
and strong interest within

the society towards
religious education
through the *tahfiz*
(school for Quranic
memorization) institution
nowadays that many of
these institutions are
under the supervision of

state religious
authorities. However,
recently we were all
startled by the damages
inflicted upon
manuscripts of al-Qur'an
in the *masaajid, suraus,*
schools, and private

residences due to the recent major floods in various districts within the state of Selangor. However, there have been sincere efforts from various quarters

**in aiding JAIS (Selangor
Islamic Religious
Department) in collecting
damaged copies of al-
Qur'an. Over 155 tons of
the holy scriptures and
materials containing
verses of al-Qur'an were**

**accumulated and
disposed by JAIS, in line
with the sense of
responsibility embraced
by the Department in
preserving the sanctity
of al-Qur'an.**

Truthfully, in spite of such calamity, we are being tested to instill a sense of concern for the needs of our brethren whom are faced with tragedy, especially for the students whom are in

need of copies of al-Qur'an and religious books in continuing their learning. Therefore, JAIS implorers all Muslims to make *infaaq* (donation) of RM30 per copy for the purpose of

waqf (endowment) of al-Qur'an to the Selangor Al-Qur'an Endowment Fund (Post-Flood). Through the Selangor Continuous Charity for Muslims Fund (TIJARI), JAIS targets as many as

50,000 copies of al-Qur'an to be distributed to *masaajid*, *suraus*, as well as religious schools and *tahfizh* institutions, and also members of the public who were affected by the flood,

**as replacement for the
damaged copies of al-
Qur'an.**

**We should be grateful for
the sanctity and nobility of
al-Qur'an is still well
preserved and**

safeguarded in our nation. This is because the Ministry of Home Affairs (KDN) has been tasked to implement the enforcement and control of text and materials relating to al-Qur'an

through the Printing of Qur'anic Text Act 1986 (*Akta* 326). Through the Committee for the Review and Evaluation of Qur'anic Text (*Lajnah Tas-heeh al-Qur'an*) that is comprised of 35

**individuals from among
Qur'anic memorizers and
experts in Qur'anic
manuscript, it assumes
the role of ensuring the
authenticity of every verse
of al-Qur'an before it is
authorized to be printed.**

**In terms of enforcement,
local KDN
representatives in each
state will carry out
periodic monitoring in
business premises,
scheduled inspections in
printing and publishing**

companies, as well as integrated inspections based on complaints on any premises. Therefore, with enforcement and control, *mus-hafs* (Qur'anic copies) that are scattered nationwide

are safeguarded from errors and deviations.

While in the quality aspect, KDN obligates that every publisher use quality papers for the printing of *mus-hafs*,

abiding by the
guidelines stipulated
that is the method for
marking verses or
recitations, and also
guidelines in naming
the title of *mus-haf*.

The responsibility in preserving accuracy in the printing of Qur'anic manuscript in Malaysia necessitate integrated cooperation between government agencies and the general public.

**To avoid any confusion,
deviation, and
falsification within the
new printouts and
publications, the general
public must ensure that
every *mus-haf* comes
with the KDN approval**

**stamp and KDN
hologram sticker as
proof of validity for the
print according to the
approval determined by
KDN's Board of Control
and Licensing for the
Printing of al-Qur'an.**

**If the opposite is found,
then one can lodge a
complaint to the state
KDN office for the
purpose of investigation,
inspection, and
enforcement.**

To end the *khutbah*
today, let us
altogether ponder
upon the following
matters:

1. The Muslim *ummah* must have *imaan* (faith), *yaqeen* (certainty), and no doubt upon the truthfulness and teachings of al-Qur'an, which is *kalaamullaah* for the guidance of mankind.

2. The Muslim *ummah* must ensure that copies of al-Qur'an in possession have obtained authorization from KDN.

3. The Muslim *ummah* must comprehend that the nobility of al-Quran must be preserved by disposing it according to disposal procedures prescribed by state authorities.


4. The Muslim *ummah* must instill the recitation of al-Qur'an as daily practice and not just to garner rewards alone, moreover for *tadabbur* (reflection) and internalization in their daily lives.

***“Indeed, it is a noble
Qur’an. In a Register
well-protected; None
touch it except the
purified. [It is] a
revelation from the Lord
of the worlds.”***


(Soorah al-Waaqi‘ah 56:77-80)




**THE SECOND
KHUTBAH**




Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.



May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from




**everything that has happened,
always vigilant and mindful
though we have been given a
bit of freedom to move about.
This is because the entire
nation is still fighting the
Covid-19 pandemic, for the**



sake of our own safety and the society as a whole.


For those that are truly affected by this pandemic, do not take the easy way out by harming



and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet Muhammad
ﷺ as Allah has commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,




**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs in
this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, bestow upon us sustenance that are lawful and blessed, keep us away from acts of corruption and abuse of power for it is a betrayal upon the trust given.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**