



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
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...

THE QIBLAH OF INDEPENDENCE



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly call upon myself and respected audience that let us have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* in its truest sense.

Let us fulfill all of the
commands of Allah
Subhaanahu Wa Ta'aala
and leave out all of His
prohibitions. May Allah
Subhaanahu Wa Ta'aala
be pleased with our

**lives, that we attain
blissfulness in this
world and the Hereafter.**

**Let us remain thankful
for the bounty of
independence, for it is a**

great reward from Allah
that yields various
lessons and benefits,
especially in our
devotion and servitude
to Allah *Subhaanahu
Wa Ta'aala.*

**The onslaught of the
subtlest colonizer but
having grave impact is
definitely related to
Muslim thoughts.
Truthfully, the colonialists
have poisoned the minds,
so much so that the**

self-identity of the Muslim *ummah* is pretty much nonexistent in its soul and esprit de corps. The colonizers not only have robbed off some but the entire life system. They want to shape the

character of our future generation according to their wants. Hence, it is of no surprise that some of our children would have pride and confidence with the ways of the colonialists.

Even more unfortunate, some would look down upon their own race with shame and accuse them as lazy and ignorant. Not just that, some would even insult their own religion under the pretext

**of freedom of
expression. Not only in
writing and criticism,
but their own ethnicity
and religion have now
become materials for
their comedy and jokes.**

**This is the very product
created by the
colonialists, whose
looks may seem like us,
but their heart is the
ugly soul of the
colonialists.**

The colonizers along with their colonial policies have clearly succeeded not just in looting the treasures of the land but they came attacking the minds of the citizens with various ways and

techniques that are
deceiving. Even though
the colonialists have long
returned home, their
ideologies remain
thriving on this land. To
the Muslim *ummah*, let us
rise and prove that our

nation's children are
capable of standing on
their own feet, while their
very heart and soul are
ever willing to be
sacrificed for the beloved
motherland. *Merdeka*
(independence) of this

**nation is not just in its
cry, so let us ensure that
our independence is
decorated with our ways,
and not according to the
rhythm of the colonial
legacy.**

Today, I humbly invite all of us to ponder with full cognizance upon how the colonizers and colonialism have severely threatened our *'aqeedah*. One of the Western scholars by the name of

Jacques Barzun had mentioned in his work that the expeditions carried out by the Europeans to Asia is purposely for *'God, Glory, and the Gospel,'* meaning to obtain

wealth, success, and
spread their religion.
Even though the fortress
of *'aqeedah* of the
Muslim *ummah* was
essentially failed to be
demolished, but
continuous attacks for

**hundreds of years will
have long-term effects.**

**The Orientalists'
movement brought along
by the colonialists is the
most evident proof that
they relentlessly**

attempted to tamper the thoughts of the *ummah* with ideologies that clear cut contradicts and threatens the Islamic *'aqeedah*. The colonizers not only hunted and exterminated the

**scholars with the most
cunning ways to
eradicate Islam, but they
hideously implanted
colonial thinking such as
secularism, liberalism,
pluralism, communism,
humanism, and many**

other isms that are
apparent nowadays,
dangerously affecting
our generation that it has
threaten the role of
religion in shaping the
way of life. Islam is no
longer seen as a way of

**life, where Islam is only
seen as a very narrow
framework and deemed
as the bogeyman that
obstructs progress.**

Allah *Subhaanahu Wa Ta'aala* mentions in verse 120 of soorah al-Baqarah:

“And never will the Jews or the Christians approve of you until you follow their religion. Say, “Indeed, the guidance of

“Indeed, the guidance of Allah is the [only] guidance.” If you were to follow their desires after what has come to you of knowledge, you would have against Allah no protector or helper.”

Let us all have the spirit of independence in returning to the *qiblah* of Islam. Our glorious history has shown that Islam is a religion embraced by the majority of the masses, especially

the Malays, and its teachings have become part and parcel of life since the time of the Malaccan Sultanate. Islam became the policy for the greatness of the Malay kingdom, not just

in terms of administrative authority but also in the civilization that was founded. Islam has shaped the self-identity of the Malays that every single joint and backbone of the Malay culture is

embroidered with Islamic teachings. Therefore, in order for us to rise in continuing to succeed and remain competent in this world and what more in the Hereafter, only the *qiblah* of Islam becomes

waajib (obligatory) in accomplishing an independence that is pleasing to Allah. Islam, with the guidance of al-Qur'an and *as-Sunnah*, is our true strength.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 138 of soorah al-Baqarah:

“[And say, “Ours is] the religion of Allah. And who is better than Allah in [ordaining] religion? And we are worshippers of Him.””

Let us contemplate upon the words of our freedom fighter, Dr Burhanuddin al-Helmy, whom said:

“We must return to [the teachings of] al-Qur’an and as-Sunnah that

*firmly and clearly
manifest that Islam
cannot be separated and
inseparable by politics,
for Islam connects the
slaves with The Almighty,
and connects the slaves
with fellow slaves.”*

**Let us remain thankful
with the favor of this
freedom. This
independence is surely a
tremendous reward
conferred by Allah upon
all of us. In these
moments, we still see our**

**Muslim brethren
struggling in fighting off
colonizers in their own
homeland. Such
tremendous sorrow that
they have to endure while
confronting the
colonization. Tremendous**

amount of tears and
blood were spilled in the
struggle for
independence in their
homelands. Also,
tremendous grief and
frustration felt that in
Allah Alone that trust is

placed. All of these must be taken as lessons that the colonialists and colonialism will surely leave grave effect upon the Muslim *ummah* and Islam itself. Hence, we must be grateful for what

we have now. Do not
even once forget that all
of these are bounties
from The Almighty.
Allah *Subhaanahu Wa*
Ta'aala mentions:

“And [remember] when your Lord proclaimed, ‘If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.’”

The experience of being colonized is also punishment inflicted due to unfaithfulness and weakness of *imaan* (belief) within our *ummah* whom are ungrateful. Disobedience has caused

heedlessness that we
became weak and
colonized. To pack the
independence
celebration every year
with entertainment
culture that is detestable
is a form of disobedience

**that will only invite the
impending colonization.
So, let us not invite such
harm.**

To end the *khutbah*
today, let us altogether
internalize its
conclusions, as follows;

1. Let us internalize the history of the nation's independence so that we will thoroughly comprehend and cherish peacefulness, which is truly priceless.

2. The Muslim *ummah* must swiftly realize that the path of gratitude is the best way to cherish freedom.

3. Let us ensure that our *qiblah* of independence is Islam as the complete way of life, not utilizing the mindset of colonialists whom colonizes others.

**4. Let us love our
homeland and
independence with full
cognizance and
penitence. If we do not
preserve it, then surely it
will be destroyed and
perish.**


“And [recall, O Children of Israel], when Moses said to His people, “Remember the favor of Allah upon you when He saved you from the people of Pharaoh, who were afflicting you with

***the worst torment and
were slaughtering your
[newborn] sons and
keeping your females
alive. And in that was a
great trial from your
Lord.””***


(Ibraaheem 14:6)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



O Allah, bestow upon us *rizq* that are lawful and blessed, keep us away from acts of corruption and abuse of power for they are betrayals upon the trust given.



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**