



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...

***DO NOT  
SLANDER ISLAM  
AND PROPHET  
MUHAMMAD !***

صَلَّى اللهُ  
وَعَلَيْهِمُ  
السَّلَامُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I implore myself and  
fellow respected  
audience that let us  
have the *taqwa* of Allah  
*Subhaanahu Wa Ta'aala*  
in its absolute sense.

Fulfill all of the  
commands of Allah  
*Subhaanahu Wa Ta'aala*  
and leave out all of His  
prohibitions. May Allah  
*Subhaanahu Wa Ta'aala*  
become pleased with

**our lives, that we  
attain blissfulness in  
this world and the  
Hereafter.**

A matter that incurs the anger of the Muslim *ummah* today is the attitude of some within our society that do not have any regard upon the sanctity of Islam and the nobility of our beloved



**Prophet Muhammad ﷺ.**

**Recently, it was exposed how Islam was blasphemed through jokes and comedy. It appears now that there are Muslims whom are willing to insult the final**

**Messenger, the best of  
creation, Prophet  
Muhammad ﷺ.**

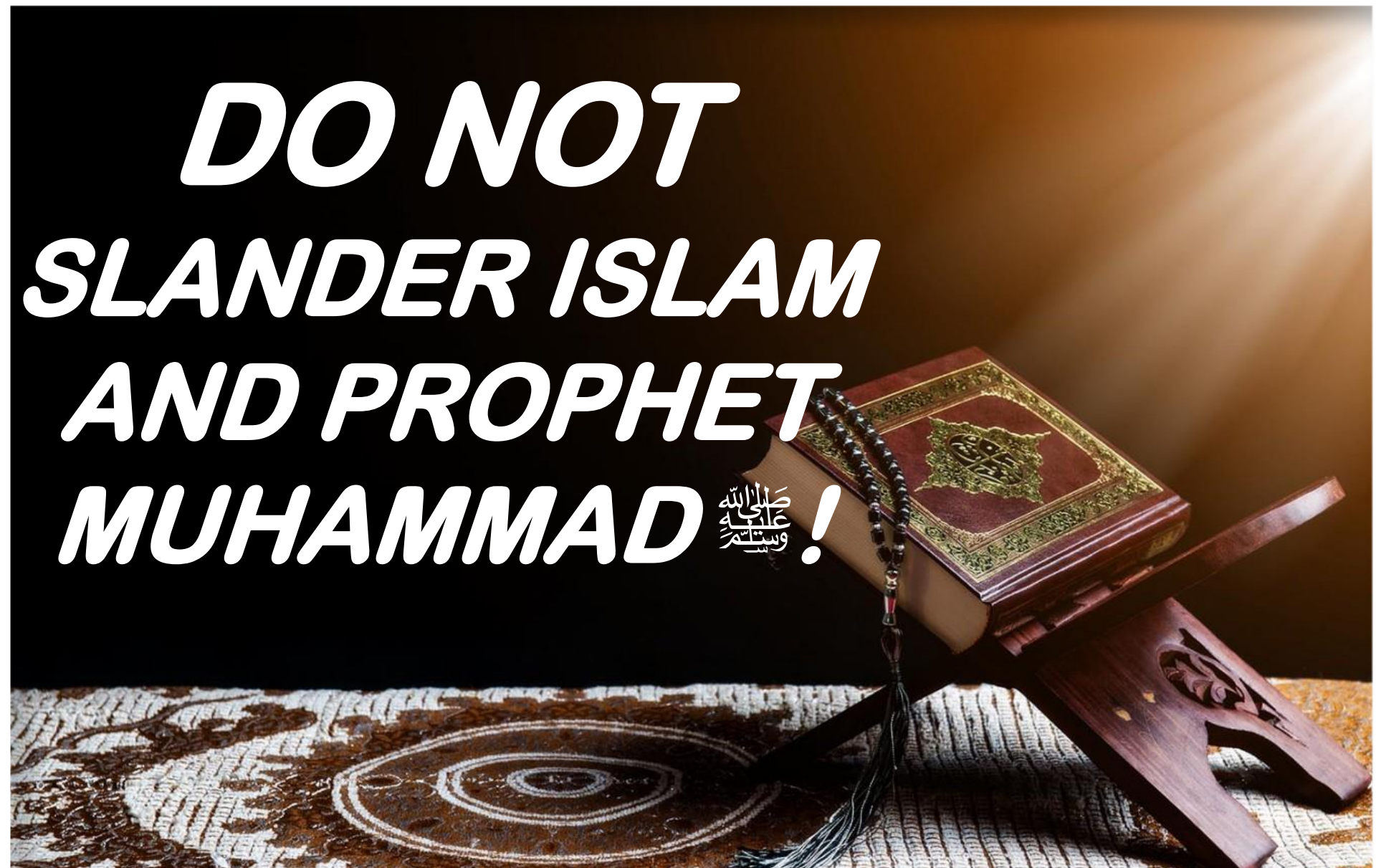
**It was just not long ago  
that the entire world was  
embroiled in an uproar  
with the ugly attitude of**

Charlie Hebdo in  
France whom released  
cartoons insulting  
Prophet Muhammad ﷺ  
which led to the  
shooting massacre that  
shook the world.



With that *muqaddimah* (introduction), today I will be speaking on the topic of

***DO NOT  
SLANDER ISLAM  
AND PROPHET  
MUHAMMAD*** ﷺ **!**



**When a person openly  
uses religion as comedy  
by making fun of Islamic  
teachings, degrading al-  
Qur'an as if it is  
worthless to a Muslim,  
deeming Islamic rulings  
as trivial, blatantly**

**insulting Islam with  
various derogatory  
remarks and  
blaspheming this holy  
religion, then it is crystal  
clear that it falls within  
the crime of insulting  
Islam.**

Included within this category is the act of insulting Prophet Muhammad ﷺ, the final Messenger, the Prophet for the Muslim *ummah*, the noblest of creation in the Sight of Allah *Subhaanahu Wa Ta'aala*.

Speeches that equate the  
Prophet ﷺ with parables  
or words that are  
uncouth and negative  
clearly manifests  
mockery upon our  
beloved Prophet  
Muhammad ﷺ.



**This criminal act truly  
offends the Muslim  
*ummah* not just within  
this state and nation,  
but the entire world!**



**Allah *Subhaanahu Wa Ta'aala*** has given reminder upon mankind regarding the prohibition of insulting Allah, mentioned in verse 12 of soorah at-Tawbah:

***“And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief, for indeed, there are no oaths [sacred] to them; [fight them that] they might cease.”***

**This verse explains to us  
that it is clear that  
insulting the religion is  
absolutely prohibited.  
Moreover, due to  
defaming the religion,  
such person is  
threatened by**

Allah *Subhaanahu Wa Ta'aala* to be fought against.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 61 of soorah at-Tawbah:

***“And those who abuse the Messenger of Allah - for them is a painful punishment.”***

**Are there still those that  
do not fear the  
punishment of Allah  
*Subhaanahu Wa Ta'aala*  
that is severe?**

**Islam not only prohibit its  
adherents from insulting**



their own religion, even  
insulting the religion of  
others is strictly  
prohibited. Allah  
*Subhaanahu Wa Ta'aala*  
mentions in verse 108 of  
soorah al-An'aam:

***“And do not insult  
those they invoke  
other than Allah, lest  
they insult Allah in  
enmity without  
knowledge.”***

Deeming Islam and Allah  
*Subhaanahu Wa Ta'aala,*  
as well as Prophet  
Muhammad ﷺ, as  
materials for jokes,  
comedy, and mockery  
are from the prohibition  
that must be taken

seriously by the Muslim *ummah*. Moreover, the act of ridiculing the holy verses of al-Qur'an and making them appear not as the Noble Word of Allah are

included in this very  
heinous crime. Allah  
*Subhaanahu* *Wa*  
*Ta'aala* mentions in  
verse 65 of soorah at-  
Tawbah:

***“And if you ask them, they will surely say, “We were only conversing and playing.” Say, “Is it Allah and His verses and His Messenger that you were mocking?””***



**This verse clearly indicates the prohibition of mocking this noble religion. Using as comedy with the rulings in Islam, verses of al-Qur'an memorized, as well as downplaying the**

ordainments of Allah  
*Subhaanahu Wa Ta'aala*  
are acts that clearly  
insults the religion.  
Moreover, al-Imaam al-  
Qaadi 'Iyaad, a great  
scholar in the 6<sup>th</sup> century  
Hijri wrote in his book

*ash-Shifaa' bi Ta'reef  
Huqooq al-Mustafaa:  
"Any form of speech or  
act that contains insult,  
degrading, or exposing  
the sanctity of our  
Beloved Prophet  
Muhammad ﷺ or his*

*nasab (lineage), religion, attributes, or anything related to him, then such act can cause the doer to lose his imaan.”*

**Therefore, be vigilant with our words and actions, O Muslims!**

Hence, this heinous act is deemed as a crime according to Selangor *Sharee'ah* Criminal Enactment 1995, Section 10, with regard to insulting or causing Islam to be dishonored, which states the following:

**“Any person whose utterance can be heard or read or through artwork, sign, or other forms of depiction that is visible or can be seen or in any other way:-**

**(a) insulting the religion of Islam or causing Islam to be seen as degrading;**

**(b) mocking, instigating, or ridiculing the practices or rituals that are related to Islam; or**



**(c) mocking or causing to be seen as degrading, with regard to any laws related to Islam that are currently enforced within this state,**

**has committed an offense and if convicted, the person can be fined for not more than five thousand ringgit or jailed for a duration of not more than three years, or both.”**

**Section 9 states: “Any person whose utterance or action mocks, insults, criticizes or causing debasement upon the verses of al-Qur’an or *Hadeeth* has committed an offense and**

**if convicted, he can be  
fine for not more than  
five thousand ringgit or  
jailed for not more than  
three years, or both.”**

**Therefore, it behooves us  
to remain careful with our  
speech and utterance so  
that we will not express  
any joke without  
observing religious  
sensitivity.**

Based on the *Sharee'ah* ruling and law in the state of Selangor, I would like to firmly state to every resident of Selangor to always respect the *Sharee'ah* rulings, *fataawa* issued and laws



**that have been gazetted  
in this state. I also  
would like to remind  
respected audience to  
always act according to  
the law.**

To end this *khutbah*, let us altogether ponder upon the suggestions and derive lessons to be taken as guidance. Among them:

1. The ruling of insulting Islam and Prophet Muhammad ﷺ in the form of intention, action, and words is *murtad* (apostasy) and *kufr* (disbelief). The doer must make *tawbah* (repentance) and declare his *tawbah*.

**2. The Muslim *ummah* must realize that insulting Islam will be punished with the torment of Hellfire forever.**

3. The Muslim *ummah* must remain grateful upon the greatest *ni'mah* (favor), which is Islam and *imaan*.


***“Indeed, those who abuse Allah and His Messenger - Allah has cursed them in this world and the Hereafter and prepared for them a humiliating punishment.”***

***(al-Ahzaab 33:57)***






**THE SECOND  
KHUTBAH**



**Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.**




**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**



**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**



**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**



**O Allah, bestow upon us *rizq* that are lawful and blessed, keep us away from acts of corruption and abuse of power for they are betrayals upon the trust given.**





**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**