

To Be Delivered On: 02 Sept 2022CE / 05 Safar 1444H



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FRIDAY SERMON

Title:

***“DO NOT SLANDER ISLAM AND
PROPHET MUHAMMAD ﷺ!”***

***Published By:
Unit Khutbah
Bahagian Pengurusan Masjid***



JABATAN AGAMA ISLAM SELANGOR "DO NOT SLANDER ISLAM AND PROPHET MUHAMMAD ﷺ!"

الْحَمْدُ لِلَّهِ الْقَائِلِ : وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَلَهْوًا وَغَرَّتْهُمُ
الْحَيَاةُ الدُّنْيَا ...¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ²

Dear blessed Muslims,

I implore myself and fellow respected audience that let us have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* in its absolute sense. Fulfill all of the commands of Allah *Subhaanahu Wa Ta'aala* and leave out all of His prohibitions. May Allah *Subhaanahu Wa Ta'aala* become pleased with our lives, that we attain blissfulness in this world and the Hereafter.

¹ al-An'aam 6:70

² Aal 'Imraan 3:102



Dear blessed audience,

A matter that incurs the anger of the Muslim *ummah* today is the attitude of some within our society that do not have any regard upon the sanctity of Islam and the nobility of our beloved Prophet Muhammad صلى الله عليه وسلم. Recently, it was exposed how Islam was blasphemed through jokes and comedy. It appears now that there are Muslims whom are willing to insult the final Messenger, the best of creation, Prophet Muhammad صلى الله عليه وسلم.

It was just not long ago that the entire world was embroiled in an uproar with the ugly attitude of Charlie Hebdo in France whom released cartoons insulting Prophet Muhammad صلى الله عليه وسلم which led to the shooting massacre that shook the world.

With that *muqaddimah* (introduction), today I will be speaking on the topic of **"DO NOT INSULT ISLAM AND PROPHET MUHAMMAD صلى الله عليه وسلم!"**

Dear respected audience,

When a person openly uses religion as comedy by making fun of Islamic teachings, degrading al-Qur'an as if it is worthless to a Muslim, deeming Islamic rulings as trivial, blatantly insulting Islam with various derogatory remarks and blaspheming this holy religion, then it is crystal clear that it falls within the crime of insulting Islam.

Included within this category is the act of insulting Prophet Muhammad صلى الله عليه وسلم, the final Messenger, the Prophet for the Muslim *ummah*, the noblest of creation in the Sight of Allah *Subhaanahu Wa Ta'aala*. Speeches that equate the Prophet صلى الله عليه وسلم with parables or words that are uncouth and negative clearly manifests mockery upon our beloved Prophet



Muhammad ﷺ. This criminal act truly offends the Muslim *ummah* not just within this state and nation, but the entire world!

Dear blessed Muslims,

Allah *Subhaanahu Wa Ta'aala* has given reminder upon mankind regarding the prohibition of insulting Allah, mentioned in verse 12 of soorah at-Tawbah:

وَإِنْ نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ
فَقَاتِلُوا أِيمَةَ الْكُفْرِ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ﴿١٢﴾

“And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief, for indeed, there are no oaths [sacred] to them; [fight them that] they might cease.”

This verse explains to us that it is clear that insulting the religion is absolutely prohibited. Moreover, due to defaming the religion, such person is threatened by Allah *Subhaanahu Wa Ta'aala* to be fought against.

Respected audience,

Allah *Subhaanahu Wa Ta'aala* mentions in verse 61 of soorah at-Tawbah:

وَالَّذِينَ يُؤْذُونَ رَسُولَ اللَّهِ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٦١﴾

“And those who abuse the Messenger of Allah - for them is a painful punishment.”



Are there still those that do not fear the punishment of Allah *Subhaanahu Wa Ta'aala* that is severe?

Islam not only prohibit its adherents from insulting their own religion, even insulting the religion of others is strictly prohibited. Allah *Subhaanahu Wa Ta'aala* mentions in verse 108 of soorah al-An'aam:

وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ
عِلْمٍ

“And do not insult those they invoke other than Allah, lest they insult Allah in enmity without knowledge.”

Dearest audience,

Deeming Islam and Allah *Subhaanahu Wa Ta'aala*, as well as Prophet Muhammad ﷺ, as materials for jokes, comedy, and mockery are from the prohibition that must be taken seriously by the Muslim *ummah*. Moreover, the act of ridiculing the holy verses of al-Qur'an and making them appear not as the Noble Word of Allah are included in this very heinous crime. Allah *Subhaanahu Wa Ta'aala* mentions in verse 65 of soorah at-Tawbah:

وَلَيْن سَأَلْتَهُمْ لَيَقُولُنَّ إِنَّمَا كُنَّا نَخُوضُ وَنَلْعَبُ قُلْ أَبِاللَّهِ
وَعَايَتِهِءَ وَرَسُولِهِءَ كُنْتُمْ تَسْتَهْزِءُونَ ﴿٦٥﴾



“And if you ask them, they will surely say, “We were only conversing and playing.” Say, “Is it Allah and His verses and His Messenger that you were mocking?””

This verse clearly indicates the prohibition of mocking this noble religion. Using as comedy with the rulings in Islam, verses of al-Qur’an memorized, as well as downplaying the ordainments of Allah *Subhaanahu Wa Ta’aala* are acts that clearly insults the religion. Moreover, al-Imaam al-Qaadi ‘Iyaad, a great scholar in the 6th century Hijri wrote in his book *ash-Shifaa’ bi Ta’reef Huqooq al-Mustafaa*: “Any form of speech or act that contains insult, degrading, or exposing the sanctity of our Beloved Prophet Muhammad ﷺ or his nasab (lineage), religion, attributes, or anything related to him, then such act can cause the doer to lose his imaan.” Therefore, be vigilant with our words and actions, O Muslims!

Esteemed audience,

Hence, this heinous act is deemed as a crime according to Selangor *Sharee’ah* Criminal Enactment 1995, Section 10, with regard to insulting or causing Islam to be dishonored, which states the following:

“Any person whose utterance can be heard or read or through artwork, sign, or other forms of depiction that is visible or can be seen or in any other way:-

(a) insulting the religion of Islam or causing Islam to be seen as degrading;

(b) mocking, instigating, or ridiculing the practices or rituals that are related to Islam; or



(c) mocking or causing to be seen as degrading, with regard to any laws related to Islam that are currently enforced within this state,

has committed an offense and if convicted, the person can be fined for not more than five thousand ringgit or jailed for a duration of not more than three years, or both.”

Section 9 states: “Any person whose utterance or action mocks, insults, criticizes or causing debasement upon the verses of al-Qur’an or *Hadeeth* has committed an offense and if convicted, he can be fine for not more than five thousand ringgit or jailed for not more than three years, or both.”

Therefore, it behooves us to remain careful with our speech and utterance so that we will not express any joke without observing religious sensitivity.

Dear blessed Friday audience,

Based on the *Sharee’ah* ruling and law in the state of Selangor, I would like to firmly state to every resident of Selangor to always respect the *Sharee’ah* rulings, *fataawa* issued and laws that have been gazetted in this state. I also would like to remind respected audience to always act according to the law.

Noble audience,

To end this *khutbah*, let us altogether ponder upon the suggestions and derive lessons to be taken as guidance. Among them:



1. The ruling of insulting Islam and Prophet Muhammad ﷺ in the form of intention, action, and words is *murtad* (apostasy) and *kufr* (disbelief). The doer must make *tawbah* (repentance) and declare his *tawbah*.
2. The Muslim *ummah* must realize that insulting Islam will be punished with the torment of Hellfire forever.
3. The Muslim *ummah* must remain grateful upon the greatest *ni'mah* (favor), which is Islam and *imaan*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ
وَأَعَدَّ لَهُمْ عَذَابًا مُهِينًا ﴿٥٧﴾

“Indeed, those who abuse Allah and His Messenger - Allah has cursed them in this world and the Hereafter and prepared for them a humiliating punishment.”

(al-Ahzaab 33:57)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ،
إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.



أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا



مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا
عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ
الْكَفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعِينِ



عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا
الْمُعَظَّمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ
الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ
الْحَاجِ. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُونِ، تَعَكُّوْا اَمِيْرَ شَاهِ ابْنِ
السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، فِي اَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحِيْنَ لِلْمَوْظُفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدَى وَالرَّشَادِ.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor Zakaat Board (LZS), making endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away (*infaaq*) our wealth through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).

O Allah, bestow upon us *rizq* that are lawful and blessed, keep us away from acts of corruption and abuse of power for they are betrayals upon the trust given.



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اذْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.