



جهاز ائمة اسلام سلانور
JABATAN AGAMA ISLAM SELANGOR

...

COMPLETE YOUR ZAKAAT



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether
strive to increase our
taqwa of Allah
Subhaanahu *Wa*
Ta'aala by abiding all

**of His Commands and
abandoning all of His
prohibitions. May we be
bestowed with success
in this world and the
Hereafter.**

The title of today's *khutbah* is

...

COMPLETE YOUR ZAKAAT



#bahagianpengurusanmasjid

Zakaat (tithe) is an *'ibaadah* (worship) that is *waajib* (obligatory) in Islam, as Allah *Subhaanahu Wa Ta'aala* mentions in verse 267 of soorah al-Baqarah that was recited at the beginning of the *khutbah*, which means:

“O you who have believed, spend from the good things which you have earned and from that which We have produced for you from the earth.”

In bearing the *amaanah* (trust) of *zakaat*, both the Selangor Islamic Religious Council (MAIS) and Selangor *Zakaat* Board (LZS) are always striving to impart sound knowledge and

comprehension so that
the *'ibaadah* of *zakaah*
will be fulfilled with
precision and perfection.

Even though the
obligation of *zakaat* is
undeniable, since it is one

of the pillars of Islam and
also clearly mentioned in
al-Qur'an and *ahaadeeth*,
we Muslims must
understand that the
fulfillment of the
obligation of *zakaat* must
be accompanied with

sound knowledge. When one fails to comprehend the *'ibaadah* of *zakaah*, its direct effect is that the implementation of *zakaat* also becomes incorrect.

This is because *zakaat* is legislated with the objective and *hikmah* (wisdom) of creating a prosperous society, and from among the main source of that prosperity is when wealth can be

collectively shared with
those that are in need.
This sharing of wealth is
mentioned by Allah
Subhaanahu Wa Ta'aala
in verses 24-25 of
soorah al-Ma'aarij:

***“And those within
whose wealth is a
known right. For
the petitioner and
the deprived.”***

Aside from that, *zakaat* can avoid mischiefs from taking place within the society. Crimes due to poverty such as stealing, robbery, snatch thief, and many others can be handled effectively if

zakaat is properly implemented.

This is because *zakaat* itself prevents wealth from only circulating among the rich, while hurting the soul and feelings of the poor.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 7 of soorah al-Hashr:

“...so that it will not be a perpetual distribution among the rich from among you.”

The *hukm* (ruling) or fatwa regarding *zakaat* also changes according to the situation, location, and time, together along with this worldly life that continues to evolve. Hence, it behooves the

Muslim *ummah* to always remain in the know with regard to changes in *fataawa* regarding *zakaat* issued by the Selangor Fatwa Committee from time to time. Failure in keeping abreast with the

changes in fatwa can cause the *zakaat* fulfilled to become deficient.

For example, in the year 2017, the Fatwa on *Zakaat* Collection 2013 was amended and it involved

major changes upon
many stipulations
regarding *zakaat*
collection in Selangor.
Among them is that
wealth that is deemed
zakaat-able has been
expanded, where wealth

and revenue obtained from outside of one's main source of income is rendered *waajib* to be imposed with *zakaat*. While, *zakaat* assessment method on one's savings have been

**amended from
considering the lowest
available balance to the
remaining balance at the
end of the year.**

**Similarly, with the fatwa
regarding withdrawal from**

the Employees Provident Fund (EPF), whereby each withdrawal becomes *zakaat*-able the moment the fund is obtained, and not after one year it has been obtained.

Furthermore, there is an even greater stipulation that was issued as fatwa, which is that the Muslim *ummah* must combine all four types of wealth when calculating their *zakaah*. The four types of

wealth are savings,
investment money, non-
jewelry gold, and gold
jewelry exceeding the
'urf (customs or norm) or
greater than 800 grams.

In 2021, a fatwa pertaining to *zakaat* upon crypto currency was also approved in Selangor. Hence, for those Muslims that managed to create wealth through investment or savings in

crypto currency, it
becomes *waajib* to
impose *zakaah* upon
them. This coincides
with the *hadeeth* of
Prophet Muhammad ﷺ:

وَأَدُّوا زَكَاةَ أَمْوَالِكُمْ

***“And pay the zakaat
on your wealth.”***

(at-Tirmidhi)

Hence, Muslims that are present or residing in the state of Selangor must abide by all of these *fataawa*, for it is the command of *ulil amri* (authority), under the auspices of

His Royal Highness the
Sultan of Selangor, as
Allah *Subhaanahu Wa
Ta'aala* mentions in
verse 59 of soorah an-
Nisaa:

“O you who have believed, obey Allah and obey the Messenger and those in authority among you.”

In line with advancements in the modern era, LZS has explored various new methods in facilitating *zakaat*-related affairs, whether in its collection or disbursement.

For example, with regard to the payment of *zakaat*, the Muslims can choose to fulfill their *zakaat* obligation without having to physically go to any *zakaat* counter. They can contact the customer

service hotline and
inquire various questions
pertaining to *zakaat*. Or it
would even be easier to
perform one's *zakaat*
calculation by
downloading the *zakaat*
app from the internet and

run it on the mobile phone.

The Muslim *ummah* only need to input the total amount of wealth possessed, and the system will then calculate automatically. Then, it will

be declared whether one is eligible to pay *zakaat* or not. After that, one can proceed to make payment directly through various online platforms made available.

Coinciding with the objective to encourage and facilitate the Muslim *ummah* in fulfilling its *zakaat* obligation, beginning from the 15th of June until the 31st of July 2022 that had recently

**passed, LZS had
conducted *Zakaat*
Assessment Month
campaign for all Muslims
in this state.**

To obtain more details

regarding *Zakaat*
Assessment Month and all
calculations entailed, we
can refer to LZS website
at zakatselangor.com.my
or download the
ZakatSelangor app onto
our mobile phones.

What is the outcome of the high *zakaat* collection for the Muslims in Selangor?

The answer is that it can benefit over half a million Muslims that are in need, especially from among the

poor, needy, *mu'allaf*
(reverts), the sick, those
studying in universities,
and many more. For
example, in 2021, with a
zakaat collection of
RM992.9 million, a total
of RM929 million was

disbursed to the eight categories of *asnaf* (*zakaat* recipients), involving more than 60,000 families from among the poor, needy, and *mu'allaf* in various districts.

Zakaat collection also allows LZS to organize a plethora of programs in empowering the *asnaf* in Selangor. For example, providing monthly financial assistance, aid in paying off house rent,

house repair, medical costs, financial aid for primary, secondary, and tertiary education, student aid, guidance and shelter for *asnaf* beleaguered with social problems, organizing

Islamic education
courses for new Muslims,
providing business
capital assistance for
asnaf, financing or
funding *da'wah* efforts,
and many others.

To end the *khutbah*
this time, the
following are several
pointers that can be
taken as guidance:

1. The Muslim *ummah* must collectively assume the responsibility in deriving the accurate *zakaat* calculation or assessment, as stipulated by the *Shara'*.

2. The Muslim *ummah* must also realize that insulting, disobeying, violating, or disputing the command or instruction within any *fataawa* is an offense.


3. The Muslim *ummah* must fulfill its *zakaah* at any of LZS counters throughout the state, or through online medium and ZakatSelangor app so as to ensure that it will effectively benefit its recipients.

“Do they not know that it is Allah who accepts repentance from His servants and receives charities and that it is Allah who is the Accepting of repentance, the Merciful?”


(at-Tawbah 9:104)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



O Allah, bestow upon us *rizq* that are lawful and blessed, keep us away from acts of corruption and abuse of power for they are betrayals upon the trust given.



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**