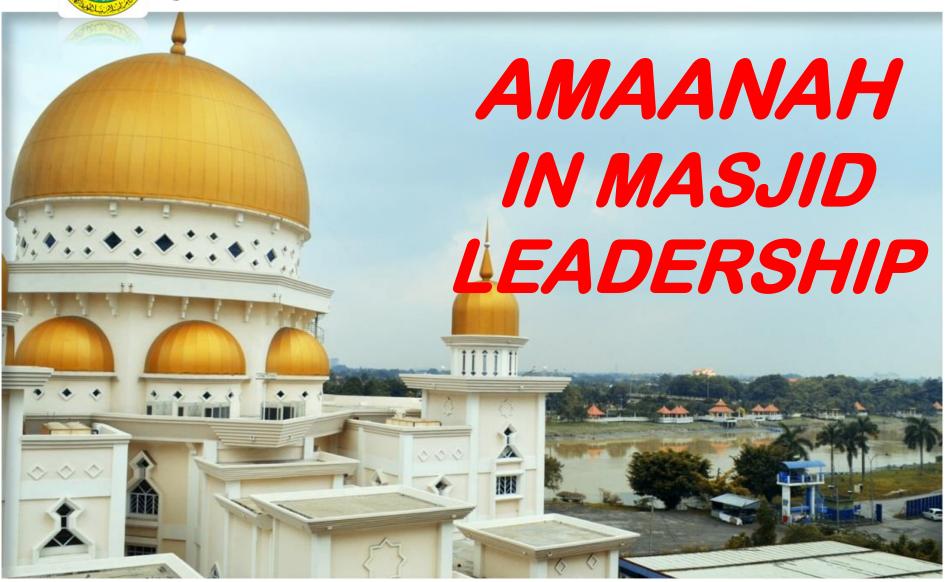


JABATAN AGAMA ISLAM SELANGOR

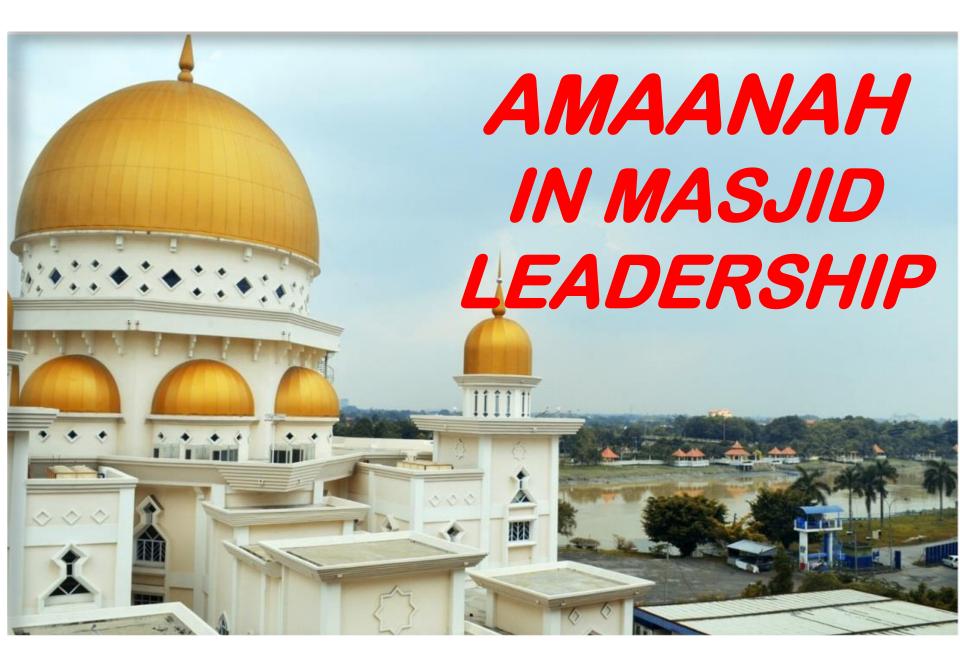


#bahagianpengurusanmasjid Khutbah Multimedia



sincerely remind myself and respected audience to altogether strive in empowering our taqwa of Allah Subhaanahu Wa Ta'aala

with genuine taqwa by performing all of His **Commandments** and avoiding all of His prohibitions. May we all attain salvation in this world and the Hereafter.



Amaanah (trustworthiness) is matter that greatly is emphasized in Islam, especially with regard to leadership. Therefore, one who is amaanah (trustworthy) will strive to

fulfill his or her promises, complying with the policies, code of ethics, and laws. The trait of amaanah must be nurtured within our lives, whether as leaders of the community, organization,

institution, and even as masjid administrators. Even though the masjid is a public domain, belonging to the Muslim ummah regardless of background, and can be visited freely, however it

must be acknowledged that masaajid are bounded by certain rules and procedures so that its nobility and sanctity will be preserved from time to time. Therefore, the elected masjid

administrative committee must fulfill its very responsibility and amaanah administering the 'House of Allah.'

Amaanah is a trait that is waajib (obligatory) to be preserved. This is because Islam greatly amaanah in prioritizes leadership and mu'aamalaat (social dealings) in daily affairs.

Leadership is a responsibility and amaanah (trust), not a stature or source of pride, not to mention authority. Amaanah in leadership is a matter that is heavy to be

implemented especially for masjid administrators. In this regard, it was mentioned in the hadeeth of Anas bin Maalik radiyAllaahu 'anh that Rasulullah said:

"There is no faith for one who is not trustworthy, and there is no religion for one who cannot uphold a covenant."

(Ahmad)

Though heavy, those that are able to fulfill the amaanah will be rewarded multifold. With that, each and every single one of us have the very responsibility and trust that will be

questioned about in front of Allah later. Allah Subhaanahu Wa Ta'aala mentions in verse 27 of soorah al-Anfaal:

"O you who have believed, do not betray Allah and the Messenger or betray your trusts while you know [the consequence]."

The main characteristics required by Allah for the leaders of masaajid and suraus are having imaan (belief) in Allah and the Last Day in its absoluteness, istiqaamah (steadfastness) in

performing salaah, fulfilling zakaah, and fears nothing but Allah Subhaanahu Wa Ta'aala Alone. This will give birth to leaders having personality and akhlaaq that are capable of

influencing others, and always ready to reprimanded or criticized by others towards good.

believing As administrators of houses of Allah, traits such as egotistical, arrogance, envy, and tattletale must be eliminated and tossed away as far as possible. This is because, at times,

it is these instances that causes negativity such as stories, fabricating hurling fitnah, backbiting, and many others among masjid attendees and members of the locality. It is only befitting that

masjid administrators are viewed surrounding communities as those having virtuous akhlaaq that truly cares about the society, not the interest certain of quarters.

the ensure To that the attendance of remains congregation istiqaamah (steadfast), masjid's the management committee must plan for activities and programs that

nurtures loving and longing for the masjid. This includes organizing local da'wah (calling to Islam) programs by further spreading the masjid's da'wah activities through the social media

and communication application platforms. Allah Subhaanahu Wa Ta'aala mentions in verse 18 of soorah at-Tawbah that was recited at the of this beginning khutbah, which means:

"The mosques Allah are only to be maintained by those who believe in Allah and the Last Day and establish prayer and give zakaah and

do not fear except Allah, for it is expected that those will be of the [rightly] guided."

The trust upon masjid necessitate leadership them to ensure that masjid infrastructures are always at conducive levels according to the needs of the congregants such as

worship area or prayer hall that is clean and comfortable. Similarly, with other facilities for the comfort of those Masjid present. administrators must take into account the views

and feedback from the congregants (jamaa'ah), having two-way discussions regarding religious activities reaching an agreement managing for activities and programs

so that local da'wah programs can be further developed based on the current situation.

To ensure that masjid management becomes a quality administrative

center, there are several important aspects that must be improved from time to time. This is to ensure that masaajid in Selangor remain as a peaceful and jamaa'ahfriendly zone. Hence,

it behooves masjid administrators to ensure that the masjid as a place of 'ibaadah (worship) to remain free from political grip. This means that the masjid is not a place to sow enmity by a group

upon other groups, and it is not a place to create division among Muslims. Moreover, His Highness the Sultan of Selangor has prohibited any activities that are politically inclined to be

held in masaajid in the state of Selangor. Therefore, the main role of leaders in masjid administration is to ensure that the sanctity and glory of the masjid is safeguarded so that

ukhuwwah Islamiyyah (Islamic brotherhood) can be nurtured with the jamaa'ah. What more when the masjid is a place that is dignified and beloved to Allah Subhaanahu Wa Ta'aala.

In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah **said**:

"The parts of land dearest to Allah are its mosques."

(Muslim)

The amaanah upon masjid leadership is competent and efficient is practice to good management governance policy, good or governance, which covers eight elements, namely:

- 1.The involvement of everyone,2.Based upon consensus,
- 3.Accountability,
- 4. Transparency,
- 5.Quick response and easily cooperative upon a noble cause,

- 6. Fair and open,
- 7. Productive and efficient without wasting time and resources,
- 8. Adherence to the law or regulation in the execution of work

To conclude the sermon today, let us ponder and derive lessons as in the following:

1. The Muslims and masjid committees must have faith, perform the salaah, fulfill the zakaah, and truly fear Allah Subhaanahu Wa Ta'aala so as to enliven the masjid.

2. Fully comprehend that masaajid that are not administered according to Islamic requirements will become the cause of division and destruction upon the society and religion.

masjid The 3. management committee that had been voted in must take effective measures so that the masjid can fully function according to

the principles and actual role, just like Masjid Quba' in the early days of Islam.

"Do not stand [for prayer] within it - ever. A mosque founded on righteousness from the first day is more worthy for you to stand in. Within it are men

who love to purify themselves; and Allah loves those who purify themselves."

(at-Tawbah 9:108)

## THE SECOND KHUTBAH

Let us altogether strive to have the tagwa of Allah Subhaanahu Wa Ta'aala by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling zakaat through Selangor Zakaat Board (LZS), making endowment (waqf)

through Perbadanan Wakaf Selangor (Selangor Endowment Corporation) and giving away our wealth (infaaq) through Tabung Infak Jariah Umat Islam Selangor (TIJARI, Selangor Continuous Charity for Muslims Fund),

## and to the orphans through Darul Ehsan Islamic Foundation (YIDE).

O Allah, bestow upon us rizq that are lawful and blessed, keep us away from acts of corruption and abuse of power for they are betrayals upon the trust given.

