



***OBSERVING GOOD
AKHLAAQ WHILE
CAMPAIGNING***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I humbly remind myself
and respected audience
to altogether strive in
empowering our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala with the

truest of *taqwa* by
performing all of His
Commands and
avoiding all of His
prohibitions. May we all
attain success in this
world and the Hereafter.

The *khutbah* today is titled

...

OBSERVING

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#bahagianpengurusanmasjid

Useful and beneficial advice is something that is emphasized in spreading the *da'wah* (calling or invitation) of al-Islam. Similarly, the Prophet ﷺ had explained that the religion is

naseehah (advice).

Therefore, the foundation of Islamic teachings is the mutual advising of one another for it will cause the Muslim to fulfill the rights of Allah, the rights of al-Qur'an, the rights of

**the Messenger, the
rights of the leader,
and the rights of the
people. Moreover, the
best advice is done
through gentleness,
politeness, and**

prudence, in conveying
good so that its
objectives will be
achieved upon the
intended audience.

Naseehah has a
privileged status in

Islam for it can
strengthen the bond of
ukhuwwah Islamiyyah
(Islamic brotherhood)
among Muslims.

In line with the announcement made by the Election Commission (SPR), 19th of November 2022 has been determined as the voting day for the 15th General Election (PRU15). While,

**the nomination day and
early voting have been
determined to be on the
5th and 15th of November
2022, respectively.
Therefore, Malaysian
citizens must vote for
their prospective**

**candidates that will
govern and lead the
nation, upholding the
maslahah (public
interest) and curbing
harm. This is because
Islam deems leadership
appointment as a serious**

matter for the Muslim *ummah*, even if it is within a small group or a few in numbers. This coincides with the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh* where Rasulullah ﷺ said:

“When three are on a journey, they should appoint one of them as their commander.”

(Abu Dawood)

The fact is, prior to the election day in Malaysia, the campaigning period has been determined to be two weeks in showing support to the candidates and political parties contesting. This political

campaign is seen as an avenue to raise the candidate's credibility and subsequently elected as the local representative. In relation to that, I would like to humbly advice for

a clean election
campaign to be carried
out with *adab* (etiquette),
akhlaaq (character), and
the spirit of *ukhuwwah*
outlined by Islam so that
the virtuous *akhlaaq* of a
Muslim will continue to

**be displayed. Hence,
during this
campaigning period,
every individual or
group must;**

First, individuals and political parties' machinery that are campaigning must avoid immoral speech such as cursing, insulting, and exposing the personal fault of others.

When campaigning,
restrain the tongue
from speech and words
of contempt and lies.
This is because there is
a *hadeeth* mentioning
that such act is from

the act of the *muflis*
(bankrupt) in front of
Allah *Subhaanahu Wa*
Ta'aala in the
Hereafter.

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah ﷺ said:

***“Do you know who
the bankrupt is?”***

They said: “O Messenger of Allah! The bankrupt among us is the one who has no dirham nor property.” The Messenger of Allah said: “The bankrupt in my ummah is the one who

***comes with salaah and
fasting and zakaah on the
Day of Judgement, but he
comes having abused
this one, falsely accusing
that one, wrongfully
consuming the wealth of
this one, spilling the***

***blood of that one, and
beating this one. So he
is seated, and this one is
requited from his
rewards. If his rewards
are exhausted before
the sins that he
committed are requited,***

then some of their sins will be taken and cast upon him, then he will be cast into the Fire.”

(Muslim)

Another *hadeeth*
mentions two matters
that would always entrap
mankind into the Hellfire,
where Abu Hurayrah
radiyAllaahu 'anh
mentioned that
Rasulullah ﷺ said:

“Taqwa of Allah, and good character.” And he ﷺ was asked about that for which people are admitted into the Fire the most, and he ﷺ said: “The mouth and the private parts.”

(at-Tirmidhi)

Second, to investigate and scrutinize the authenticity of news or information received before disseminating them while campaigning. This is because there are many stories being

spread that are actually
fake news which can
cause anxiety among the
voters. Especially in
today's information
technology age, most
election campaigns
would involve

campaigning through the social media, hiding behind fake accounts for personal and group's interest. This allows for fake news and stories to be easily sensationalized and shared in the

**cyberspace without the
ability to prevent its
spread during the
campaigning period.
However, it is undeniable
that campaigning
through the social media
is seen as more efficient**

and its spread is very fast. However, we must observe the limits of acceptance and dissemination of information by further scrutinizing the content of the information being

disseminated. Allah
Subhaanahu Wa Ta'aala
mentions in verse 6 of
soorah al-Hujuraat:

“O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.”

**In the heat and
enthusiasm of the
campaigning period, let
us not act recklessly
without thinking
thoroughly, committing
extreme provocation
against candidates from**

opposing parties by manifesting violence and savagery that is further deviated from the Islamic *akhlaaq*. Accordingly, the candidates and supporters should be campaigning in a healthy

manner and comply with legal guidelines, as well as conditions determined by the authorities, particularly the Election Commission and the Royal Malaysian Police (PDRM). Know that

politics is *ijtihaad* within the framework of Islamic thought. Let us rectify our *niyyah* (intention) of campaigning for the sake of Allah, seeking His Pleasure and avoiding His Wrath. Let us preserve

the brotherhood ties by
avoiding arguments and
fighting among
ourselves, so that we
will be bestowed with
guidance and *rahmah*
(mercy), just as

Allah *Subhaanahu Wa Ta'aala* mentions in verse 10 of soorah al-Hujuraat:

“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”

During this campaigning period, let us not make the differences in political thoughts and direction to last until the election is over without greeting one another, frowning at each other,

and blaming one another for the outcome of the election. Do not allow our different political beliefs to cause us to reject the truth and Islamic principles. In the end, friends become foes, the

tie of *silaaturrahm* gets severed, and the household gets broken. Let it be so that we would win together and lose together. Therefore, decorate this campaigning period with

Islamic *akhlaaq* and character that are open and rational. The 15th General Election is not a battlefield for argument but it is an arena for the interests of the nation and people. PRU15 is to

lift leaders that are just, intelligent, and having integrity. Not just that, PRU15 is the realm to honor leaders that would fight for the people's aspirations. This is greatly demanded in Islam.

In the *hadeeth* of
'Abdullah bin 'Amr
radhiyAllaahu
'anhuma, Rasulullah
ﷺ said:

***“Those who act justly
will be with Allah on
pulpits of light at the
right hand of the
Most Merciful.”***

(Muslim)

The conclusions that can be derived from today's *khutbah* are:

1. The Muslim *ummah* must not deem politics as everything in life, that one would treat prohibited matters as lawful, where in the end one is thrown into the Hellfire. The end does not justify the means.

2. The Muslim *ummah* must not commit immoral acts when campaigning for it will cause the religion of Islam to be misunderstood.

**3. Shaykh Muhammad
'Abduh once said: "I
discovered Islam in
the West without the
presence of Muslims,
and I discovered
Muslims in the East**

**without Islam. Islam
gets concealed and
blocked off by the evil
acts of the Muslims
themselves.”**


وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ

***“Woe to every
scorner and mocker.”***


(al-Humazah 104:1)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**