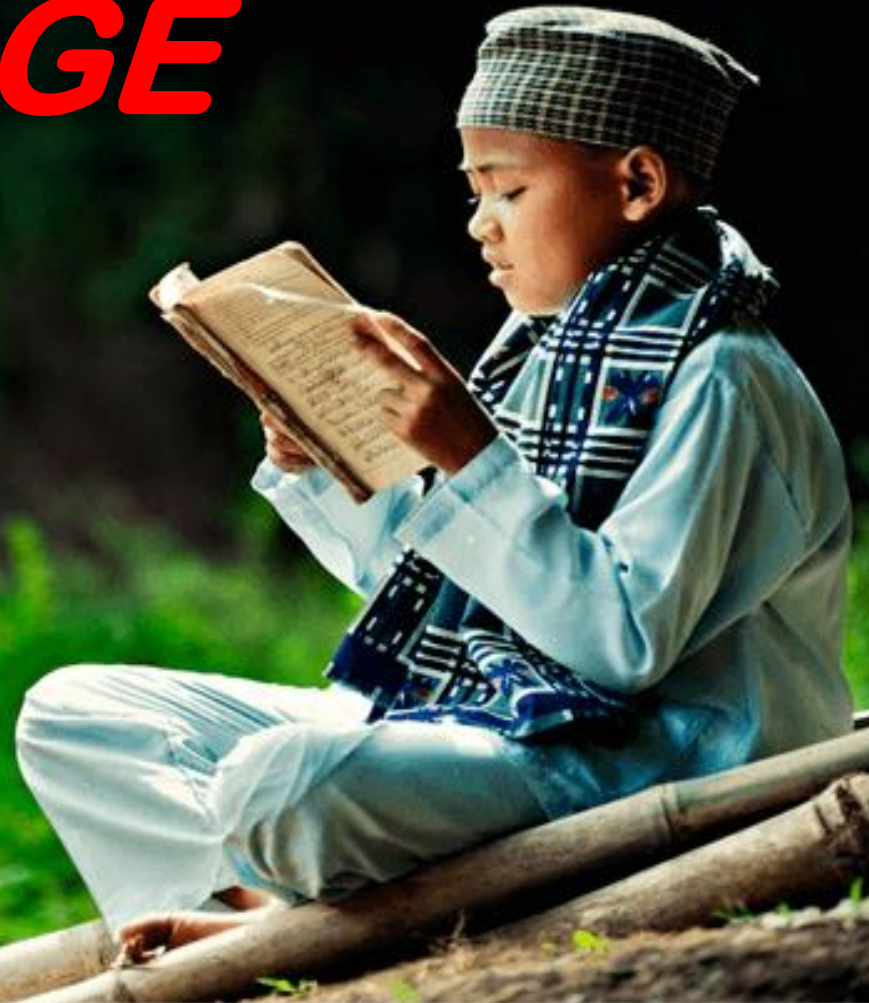




جهاز ائمة اسلام سلانور  
JABATAN AGAMA ISLAM SELANGOR

...

# ***KNOWLEDGE AND ISLAM***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

On the very occasion on  
this noble day of Friday, I  
sincerely remind myself  
and fellow Friday  
congregation to  
altogether strive in

increasing our *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala* by diligently  
performing all of His  
Commands and  
avoiding all of His  
prohibitions.

**May we attain *rahmah*  
(mercy), success, and  
salvation in this world  
and the Hereafter.**

The focus of our *khutbah* today is:

...

# ***KNOWLEDGE AND ISLAM***



#bahagianpengurusanmasjid

**In wading through our lives, we are greatly demanded in learning various branches of knowledge that are beneficial in regard to governing and prospering this earth. Islam highly**

**encourages its adherents to seek any type of knowledge, for knowledge and Islam truly go hand in hand. Knowledge and Islam are inseparable for Islam itself is based upon sound knowledge.**

Allah *Subhaanahu Wa*  
*Ta'aala* placed the  
supremacy of the *'aql*  
(reason) and *'ilm*  
(knowledge) as  
distinguishing factors  
that differentiate  
between humans and



animals. With *'aql*  
(intellect) and *wahy*  
(revelation), mankind is  
able to expand the  
potentials and strength  
that they possess.  
History has shown the  
continuity in the culture

of seeking knowledge  
remained continuous  
beginning from Prophet  
Adam *'Alayhissalaam*  
up until the final  
messenger, which is  
Prophet Muhammad ﷺ.

Similarly, with the historical incident regarding the first *wahy* in the Hiraas' cave, which placed great emphasis upon *'ilm*.

**Allah *Subhaanahu Wa Ta'aala* mentions in the first five verses of soorah al-'Alaq:**

***“Recite in the name of your Lord who created - Created man from a clinging substance. Recite, and your Lord is the most Generous - Who taught by the pen - Taught man that which he knew not.”***

The word *IQRA'* when translated becomes a command to read and undertake research, serves as the very key for the knowledgeable ones. The verses also explained that Islam calls

upon the Muslim *ummah*  
to become  
knowledgeable. Islam  
placed knowledge as the  
main foundation and the  
path to attain success  
and the well-being of the  
*ummah*.

From the illustrious  
history of Islam, we find  
the success of the  
Companions and the  
Muslim scholars whom  
carried the *shi'aar*  
(symbols) of Islam that  
the religion of



Allah *Subhaanahu Wa Ta'aala* had expanded to almost a third of the world, by virtue of sound knowledge. For example, during the glorious days of the Abbasids, Ottomans, Constantinople, and other

**Islamic civilizations,  
Muslim societies had  
achieved outstanding  
success in various  
sciences, whether the  
*'ilm* of *fard al-'ayn*  
(individual obligations)**

or *fard al-kifaayah*  
(communal obligations),  
from astronomy to  
architecture, all within a  
period of less than 900  
years between the 7<sup>th</sup>  
and 16<sup>th</sup> century CE  
(Common Era).

Therefore, Islam obligates all Muslims to seek knowledge so as to attain success in this world and the Hereafter. Moreover, the process of seeking *'ilm* is also an ongoing effort

throughout one's entire life. In the context of the nation's needs in the era of Industrial Revolution 4.0, the nation truly need human capitals that are

not only creative and innovative, but also firmly grounded in *'aqeedah* (creed), upon the correct *Sharee'ah*, and possessing noble *akhlaaq* (character).

Islam has elevated the stature of those having *imaan* (belief) and possessing knowledge to a high degree of civilization and exemplary, as Allah *Subhaanahu Wa Ta'aala* mentions in verse 11 of soorah al-Mujaadalah:

***“Allah will raise those who have believed among you and those who were given knowledge, by degrees. And Allah is Acquainted with what you do.”***



As Muslims, both al-Qur'an and *as-Sunnah* are the primary sources in producing Muslims having *imaan* and *'ilm* whom will preserve the greatness of Islamic civilization. However, if

both al-Qur'an and *as-Sunnah* are neglected, the Muslim *ummah* will go astray due to weak faith and loss in knowledge, and also greater inclination towards worldly matter.

The Prophet ﷺ had  
mentioned in the  
narration of Abu  
Hurayrah *radiyAllaahu*  
*'anh:*

***“I have left two matters with you. As long as you hold to them, you will not go astray. They are the Book of Allah and the Sunnah of His Messenger.”***

***(Muwatta' of Imaam Maalik)***

Hence, when we yearn  
for faith and  
knowledge, we then  
must first recite and  
truly comprehend al-  
Qur'an and *as-Sunnah*  
so that we will always

attain *hidaayah*  
(guidance) from Allah  
*Subhaanahu* *Wa*  
*Ta'aala*. Allah preserves  
*imaan* and increases  
*'ilm*, and also protects  
us from misguidance

when al-Qur'an and the *Sunnah* of the Prophet

ﷺ becomes our credo,  
and even fully  
embraced as our  
routine practice and  
daily garment.

**We do not want to become Muslims that are devoid of *imaan* and *'ilm*.**

**We do not want to become Muslims that are highly educated but indulging in deviant teachings. We also do not**



**want to become Muslims  
that are moderately  
educated but influenced  
by heretical teachings.  
Do not become Muslims  
that are lazy and devoid  
of effort in increasing  
knowledge so as to**

advance oneself, one's own household, and the nation. Therefore, let us become Muslims that firmly cling upon authentic *'aqeedah*, *Sharee'ah*, and *akhlaaq* so that we become

***khayra ummah*** (the best of nations) that is balanced in all aspect of lives. And most importantly, pleasing to Allah ***Subhaanahu Wa Ta'aala.***

In concluding the *khutbah* today, among the lessons and reflections are:

1. The Muslim *ummah* must ensure that its daily lives are always illuminated with righteous practice and the culture of seeking knowledge.

**2. The Muslim *ummah* must ensure that every individual including the family members are always advancing themselves with knowledge based on *'aqeedah*, *Sharee'ah*, and Islamic *akhlaaq*.**

**3. The Muslims must remain penitent and cognizant that at any time Allah *Subhaanahu Wa Ta'aala* can make a person astray, weak, and debased due to the knowledge possessed,**

**if the very intent of attaining that knowledge is not for the pleasure of Allah and Islam's sake, but purely to satiate the desire in chasing after this worldly life.**




***“Have you seen he who  
has taken as his god his  
[own] desire, and Allah  
has sent him astray due  
to knowledge and has  
set a seal upon his  
hearing and his heart***

***and put over his  
vision a veil? So who  
will guide him after  
Allah? Then will you  
not be reminded?"***


***(al-Jaathiyah 45:23)***



**THE SECOND  
KHUTBAH**



**Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.**




**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**



**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**




**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**




**Make us among Your slaves  
that fulfills the *amaanah*.  
Strengthen our *imaan* so that  
we avoid treachery, protect us  
from becoming among those  
that neglect their  
responsibilities, and protect**





**our state and nation from  
destruction due to bribery.  
Render the duty to lead our  
country upon Your slaves  
whom are trustworthy and  
honest, as well as firm and  
courageous in upholding**



**the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make the  
*masaajid* and *suraus* in the  
state of Selangor as Your  
peaceful homes,**



**uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**