



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

THE JUST SULTAN



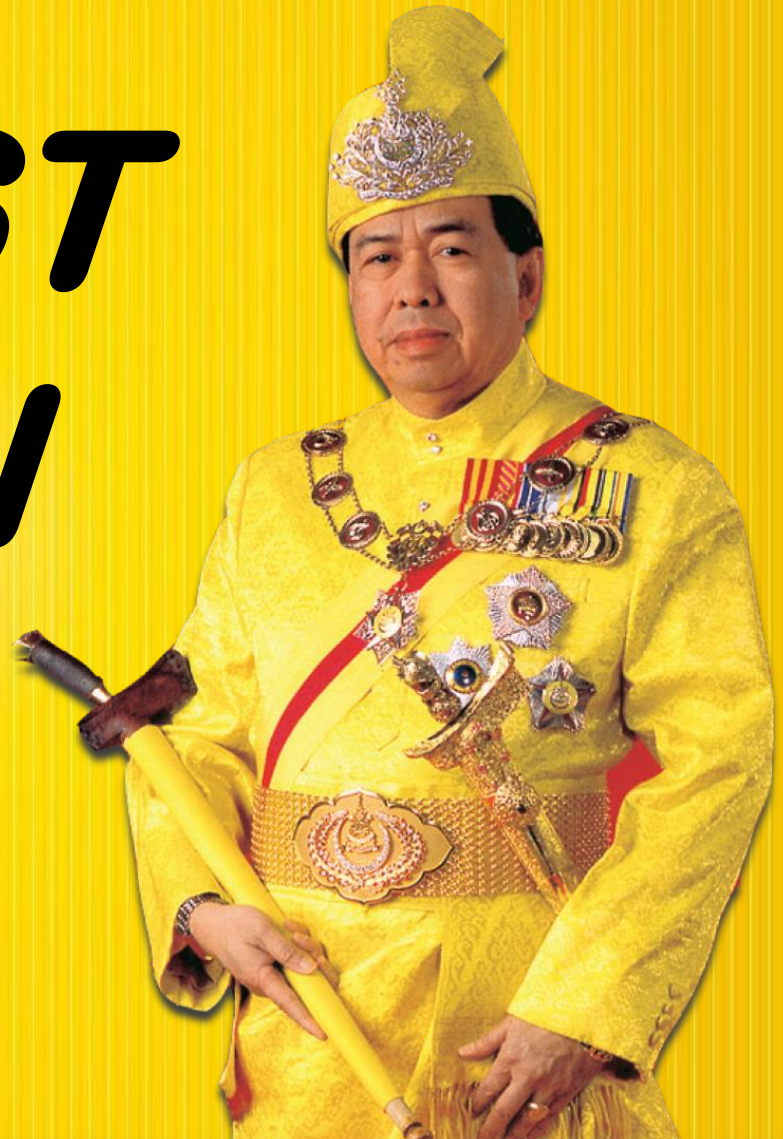
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive
to increase our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by
performing all of His
Commands and

**avoiding all of His
prohibitions. May we be
granted with success in
this world and the
Hereafter.**

The title of our *khutbah* today is:

THE JUST SULTAN



#bahagianpengurusanmasjid

Alhamdulillah the
residents of Selangor will
be celebrating the Sultan
of Selangor's 77th
Birthday on the 11th of
December, 2022. May
Allah bestow sound
health and

firm *imaan* (faith) upon
His Majesty so as to
continue ruling this state
with full wisdom, justice,
and fairness. The Sultan
is the *khaleefah*
(vicegerent) that has
been entrusted by Allah

to ensure the state would
always remain in
prosperity and well-
being. What is more
important is that the
Sultan is responsible in
safeguarding and
protecting the sanctity of

**Islam so that it will be
propagated and
practiced by the
denizens of this state
with ease and
peacefulness. The Sultan
also must maintain
strong relationship with**

Allah *Subhaanahu Wa Ta'aala*, establish good and just economic system, ensuring that *amar ma'roof nahy munkar* (enjoin good, forbid evil) is implemented, and sets

his vision in prioritizing
the Last Day. This
coincides with what
Allah *Subhaanahu Wa
Ta'aala* mentions in
verse 41 of soorah al-
Hajj:

“[And they are] those who, if We give them authority in the land, establish prayer and give zakaah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters.”

The Sultan or Ruler that is pleasing to Allah is one that is very concerned with regards to Islam and the affairs of the Muslims. Moreover, the Sultan that is always advising the people to

safeguard their *salaah* (prayer) and fulfill their *zakaah*. The Sultan yearns for his subjects to always indulge in various forms of good such as mutual agreement and consensus, as well as

avoiding bad *akhlaaq*
(character) such as
disunity that only leads
to evil and loss upon
oneself, one's family,
and the state.

The active role undertaken by His Royal Highness the Sultan of Selangor in advocating Islamic principles and providing advice regarding the sanctity of Islam is from among

His Majesty's efforts in
carrying out the
commands of Allah
Subhaanahu Wa Ta'aala.

His Majesty would always
remind the Muslim
ummah to cling upon
pure unadulterated

***'aqeedah* (creed), urging the Muslims to always unite their hearts and not be divided, always remain honest, trustworthy, and sincere in this life. This is the very effort and determination**

of His Royal Highness in preserving and upholding al-Islam so that the Muslims will be respected, thus it is *waajib* (obligatory) to be supported and welcomed by the Muslim *ummah*.

Therefore, the Sultan is *Ulil Amri* (those in authority) that is *waajib* to be obeyed in matters that dignifies Islam.

Allah *Subhaanahu* *Wa*
Ta'aala mentions in verse 59
of soorah an-Nisaa':

***“O you who have believed,
obey Allah and obey the
Messenger and those in
authority among you.”***

The command for
obedience to the Sultan
by Allah *Subhaanahu Wa
Ta'aala* must be adhered
to in ensuring that Islam
continues to be
empowered and
respected. We would

often hear the expression
“the king and the people
are inseparable.” It
behooves us to
internalize this statement
in strengthening the role
of the Sultan and the
people for the purpose of

**ennobling Islam in this
blessed land. The
contribution of the
Sultan cannot be
denied in defending
and spreading Islam.**

The Sultan or *Ulil Amri* is the *khaleefah* of Allah that has been entrusted to protect the people and attain prosperity within the state. The role of preserving the religion and protecting the

Muslim *ummah* is a very daunting task upon the Sultan. Because of that, the position of the Sultan is very well-respected and admired from long ago.

In upholding the *shi'aar* (symbols) of Islam in this state of Selangor, there are 10 main tasks for the Sultan, as outlined by Imaam al-Mawardi in his book “*al-Ahkaam al-Sultaaniyyah*”:

1. Preserving the religion of Islam from being tainted by the deviants. *Alhamdulillah*, the state of Selangor had already issued *fataawa* that have been gazetted regarding deviant teachings so as

to curb and halt such
misguidance. Some of
the practitioners of these
deviant teachings have
made *tawbah*
(repentance), while some
have had legal actions
taken against them.

2. Implementation of Islamic governance. The state of Selangor, under the auspices of His Majesty, has already established several Islamic institutions relating to the interests

and rights of the Muslims that are efficiently and effectively administered.

3. Protecting the state with sound educational and *'ibaadah* (worship) institutions.

***Alhamdulillah*, His Royal Highness the Sultan had successfully ensured comfort and security within all *masaajid*, *suraus*, and Islamic schools from destructive elements.**

4. Upholding Islamic law.
Laws regarding Islamic affairs in Selangor that have been approved by His Majesty the Sultan were successful in protecting and administering the

Muslims from falling into
the corruption of
'aqeedah and criminal
behaviors, in addition to
preserving the five rights
within *Maqaasid*
Sharee'ah (Higher
Objectives of Islamic Law).

In the end, Islam will be seen as a religion that protects its entire *ummah* with the implementation of *amar ma'roof nahy munkar*.

5. Maintaining public safety and order.

Alhamdulillah, the state of Selangor is a state that is *tayyibah* (good) and *maghfirah* (forgiving).

This refers to the grave concerns and

du'aa (supplication) of His Majesty the Sultan upon the welfare of his subjects, as well as the loyalty of members of the security forces in carrying out their duties with sincerity and full responsibility.

6. Exerting *jihad* against those that attempt to insult and antagonize Islam. As the state's Head of Islamic affairs, His Royal Highness the Sultan often remind all quarters to not insult

Prophet Muhammad ﷺ
and mock the religion
of Islam for it is a
Sharee'ah criminal
offense.

7. *Zakaat* management.

The establishment of Selangor *Zakaat* Board (LZS) under the Selangor Islamic Religious Council (MAIS) with the consent and monitoring by the Sultan had proven to be

successful and remains
committed in the
management of *zakaat*
with full integrity, in the
interest of the *asnaf*
(qualified recipients) and
the benefit of the *ummah*.

8. The welfare of the Islamic workers. His Majesty is very concerned with regard to the financial welfare of the officers and teachers that are employed at state agencies, *masaajid*, and

**schools, so that they
will always remain
motivated in governing
Islamic affairs within
the state of Selangor.**

9. Islamic workers that are trained and honest. This has been the priority and concern for His Royal Majesty so that the administration of the state's Islamic

**affairs will always
attain the pleasure of
Allah and spared
from corruption and
abuse of power.**

10. Field visits (*turun padang*) to observe and deal with all of the issues experienced by the *ummah*. *Alhamdulillah*, His Majesty was able to physically see the progress of Islam and

identify the problems within the *ummah* through various programs with the masses and honest discussions with the leaders so that the administration of Islamic affairs remains perfect.

Even though the task of a Sultan is very heavy and will be held into account in the Hereafter, Islam has promised privileges and virtues in this world and the Hereafter for the best and just Sultan, such

as having his supplications
not rejected and deemed
as among the people of
Paradise.

In a *hadeeth*, Abu Hurayrah
radiyAllaahu ‘anh narrated
that Rasulullah ﷺ said:

“There are three whose supplication is not rejected: The fasting person when he breaks his fast, the just ruler, and the supplication of the oppressed person.”

(Ahmad and at-Tirmidhi)

This is the honor from
Allah *Subhaanahu Wa
Ta'aala* bestowed upon
the Sultan that rule with
justice, that his
supplications for the well-
being of his subjects are
not rejected by

Allah *Subhaanahu Wa Ta'aala*. With that, it behooves all leaders to always refer to His Majesty the Sultan with regard to all of state-related issues and religious matters, for the

decree of the His
Highness is honorable and
his prayers are accepted.

The just Sultan that loves
to give *sadaqah* (charity)
will become among the
people of Paradise.

**‘Iyaad bin Himaar
radhiyAllaahu ‘anh
reported:**

***“I heard the Messenger of
Allah (ﷺ) said, “The
people of Jannah are
three:***

***One who wields authority
and is just and fair, one
who is truthful and has
been endowed with
power to do good deeds.
And the person who is
merciful and kind hearted
towards his relatives and***

***to every pious Muslim,
and one who does not
stretch his hand in spite
of having a large family
to support.”***

(Muslim)

**Hence, let us Selangor
residents always
supplicate for complete
well-being and
continuous sound health
upon His Royal Highness
the Sultan of Selangor so
that His Majesty will**

continue to lead and rule
the state with *hikmah* and
justice, under the
hidaayah (guidance) and
inaayah (help and
support) from Allah
Subhaanahu Wa Ta'aala.

**To end this sermon,
let us internalize
upon the following
essence and lessons:**

1. The Muslim *ummah* must have certainty that the Sultan that rules with justice and the people that are obedient to the Sultan are actually *'ibaadah*

and command from
Allah *Subhaanahu Wa
Ta'aala* that promises
handsome reward in
this world and the
Hereafter.

2. The just Sultan will be bestowed with Allah's Protection in this world and the reward of Paradise in the Hereafter, moreover his *du'aa* will always be answered by Allah *Subhaanahu Wa Ta'aala*.

3. Rasulullah ﷺ is an individual that had been chosen by Allah *Subhaanahu Wa Ta'aala* in setting an example and as the best exemplary for the


**Sultan in matters of
leadership and
administrative affairs.**

“There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful.”


(at-Tawbah 9:128)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

