



جباةان اءاماء اسلام سلانءور  
JABATAN AGAMA ISLAM SELANGOR

# *ZAKAAT SAVES ONE'S WEALTH AND SOUL*



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive  
to increase our *taqwa*  
of Allah *Subhaanahu*  
*Wa Ta'aala*, by abiding  
all of His Commands  
and avoiding all of

**His prohibitions. May we  
be granted with  
success in this world  
and the Hereafter.**

The title of the *khutbah* today is:

...

# *ZAKAAT SAVES ONE'S WEALTH AND SOUL*



[#bahagianpengurusanmasjid](#)



The legislation of *zakaah* that was revealed by Allah *Subhaanahu Wa Ta'aala* to all of us, in reality, has a great wisdom, which is to ensure our safety in this world and the Hereafter.

This is as Allah  
*Subhaanahu* *Wa*  
*Ta'aala* mentions in  
verse 277 of soorah al-  
Baqarah that was  
recited earlier in the  
*khutbah*, which means:

***“Indeed, those who believe and do righteous deeds and establish prayer and give zakaah will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve.”***

This is what they will be bestowed with when they fulfill their *zakaah*, which is feeling safe and spared from feeling worried in this worldly life and the Hereafter.



**Usually those possessing wealth will always think about keeping their wealth secured. It is very logical that after all of the extraneous effort in seeking wealth, definitely we will grow fond of it**

and would like for it to remain safe. Of course we will not want them to be stolen or robbed. We also would not want it to get destroyed in a fire, or swept away in the flood, or vanished and

**swallowed into the earth  
due to tsunami or landslide.  
We also would not want our  
wealth to diminish by  
getting conned by  
scammers, incurring losses  
of tens or even hundreds of  
thousands of Ringgits.**

It is in this very regard that Islam has provided a way out from long ago, through the *'ibaadah* (act of worship) of *zakaah*. This is because according to several narrations of Prophet

Muhammad ﷺ, it is very clear that the *'ibaadah* of *sadaqah* (charity) and *zakaat* are akin to the 'invisible fence' that is very potent in rescuing our wealth from perishing or being destroyed.



In the *hadeeth* of ‘Abdullah bin Mas‘ood *radhiyAllaahu ‘anh*, Prophet Muhammad ﷺ said:

***“Fortify your wealth with zakaat.”***

*(at-Tabaraani)*

This is the promise of the prophet upon those that fulfilled their *zakaat* obligation, where Allah *Subhaanahu Wa Ta'aala* will protect their wealth from getting destroyed.

**Of late, many within the general public are very worried about their lives. Due to the unstable global economy, there are many cases of famous wealthy individuals that became**

poor, and in the end became *asnaf* (*zakaat* recipient). Moreover, due to one's incapability of maintaining the luxurious lifestyle, the husband and the wife begin arguing and fighting, which

ultimately ends in divorce.

As humans, we will not be able to go against the *qadaa'* (free will) and *qadr* (predestination) of Allah *Subhaanahu Wa Ta'aala*. However, let us not forget



that there is one *'ibaadah*  
that is capable of  
preventing *museebah*  
(calamity) from afflicting  
us. Prophet Muhammad ﷺ  
had stated that the  
*'ibaadah* of *sadaqah*,  
which includes *zakaat*,

can actually ward off  
*museebah* or calamity  
from befalling upon us,  
as in the *hadeeth* of  
'Amr bin 'Awf  
*radiyAllaahu 'anh* where  
Rasulullah ﷺ said:

***“Verily the sadaqah  
(including zakaat) of  
a Muslim increases  
his age and prevents  
bad ending.”***

***(at-Tabaraani)***

Know that Shaytaan and the  
evil desire truly hates  
generosity, that they would  
always seduce us in feeling  
doubtful when giving charity  
and *zakaat*. Allah  
*Subhaanahu Wa Ta'aala*  
mentions in verse 268 of  
soorah al-Baqarah:

***“Satan threatens you with poverty and orders you to immorality, while Allah promises you forgiveness from Him and bounty. And Allah is all-Encompassing and Knowing.”***



Actually, whether upon realization or not, it is miserliness that is firmly attached to the heart that prevents one from giving *sadaqah* or *zakaat*, that truthfully without realization, it became the

catalyst to the  
destruction of one's own  
wealth, as reminded in  
the narration of Abu  
Hurayrah *radiyAllaahu*  
*'anh*, where Prophet  
Muhammad ﷺ said:

***“There is never a day wherein servants (of God) get up at morn, but are not visited by two angels. One of them says: “O Allah, give him more who***

***spends (for the sake of Allah),” and the other says: “O Allah, bring destruction to one who withholds.””***

***(al-Bukhaari and Muslim)***

Remember, Shaytaan and stinginess will always incite us to become worried whenever we want to give *sadaqah* and *zakaah*, that we will become poor by doing so. While, the actual truth

is that if the son of Adam gives *sadaqah* and *zakaah*, that will be the cause for them to become wealthier. Hence, refraining oneself from giving charity or *zakaat*, in reality it will only open



up the door and window  
for the destruction of  
one's possessions. The  
more it is held back, the  
wider the cause of  
destruction becomes.  
Just like how the wealth

of Qaroon and his  
stingy self were  
destroyed during the  
time of Prophet  
Moosa *'alayhissalaam.*

**The fact is, becoming a generous person is a virtue that must be striven for, nurtured and cultivated every single day. Being generous is from among the trait of the prophets and the**

**Companions. Therefore, in the effort of cultivating the culture of giving and fulfilling *zakaat*, the Selangor Islamic Religious Council (MAIS) and its subsidiaries such as Selangor *Zakaat***

**Board (LZS), Selangor  
Endowment Corporation  
(PWS), and Darul Ehsan  
Islamic Foundation  
(YIDE), continues to  
remain consistent in  
calling upon the Muslims  
to not become worried**

in giving *zakaat*, *waqf*  
(endowment), and  
*sadaqah*, for the very  
benefit of the  
Muslims in this state.



Take heed, for *zakaat*,  
*waqf*, and *sadaqah*  
serves as the bridge to  
Paradise. It is the process  
of preserving wealth in  
this world for its  
continuity in the  
Hereafter. Those that

refuse to give *zakaah*,  
*waqf*, and *sadaqah* in  
their lifetime will truly  
regret at the moment of  
death. Remember, Allah  
*Subhaanahu Wa Ta'aala*  
mentions in verse 10 of  
soorah al-Munaafiqoon:

***“And spend [in the way of Allah] from what We have provided you before death approaches one of you and he says,***

***“My Lord, if only You would delay me for a brief term so I would give charity and be among the righteous.”***

**To end the sermon  
this time, the  
following are several  
matters that can be  
taken as guidelines:**

1. The Muslim *ummah* must have certainty and belief that its wealth possessed purely belongs to Allah *Subhaanahu Wa Ta'aala* where at any given time



Allah *Subhaanahu Wa Ta'aala* can take back those favors if they are not cleansed through *zakaat*, *waqf*, and *sadaqah*.

**2. The Muslims must not take wealth and possessions as idol or deity that are worshipped and adored to the point that one would be willing to**

resort to anything,  
making the *haraam*  
(unlawful) as *halaal*  
(lawful), and the  
*halaal* as *haraam*.

**3. Remember that Shaytaan and lustful desire will always incite and seduce the children of Adam to become stingy and miserly, deeming that their wealth and possessions can cause them to live eternally.**

4. The Muslim *ummah* must fulfill its 'ibaadah of *zakaah* through the Selangor *Zakaat* Board by visiting its closest branch.

***“Take, [O Muhammad],  
from their wealth a  
charity by which you  
purify them and cause  
them increase, and  
invoke [Allah’s  
blessings]***




***upon them. Indeed,  
your invocations are  
reassurance for  
them. And Allah is  
Hearing and  
Knowing.”***


***(at-Tawbah 9:103)***



**THE SECOND  
KHUTBAH**



**Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.**



**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**




**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**




**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**






**Make us among Your slaves  
that fulfills the *amaanah*.  
Strengthen our *imaan* so that  
we avoid treachery, protect us  
from becoming among those  
that neglect their  
responsibilities, and protect**





**our state and nation from  
destruction due to bribery.  
Render the duty to lead our  
country upon Your slaves  
whom are trustworthy and  
honest, as well as firm and  
courageous in upholding**



**the truth and executing  
justice according to the  
*Sharee'ah*. O Allah, make the  
*masaajid* and *suraus* in the  
state of Selangor as Your  
peaceful homes,**



**uniting everyone, and  
serve as the heart of the  
*ummah's* strength.**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**