



جباةان آءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

...



***EXEMPLARY FAMILY,
ISLAM REVERED***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive
to increase our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala with full
obedience, certainty,
and sincerity.

**That is by performing
all of His Commands
and avoiding all of
His prohibitions.**

The Friday sermon today is titled: ...



***EXEMPLARY FAMILY,
ISLAM REVERED***

[#bahagianpengurusanmasjid](#)

The role of the husband or father as the head in administering the household is truly vital in ensuring that the family institution thrives according to the Islamic *Sharee'ah*.

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah ﷺ said:

“No child is born except on al-Fitrah (Islam) and then his parents make him Jewish, Christian or Magian, as an animal produces a perfect young animal: do you see any part of its body amputated?”

(Muslim)

Fitrah (natural disposition) is the condition that is ever ready for good, which is also the original state for the creation of the human being. With this *fitrah*, the parents must

nurture it by establishing
early upbringing that
instills attitude, habits,
mindset, and behaviors
according to Islamic
teachings as the way of
life (*ad-deen*). Whether a
person remain

istiqamah (steadfast) or deviating, it all depends on his or her environment. This is because the individual is part of the family, and the family is part of the society. When the family

is good, then the individual becomes good, and when the individual is good, then the family and society becomes better and prosperous.

The firmness of Islam upon the importance of the family institution is very clear in its legislation and rulings that governs the family institution. It is clearly affirmed that the fulfillment of the needs of

the man and woman is through a valid marriage contract. Without the bond of marriage, the relationship of the man and woman is rendered as *zinaa* (adultery).

Allah mentions in verse 32
of soorah al-Israa’:

***“And do not approach
unlawful sexual
intercourse. Indeed, it
is ever an immorality
and is evil as a way.”***

In *Tafseer al-Maraaghi*, it stated: *“Zinaa actually opens up the doors of chaos and turmoil among mankind, for mankind will still defend one’s honor. How many cases of murder have taken place*

due to the temptation of committing zinaa, that when we hear of a tragic incident of murder, people will then say: "Examine first the background of the woman involved.""

The happy family according to Islam will serve as good exemplary, not just for the Muslim *ummah* but also for the non-Muslims. Based on the teachings from al-Qur'an and *as-Sunnah*,

the blissful family can
prove to the world that
by implementing the
Sharee'ah that has
been stipulated, it can
groom the Muslim
ummah unto becoming

an *ummah* that is revered and well-respected.

Among the roles in turning a family into a *mithali* (exemplary) family is the legislation of rights and responsibilities of the

husband, wife, and children. The husband and wife are bounded by their marriage contract that determines their rights and roles. The responsibilities of the husband are to give

mahr (dowry) to the wife, providing physical and spiritual *nafaqah* (support), as well as good treatment to his spouse. While, the responsibilities of the wife are to obey the

husband in matters that
are not *ma'siyyah*
(immorality), not allowing
anyone to enter the home
without the consent and
contentment of the
husband, as well as
preserving the husband's

**nobility, dignity, and
wealth. The
responsibilities of the
parents are to provide
authentic religious
education and good
exemplary so that the
children will become**

**excellent individuals,
becoming assets for the
society. The
responsibilities of the
children upon their
parents are to remain
obedient and render
good treatment, as well**

as providing *nafaqah* to the parents if they can afford to do so.

The excellence of a family institution is achieved by implementing comprehensive

understanding of Islam upon each and every one of its members. The head of the family must uphold Islam as the guide and model in life, which covers the economy, social aspects, and

character development.
Allah *Subhaanahu Wa
Ta'aala* mentions in
verse 208 of soorah al-
Baqarah:

“O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.”

Islam is a religion that provides the best and complete way of life in living a perfect life at all times, place, and situations, fulfilling all five aspects of

Maqaasid ash-Sharee'ah
(Higher Objectives of The
Islamic Law) namely
preservation of the
religion, life, lineage,
intellect, and property.
This is because religion is
naseehah (advice) that is

based on building an *ummah* that is united and creating progress from the worldly and spiritual aspects. In the *hadeeth* of Abu Ruqayyah Tameem bin Aws, Rasulullah ﷺ said:

“The religion is naseelahah (advice, sincerity).” We said, “To whom?” He (ﷺ) said, “To Allah, His Book, His Messenger, and to the leaders of the Muslims and their masses.”

(Muslim)

The phrase “the religion is advice” means that advice is the pillar and anchor of the religion. According to Imaam an-Nawawi, giving advice is *waajib* (obligatory) according to one’s level

best with the condition
that the *naseelah* will
be accepted and
abided by, also not
posing any threat.

The lives of the prophets and the righteous should be emulated as great exemplary in ensuring that the life of a family is modeled according to sound Islamic teachings.

The advice of Luqman al-Haakim to his son, as mentioned in verses 12-19 of soorah Luqman serves as the foundation of strength for the development of a family. The father must establish

a clear direction for the family. If it is happiness that is to be achieved, then it is of no surprise that a father would spell out the same advice given by Luqman al-Haakim to his son.

**Embracing al-Qur'an
and *as-Sunnah* as the
primary source of
reference will prevent
one from going astray
while living a
harmonious family life.**

To end the sermon today, let us reflect and derive lessons as guidelines in our lives, among them:

1. A father must cling firmly upon authentic Islamic teachings and possess sound understanding so as to shape exemplary family and community lives.

2. Rasulullah ﷺ is the best example (*Qudwah Hasanah*) that must be emulated by all individuals within the family institution.

3. The Muslim *ummah* must have certainty that Islam is the only religion that provides the best way in building excellent family and society.


***“O you who have
believed, protect
yourselves and your
families from a Fire
whose fuel is people
and stones, over which
are [appointed] angels,***

***harsh and severe;
they do not disobey
Allah in what He
commands them but
do what they are
commanded.”***


(at-Tahreem 66:6)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**




**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

