



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

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THE DANGER OF LIBERAL ISLAMIC THOUGHT

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I implore upon myself
and respected audience
to altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala in its

absoluteness. Let us fulfill
all of the commands of
Allah *Subhaanahu Wa
Ta'aala* and leave out all
of His prohibitions. May
Allah *Subhaanahu Wa
Ta'aala* be pleased with
our lives, with


blissfulness in this world
and the Hereafter.

The great *museebah*
(calamity) that afflicts the
Muslim *ummah* in this
state is the threat upon

'aqeedah and thoughts.
Various types of
confusions are now
exposed to the Muslims
today, moreover some
would conceal its
ideologies with Islam but
in reality it greatly

**deviated from true
authentic teachings of
Islam.**

**Due to the suffocation of
the lust and short-minded
intellect, it gave birth to a
thought that wants to**

liberate this religion from
the interpretation and
comprehension that has
been inherited by the
classical scholars since
the time of our beloved
Prophet Muhammad 
until today. What is meant

here is that the very effort
in interpreting the
religion of al-Islam with a
liberal or independent
point of view, as well as
changing what has been
inherited by the earlier
scholars with

interpretations that are solely based upon the intellect, without the guidance of the scholars and methodology that has been utilized by the Muslim scholars from the past until today.

With this *muqaddimah* (introduction), today I will talk about: ...



THE DANGER OF LIBERAL ISLAMIC THOUGHT

“Liberal Islamic Thought”
refers to the ideology that
promotes freeing and
‘liberating’ the Muslim
ummah from Islamic
teachings that are
universal, agreed upon,
Islam that has been

well-established and
firmly grounded for so
long.

From Islamic history, such
ideology and thought is
known as the *Ibaahiyyoon*
(nihilist), referring to

those that would render anything as permissible. The *haraam* (unlawful) becomes *halaal* (lawful). The *waajib* (obligatory) no longer remain as *waajib*. Hence, what is there to become of Islam

if that is the state of affairs? *Zinaa* (adultery), *khamr* (intoxicant), and gambling all become *halaal*? The five obligatory prayers, fasting in Ramadaan, fulfilling *zakaah*, all are

no longer *waajib*? *Inna lillaahi wa inna ilayhi raaji'oon!* Such matter is clearly astray and can cause one to invalidate his *imaan* (faith) if the person continue to believe upon those

contradicting matters
with “ مَا هُوَ مَعْلُومٌ مِنَ الدِّينِ ”
”بِالضَّرْوَرَةِ” (what is
known of the religion
with surety).

Meanwhile today, we have the birth of an ideology that is not that far off from that of the *Ibaahiyyoon*, namely Liberal Islamic Thought. Some of the causes espoused by this

ideology have clearly violated the *ijmaa'*, which is the consensus of the Muslim *ummah*.

For example, in the matter of the fundamentals in establishing and

determining *hukm*
(ruling) or also known as
istinbaat hukm, they no
longer want to abide by
the *manhaj*
(methodology) that has
been outlined by the
earlier *mujtahid imaams*,

which is following the *manhaj* of *Usool al-Fiqh*,
'*Uloom al-Hadeeth*,
'*Uloom at-Tafseer*, '*Ilm al-Kalaam* and many others. Therefore, they would campaign to interpret al-Qur'an at

will. Moreover, the methodology for *tafseer* that is widely held as *ijmaa'* by the scholars was also trashed by them, where they would take the interpretation of text criticism (*hermeneutics*)

that is utilized in understanding the Bible, instead of the *tafseer* methodology unanimously held as *ijmaa*‘. What is to become of this? Hence, we have views and opinions from

them as being anti-
hadeeth, the hair is no
longer *'awrah*, *zinaa* is no
longer *haraam* if based
on mutual consent,
therefore the religion
becomes destroyed.

Their Modus Operandi is not far off from the “anti-*madhhab*” quarters or *Allamadhhabiyyah*, which is to destroy the credibility and authority of past Muslim scholars. For the *Allamadhhabiyyah*, they

would always criticize
the opinions and *ijtihaad*
of previous *madhhab*
scholars with the slogan
that “the scholars are not
ma’soom (infallible) and
they can be wrong, and
not having *daleel* (proof)

or *hadeeth*, or using *da'eef* (weak) *hadeeth*.”

While, the Liberal Islam sect is audacious in mocking Imaam ash-Shaafi'i and other *mujtahid* scholars, deeming them as being

outdated, irrelevant, and
the cause for blind
taqleed (following). Even
the magnum opus
Saheeh al-Bukhaari is
claimed to be
inauthentic. So, which
one is *saheeh* then?

**Nothing except for the
views of their celebrated
scholar alone.**

**What will happen to the
Muslims in Selangor, O
blessed Friday
congregation, if the**

opinions of the scholars
are mocked, the classical
works that have been
used as reference for
hundreds of years in
producing *fataawaa* and
living guidelines for the
Muslims are all rejected

and despised? Hence,
Mufti Facebook and
Youtube '*Ulamaa*' have
become the source of
rulings and guidance. Is
truth in this modern age
determined by the
number of *likes* on

Facebook? Or letting the comments by Netizens as the determinant for the truth of a matter? In the end, authentic religious knowledge is no longer found in the madrasah, schools, *masaajid*, and

universities, but instead
knowledge is evaluated
of its authenticity
through the social
media. *Inna lillaahi wa
inna ilayhi raaji'oon!*

The characteristics of Liberal Islam have also spread through the feminist movement or the struggle for women's rights. In reality, Islam is a religion that firmly ennobles and protects

the women! Islam came
to prohibit the heinous
Jaahiliy (Ignorance)
custom of murdering
innocent daughters,
granting rights of
ownership for the women
after receiving the

mahr (dowry). Islam also honors the women by obligating them to cover their *'awrah*. The *Jaahiliy* marriage had no limits, but Islam limited polygamy to only four wives.

However, what we are worried about with this Liberal Islam faction is when they want to change the rulings that have been clearly determined in Islam since the time of

Prophet Muhammad ﷺ.

For example, there has been attempts by them in legalizing and allowing LGBTQ relationship, which clearly go against the teachings of Islam.

Even more dangerous,
some among them
actually deem the *fiqh*
(jurisprudence) books of
the scholars of the four
madhaahib as having
been produced by male
scholars hence

**patriarchal, causing all
rulings to favor the
males. Therefore, some
from among them had
actually gone against the
consensus of the
scholars and resorted to
vile heresies such as**

allowing women to
become the *imaam*
leading the men in
salaah, even for the
Friday prayer. Patriarchy
is a system where the
male would hold the
position of authority and

become dominant in the administration, whereas the women are subordinates. The patriarchal ruling system places the men as main candidates in inheriting the ruling position.

Men are granted authority not just in terms of politics, but also morally, and granted privileges in the legal system. Allah

Subhaanahu Wa Ta'aala
mentions in verse 32

of soorah an-Nisaa’:

“And do not wish for that by which Allah has made some of you exceed others. For men is a share of what they

have earned, and for women is a share of what they have earned. And ask Allah of his bounty. Indeed Allah is ever, of all things, Knowing.”

**Based on the fatwa
gazetted in 2014, it
clearly stated that
liberalism and pluralism
are misguided teachings
and deviating from
authentic Islamic
teachings, and any**

individuals subscribing to these ideologies must hasten to perform *tawbah* (repentance).

I would like to humbly remind and implore upon every resident of Selangor

to uphold the Royal Decree of His Highness the Sultan of Selangor made on the 13th of November 2018 in curbing deviant understanding and ideology such as liberalism.

I also would like to firmly
state to the residents of
Selangor to always
respect the *Sharee'ah*
rulings and *fataawaa*
issued in this gracious
state. Liberal Islamic
Thought clearly is an

ideology that contradicts
the Islamic *Sharee'ah*
and the *'aqeedah* of *Ahl*
as-Sunnah wal Jamaa'ah.
The basis for *Ahl as-*
Sunnah wal Jamaa'ah in
the matter of creed is
according to the

understanding of the
Ash'ariyyah and
Maaturidiyyah. In *fiqh*, we
adhere to the *madhhab*
of Imaam ash-Shaafi'i,
also accepting of the
other three *madhaahib*
(schools of thought).

In *tasawwuf*, it is according to Imaam al-Junaydi and Imaam al-Ghazzaali. These three bases have been long held by the *umaraa'* (rulers) and *'ulamaa'* in Selangor for ages,

may we all remain
istiqamah (steadfast)
upon it.

To end the sermon today,
let us altogether reflect
upon the following
recommendations:

1. The Muslim *ummah* must have certainty that liberalism is misguidance and contradicts the *'aqeedah* of *Ahl as-Sunnah wal Jamaa'ah*,

for its basis is purely
'aql (intellect) and
logic alone, while
rejecting al-Qur'an
and *as-Sunnah*.

2. The Muslim *ummah* must reject liberalism in its absoluteness. Moreover, such concept is also rejected by other religions.

3. The Muslim *ummah* can be afflicted with *museebah* or disasters as endured by previous nations, destroyed and cursed due to exaggerations and innovations within their religion.


“But if the Truth had followed their inclinations, the heavens and the earth and whoever is in them would have been ruined.

***Rather, We have
brought them their
message, but they,
from their message,
are turning away.”***


(al-Mu'minoon 23:71)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**