



جهاز ائمة اسلام سلانور
JABATAN AGAMA ISLAM SELANGOR

...



***LOVE THE
ORPHANS***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I solemnly remind myself
and respected audience
that let us altogether
strive to have the *taqwa*
of Allah *Subhaanahu Wa*
Ta'aala by performing all

**of His Commands and
avoiding all of His
prohibitions. Know that
among the characteristics
of the pious is loving
fellow believers, just as
how one would love his
own or her ownself.**

Let us internalize upon today's *khutbah* titled

...



***LOVE THE
ORPHANS***

#bahagianpengurusanmasjid

The Muslim *ummah* must give full attention and care upon the plight of the *yateem* (orphans) so as to allow them to live comfortably and with sufficiency just like others who are blessed to

have fathers and mothers. Islam greatly ennoble those that give charity or *infaaq* (give away) their wealth especially to the orphans that are in need.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 12-16 of soorah al-Balad:

“And what can make you know what is [breaking through] the difficult pass?”

It is the freeing of a slave. Or feeding on a day of severe hunger. An orphan of near relationship. Or a needy person in misery.”

Of late, we are truly feeling the direct effect of the Covid-19 pandemic, with findings from the census conducted by Darul Ehsan Islamic Foundation (YIDE) that the Covid-19

pandemic had taken away the lives of many heads of households and leaving the children as *yateem* in an instant. A total of 1,403 students from 1,020 families within the state of Selangor had

become orphans and this includes the non-Muslims as well.

Faced with such situation, Darul Ehsan Islamic Foundation (YIDE) had launched various

initiatives to assist these orphans. On 8th October 2021, YIDE had launched Orphan's Month throughout the month of Rabee' al-Awwal in honoring the Birth Month of Prophet Muhammad ﷺ

who was also a *yateem*. A one-off financial assistance of RM500.00 was given to each orphaned family, amounting to 549 families, with the allocation of RM274,500.00 handed

over in stages to its recipients.

In addition, the RM200.00 annual school aid for every orphan will be disbursed to 794 orphan students with an

allocation of RM158,800 annually.

YIDE had allocated RM126,300.00 to top up prepaid mobile service for 4,210 orphans so that they can pursue the

**Home-based Teaching
and Learning (PdPR)
mode, which began in
August.**

With the economic situation that is gravely affected and many have lost their jobs, it indirectly posed challenges to 19 orphanages that are registered and

**supervised by YIDE in
Selangor.**

**A total of RM677,000.00
fund donations were
distributed to the 19
welfare homes for the**

purpose of financing the management costs in administering those homes. YIDE had also allocated RM38,135.00 to finance the utility bills, namely Water and Electricity, during the

previously imposed MCO
3.0.

In exchange for severe
tribulations afflicting the
orphans, Allah
Subhaanahu Wa Ta'aala
replaced those trials by

elevating their rank. The command to take good care of the orphans was firmly stated by Allah *Subhaanahu Wa Ta'aala* in His Words and by Rasulullah ﷺ in his narrations. There is

tremendous virtue for those that take good care of the *yateem*, and severe warning upon those that oppress the orphans. This indicates that the orphans are to be nurtured and well

cared for.

In the *hadeeth* of ibn
'Abbaas *radiyAllaahu*
'*anhuma* Rasulullah ﷺ
mentioned:

“Whoever takes in an orphan among the Muslims to raise, to feed him and give him drink, Allah admits him into Paradise without a doubt,

***unless he has done
a sin for which he is
not forgiven.”***

(at-Tirmidhi)

**Those that oppress
the orphans and
consume their wealth
unjustly, then Allah
had issued a stern
reminder:**

“Indeed, those who devour the property of orphans unjustly are only consuming into their bellies fire. And they will be burned in a Blaze.”

In the *hadeeth* of
Sahl bin Sa'd
radhiyAllaahu 'anh:
Rasulullah ﷺ said:

“I will be like this in Jannah with the person who takes care of an orphan.” The Messenger of Allah (ﷺ) raised his forefinger and middle finger by way of illustration. (al-Bukhaari)

Among those that are tested by Allah *Subhaanahu Wa Ta'aala* in this worldly life are children that have lost their parents. They have truly lost a place for support and dependence,

a place to confide, a place for love and affection, as if they had lost everything in their lives. Forget about losing our parents, even when we lose our money or our treasured items, we

**become restless in a
heartbeat. So, what more
with the parents whom are
irreplaceable.**

**Therefore, YIDE humbly
invites fellow
congregation to altogether**

care for the orphans by providing moral and physical support, so that these *yateem* can taste the love of a father that they never experienced before.

Giving *sadaqah* (charity) can expiate the minor sins, as mentioned in the *hadeeth* of Mu'aadh bin Jabal *radhiyAllaahu 'anh* where Rasulullah ﷺ said:

***“And charity wipes
away sin as water
extinguishes fire.”***

(at-Tirmidhi)

Not only that, giving *sadaqah* or making *infaaq* will not render one to become poor, moreover it will further facilitate in earning *rizq* (provision). Allah *Subhaanahu Wa Ta'aala*

mentions in verse 39 of
soorah Sabaa, which
means:

***“Say, “Indeed, my Lord
extends provision for
whom He wills of***

His servants and restricts [it] for him. But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers.””

Darul Ehsan Islamic Foundation (YIDE) has provided a medium that is easy for the society to partake and respond to the Divine Call in aiding to alleviate the burden of the orphans. Often times,

we are unable to
contribute our time, or our
energy, or even ideas, so
financial contribution is
the way to go. Rasulullah
ﷺ said, on the authority of
Abu Hurayrah
radiyAllaahu 'anh:

“When a son of Adam dies, his acts come to an end, but three, recurring charity, or knowledge (by which people) benefit, or a pious child who supplicates for him.”

(Muslim)

Therefore, I sincerely invite upon all walks of society to altogether join Darul Ehsan Islamic Foundation (YIDE) in safeguarding the welfare of the orphans, especially in the state of Selangor.

**Darul Ehsan Islamic
Foundation (YIDE)
provides the very
opportunity for the
general public that intend
to make donations in the
form of Ringgit through
“Infaq Dana”. To make**

things easier, *Infaq Dana*
is accessible online
through the official
website at
www.yide.com.my and
also through various
digital platforms such as
Touch n Go E Wallet,

**Jom Pay, Snap N Pay
Bank Islam, not to
mention that there are
even those that donated
via Shopee. YIDE humbly
call upon the general
public to contribute
through salary**

**deduction, where one can
directly contact YIDE
headquarter for such
arrangement.**

**The funds contributed
from the general masses
is for the purpose of**

**building a future for the
orphans, and every cent
contributed to Darul
Ehsan Islamic
Foundation is 100%
entirely channeled to
the orphans.**

**These funds will be
channeled to cover basic
expenses for the
orphans, and further
cover the expenses for
Pulau Indah Orphans
Complex Development.
Therefore, let us**

altogether become
determined and
steadfast (*istiqamah*) in
helping the orphans. Let
us donate and contribute
in the form of material
goods, spirituality, and
energy regardless of

**month, day, and time so
that our contributions
will help reduce their
burden. May this serve
as provision when we
stand in front Allah on
that very Day.**

To end the *khutbah*
today, let us altogether
drive lessons and
reflections as guidance
in our lives:

1. The Muslim *ummah* must have certainty that loving and caring for the *yateem* is a command from Allah *Subhaanahu* *Wa Ta'aala* upon mankind.

2. The Muslim *ummah* must realize that living as an orphan is truly a test for us in aiding them.


3. The Muslim *ummah* must realize that the responsibility in assisting orphan children is a daunting task and it will be rewarded handsomely by Allah *Subhaanahu Wa Ta'aala*.

***“Have you seen the one
who denies the
Recompense? For that is
the one who drives away
the orphan. And does not
encourage the feeding of
the poor.”***


(Soorah al-Maa‘oon 107:1-3)




**THE SECOND
KHUTBAH**




Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.



May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from




**everything that has happened,
always vigilant and mindful
though we have been given a
bit of freedom to move about.
This is because the entire
nation is still fighting the
Covid-19 pandemic, for the**



sake of our own safety and the society as a whole.


For those that are truly affected by this pandemic, do not take the easy way out by harming



and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet Muhammad
ﷺ as Allah has commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs in
this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**