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***“LOVE THE ORPHANS”***

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**JABATAN AGAMA ISLAM SELANGOR**



## “LOVE THE ORPHANS”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَيَسْأَلُونَكَ عَنِ الْيَتَامَىٰ قُلْ إِصْلَاحٌ لَّهُمْ خَيْرٌ<sup>1</sup>  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ  
وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آئِلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ  
فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ  
إِلَّا وَأَنْتُمْ مُسْلِمُونَ<sup>2</sup>

**Dear blessed Muslims,**

I solemnly remind myself and respected audience that let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. Know that among the characteristics of the pious is loving fellow believers, just as how one would love his own or her ownself.

Let us internalize upon today's *khutbah* titled “**LOVE THE ORPHANS.**”

**Respected audience,**

<sup>1</sup> al-Baqarah 2:220.

<sup>2</sup> Aal 'Imraan 3:102.



The Muslim *ummah* must give full attention and care upon the plight of the *yateem* (orphans) so as to allow them to live comfortably and with sufficiency just like others who are blessed to have fathers and mothers. Islam greatly ennoble those that give charity or *infaaq* (give away) their wealth especially to the orphans that are in need.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 12-16 of soorah al-Balad:

وَمَا أَدْرَاكَ مَا الْعُقْبَةُ ﴿١٢﴾ فَكُ رَقَبَةً ﴿١٣﴾ أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي  
مَسْغَبَةٍ ﴿١٤﴾ يَتِيمًا ذَا مَقْرَبَةٍ ﴿١٥﴾ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ﴿١٦﴾

***“And what can make you know what is [breaking through] the difficult pass? It is the freeing of a slave. Or feeding on a day of severe hunger. An orphan of near relationship. Or a needy person in misery.”***

**Dearest Muslims,**

Of late, we are truly feeling the direct effect of the Covid-19 pandemic, with findings from the census conducted by Darul Ehsan Islamic Foundation (YIDE) that the Covid-19 pandemic had taken away the lives of many heads of households and leaving the children as *yateem* in an instant. A total of 1,403 students from 1,020 families within the state of Selangor had become orphans and this includes the non-Muslims as well.

Faced with such situation, Darul Ehsan Islamic Foundation (YIDE) had launched various initiatives to assist these orphans. On 8<sup>th</sup> October 2021, YIDE had launched Orphan’s Month throughout the month of Rabeel al-Awwal in honoring the Birth Month of Prophet Muhammad ﷺ who was also a *yateem*. A one-off financial assistance of RM500.00 was given to



each orphaned family, amounting to 549 families, with the allocation of RM274,500.00 handed over in stages to its recipients.

In addition, the RM200.00 annual school aid for every orphan will be disbursed to 794 orphan students with an allocation of RM158,800 annually.

YIDE had allocated RM126,300.00 to top up prepaid mobile service for 4,210 orphans so that they can pursue the Home-based Teaching and Learning (PdPR) mode, which began in August.

**Dear respected congregation,**

With the economic situation that is gravely affected and many have lost their jobs, it indirectly posed challenges to 19 orphanages that are registered and supervised by YIDE in Selangor.

A total of RM677,000.00 fund donations were distributed to the 19 welfare homes for the purpose of financing the management costs in administering those homes. YIDE had also allocated RM38,135.00 to finance the utility bills, namely Water and Electricity, during the previously imposed MCO 3.0.

**Dear blessed congregation,**

In exchange for severe tribulations afflicting the orphans, Allah *Subhaanahu Wa Ta'aala* replaced those trials by elevating their rank. The command to take good care of the orphans was firmly stated by Allah *Subhaanahu Wa Ta'aala* in His Words and by Rasulullah ﷺ in his narrations. There is tremendous virtue for those that take good care of the *yateem*, and severe warning upon those that oppress the orphans. This indicates that the orphans are to be nurtured and well cared for.



In the *hadeeth* of ibn 'Abbaas radiyAllaahu 'anhuma Rasulullah ﷺ mentioned:

***"Whoever takes in an orphan among the Muslims to raise, to feed him and give him drink, Allah admits him into Paradise without a doubt, unless he has done a sin for which he is not forgiven."***

(at-Tirmidhi)

Those that oppress the orphans and consume their wealth unjustly, then Allah had issued a stern reminder:

إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا وَسَيَصْلُونَ سَعِيرًا

***"Indeed, those who devour the property of orphans unjustly are only consuming into their bellies fire. And they will be burned in a Blaze."***

In the *hadeeth* of Sahl bin Sa'd radiyAllaahu 'anh: Rasulullah ﷺ said:

أَنَا وَكَافِلُ الْيَتِيمِ فِي الْجَنَّةِ هَكَذَا وَأَشَارَ بِالسَّبَابَةِ وَالْوُسْطَىٰ

***"I will be like this in Jannah with the person who takes care of an orphan." The Messenger of Allah (ﷺ) raised his forefinger and middle finger by way of illustration.***

(al-Bukhaari)

Among those that are tested by Allah *Subhaanahu Wa Ta'aala* in this worldly life are children that have lost their parents. They have truly lost a place for support and dependence, a place to confide, a place for love



and affection, as if they had lost everything in their lives. Forget about losing our parents, even when we lose our money or our treasured items, we become restless in a heartbeat. So, what more with the parents whom are irreplaceable.

Therefore, YIDE humbly invites fellow congregation to altogether care for the orphans by providing moral and physical support, so that these *yateem* can taste the love of a father that they never experienced before.

### **Blessed Muslims,**

Giving *sadaqah* (charity) can expiate the minor sins, as mentioned in the *hadeeth* of Mu'aadh bin Jabal *radiallaahu 'anh* where Rasulullah ﷺ said:

***“And charity wipes away sin as water extinguishes fire.”***

*(at-Tirmidhi)*

Not only that, giving *sadaqah* or making *infaaq* will not render one to become poor, moreover it will further facilitate in earning *rizq* (provision). Allah *Subhaanahu Wa Ta'aala* mentions in verse 39 of soorah Sabaa, which means:

***“Say, “Indeed, my Lord extends provision for whom He wills of His servants and restricts [it] for him. But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers.””***

### **O Muslims, blessed guests of Allah,**

Darul Ehsan Islamic Foundation (YIDE) has provided a medium that is easy for the society to partake and respond to the Divine Call in aiding to alleviate the burden of the orphans. Often times, we are unable to



contribute our time, or our energy, or even ideas, so financial contribution is the way to go. Rasulullah ﷺ said, on the authority of Abu Hurayrah radiyAllaahu 'anh:

إِذَا مَاتَ الْإِنْسَانُ انْقَطَعَ عَنْهُ عَمَلُهُ إِلَّا مِنْ ثَلَاثَةٍ إِلَّا  
مِنْ صَدَقَةٍ جَارِيَةٍ أَوْ عِلْمٍ يُنْتَفَعُ بِهِ أَوْ وَلَدٍ صَالِحٍ يَدْعُو لَهُ

***“When a son of Adam dies, his acts come to an end, but three, recurring charity, or knowledge (by which people) benefit, or a pious child who supplicates for him.”***

(Muslim)

Therefore, I sincerely invite upon all walks of society to altogether join Darul Ehsan Islamic Foundation (YIDE) in safeguarding the welfare of the orphans, especially in the state of Selangor.

Darul Ehsan Islamic Foundation (YIDE) provides the very opportunity for the general public that intend to make donations in the form of Ringgit through “*Infaq Dana*”. To make things easier, *Infaq Dana* is accessible online through the official website at [www.yide.com.my](http://www.yide.com.my) and also through various digital platforms such as Touch n Go E Wallet, Jom Pay, Snap N Pay Bank Islam, not to mention that there are even those that donated via Shopee. YIDE humbly call upon the general public to contribute through salary deduction, where one can directly contact YIDE headquarter for such arrangement.

The funds contributed from the general masses is for the purpose of building a future for the orphans, and every cent contributed to Darul Ehsan Islamic Foundation is 100% entirely channeled to the orphans.



These funds will be channeled to cover basic expenses for the orphans, and further cover the expenses for Pulau Indah Orphans Complex Development. Therefore, let us altogether become determined and steadfast (*istiqamah*) in helping the orphans. Let us donate and contribute in the form of material goods, spirituality, and energy regardless of month, day, and time so that our contributions will help reduce their burden. May this serve as provision when we stand in front Allah on that very Day.

**Dear blessed audience,**

To end the *khutbah* today, let us altogether derive lessons and reflections as guidance in our lives:

1. The Muslim *ummah* must have certainty that loving and caring for the *yateem* is a command from Allah *Subhaanahu Wa Ta'aala* upon mankind.
2. The Muslim *ummah* must realize that living as an orphan is truly a test for us in aiding them.
3. The Muslim *ummah* must realize that the responsibility in assisting orphan children is a daunting task and it will be rewarded handsomely by Allah *Subhaanahu Wa Ta'aala*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
أَرَعَيْتَ الَّذِي يُكَذِّبُ بِالَّذِينَ ﴿١﴾ فَذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ ﴿٢﴾  
وَلَا يَحْضُرُ عَلَى طَعَامِ الْمَسْكِينِ ﴿٣﴾

***“Have you seen the one who denies the Recompense? For that is the one who drives away the orphan. And does not encourage the feeding of the poor.”***





(Soorah al-Maa'oon 107:1-3)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ  
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ  
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا  
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ  
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ  
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

**Dear blessed audience,**

Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.

May we become among the slaves of Allah that are patient while enduring all diseases afflicted, disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from everything that has happened, always vigilant and mindful though we have been given a bit of freedom to move about. This is because the entire nation is still fighting the Covid-19 pandemic, for the sake of our own safety and the society as a whole.



For those that are truly affected by this pandemic, do not take the easy way out by harming and injuring oneself. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.

Let us altogether increase our *salawaat* upon our beloved Prophet Muhammad ﷺ as Allah has commanded:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ  
وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ  
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ  
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ  
الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ.  
وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ  
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعِينِ  
عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا



المُعْظِم، سُلْطَانِ سَلَاطُور، سُلْطَانِ شَرْفِ الدِّينِ ادریس شاه  
الحاج ابن المرحوم سُلْطَانِ صَلاَحِ الدِّينِ عبد العزيز شاه  
الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ  
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُور، تَعَكَوْ اَمِيرِ شَاهِ اِبْنِ  
السُّلْطَانِ شَرْفِ الدِّينِ ادریس شاه الحاج، فِي اَمْنٍ وَصَلاَحٍ  
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ  
عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ  
مَقاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away (*infaaq*) our wealth through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).



اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اذْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ  
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ  
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.  
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾.  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى  
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.