



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

***A JUST AND
WISE SULTAN
IS YEARNED BY
THE PEOPLE***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I remind myself and dear
respected congregation
to altogether strive in
empowering our *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala with the truest of

taqwa by fulfilling all of His Commands and avoiding all of His prohibitions. May we all attain success in this world and the Hereafter.

**In conjunction with
the 76th Birthday of
His Royal Highness
the Sultan of
Selangor on the 11th
of December 2021,**

Let us ponder upon the *khutbah* that is to be delivered titled...

***A JUST AND
WISE SULTAN
IS YEARNED BY
THE PEOPLE***



**His Majesty the Sultan of
Selangor's Birthday
marks the official
birthday celebration for
His Royal Highness the
Sultan of Selangor that is
commemorated by every
walks of society as a sign**

**of gratitude for the
existence of the Palace
institution in the state of
Selangor as an important
institution serving as the
pillar of sovereignty for
the state of Selangor and
all of its residents.**

**Obedience to the
reigning Sultan is the
very foundation to the
establishment and
survival of the Malay
Islamic civilization and
racial and religious
diversity in this region.**

That is the case in the state of Selangor. The rule of the Malay Sultanate proved to be the foundation for the growth and development of the Malay Islamic civilization for so long.

The Monarch institution cannot be separated from the Malay community for the Sultan and the citizens are in need of each other. Such concept and practice are in line with the country of

Malaysia as a sovereign nation, practicing the parliamentary democratic system and constitutional monarchy based on the Rukun Negara (National Principles) concept, which espouses Loyalty to the King and Country.

His Royal Majesty the
Sultan is the
administrator and the
Head of Islam whom
inherits the trust that was
shouldered by the
Anbiyaa' (Prophets) and
Rasool (Messengers) in

preserving the sanctity
of the religion of Islam.
As believers
(*mu'mineen*), it becomes
waajib (obligatory) upon
us to obey the Sultan,
King, or *Khaleefah*
whom are known as

Uliil Amri (those in authority). This firm assertion was recorded by Allah *Subhaanahu Wa Ta'aala* in verse 59 of soorah an-Nisaa' that was recited at the beginning of this sermon, which means:

“O you who have believed, obey Allah and obey the Messenger and those in authority among you (Uliil Amri).”

Obedience to *Uliil Amri* is deemed to ensure the wellbeing of the society and nation unto becoming *Baldatun Tayyibatun wa Rabbun Ghafoor* (a good land and attaining Allah's Forgiveness).

The emphasis upon adherence to the Sultan, King, and *Ulil Amri* was also mentioned by Rasulullah ﷺ. He called for obedience to the leader that prioritizes stability, harmony, and

welfare of his people. In
the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah ﷺ said:

***“Whosoever obeys
the Ameer (leader)
has obeyed me, and
he who disobeys the
Ameer has disobeyed
me.”***

(al-Bukhaari)

As the leader of the Muslim *ummah*,
Rasulullah ﷺ placed
great importance on
justice and being just in
every dimension of life.
Clearly, leadership is not
just the contract between

the leader and the
society but it is a
covenant between the
leader and Allah
Subhaanahu Wa Ta'aala,
and as a leader, he must
always prioritize upon
justice when fulfilling his

duties. While, in the aspect of obedience and allegiance to the leader, we can see that the Companions of the Prophet ﷺ were very loyal and obedient to the Prophet ﷺ. Their strict

adherence became the
key and *asbab* (means)
for the path to Allah's
Paradise, without
heedlessness and
negligence, in fulfilling
the commands and
leaving out the

prohibitions of Allah
Subhaanahu Wa Ta'aala.

Among the
characteristics of
leadership excellence of
Rasulullah ﷺ as the head
of society and state is
that he would always call

towards doing good,
sparing his time, delving
into emotions and share
his feelings, finding time,
and consistently
educating the
Companions regarding
the knowledge of this

world and the Hereafter.
As a leader, Rasulullah ﷺ
strived to internalize the
predicament of those
facing difficulties, aiding
them to his level best and
fulfilling the need of the
people. This was the

natural trait or *fitrah* that was bestowed upon Rasulullah ﷺ. This matter was recorded by Sayyidatina Khadeejah when *wahy* (divine revelation) was first revealed.

“Never! By Allah, Allah will never disgrace you. You keep good relations with your kith and kin, speak the truth, help the poor and the destitute, serve your guests generously and assist those who are stricken with calamities.” (al-Bukhaari)

As citizens that are loyal to His Majesty Tuanku Sultan, we must accept with an open heart towards everything that have been decreed by His Highness Tuanku Sultan. This is because

the Sultan's decree is for the *maslahah* (benefit) of the people. Let us not belittle and fault the decree and commands of *Uliil Amri*. We would often question matters that we dislike just because it is

not in accordance with our wants. This can be seen in the issue of *jamaa'ah* (congregation) movement control at the masjid and vaccination efforts that would often spark accusations and

fitnah (slander). In the end, there would be endless assumptions and confusions within the society regarding vaccination and inaccurate “factual” news being disseminated,

**causing restlessness
within the community.**

**Let us avoid acts of
provocation and
manipulation pertaining
facts on the social media
by disputing the**

announcement of decree
by *Ulil Amri*, purely for
one's personal gain and
influencing the masses.
This is in accordance
with what had been
approved by His Majesty
the Sultan of Selangor on

28th September 2021,
concluding that the ruling
with regard to Covid-19
vaccination is
permissible and it
becomes *waajib* upon
those that have been
determined by the

government. Therefore,
all of the accusations
hurled must be halted for
they do not bring any
good upon the Muslim
ummah.

Hence, let us build the confidence in adhering to the commands of *Uliil Amri*, especially upon matters that bring about good and prosperity in our lives. In the *hadeeth* of ‘Abdullah ibn ‘Umar *radiyAllaahu* ‘*anhuma*, Rasulullah ﷺ said:

“A Muslim has to listen to and obey (the order of his ruler) whether he likes it or not, as long as his orders involve not one in disobedience (to Allah),

but if an act of disobedience (to Allah) is imposed one should not listen to it or obey it.”

(al-Bukhaari and Muslim)

**As residents in the state
of Selangor, let us
uphold the wishes and
aspirations of the
beloved Sultan in
building and bringing
prosperity to the state of
Selangor like**

***“serumpun bak serai,
sesusun bak sirih”***

**(meaning: remaining
united in all matters). In
addition, we dream of
peace and prosperity in
the state of Selangor
from all sorts of**

**calamities especially the
dangerous virus of
Covid-19. The residents
must be thankful for
having been bestowed
with His Majesty the
Sultan that is credible,
caring, just, and**

consistent in
empowering *Amar*
Ma'roof Nahy Munkar
(promoting good,
preventing evil), as well
as elevating the
Sharee'ah of Islam in
Selangor based on the

'aqeedah of Ahl as-Sunnah wal-Jamaa'ah.

Therefore, on this noble Friday, all of us as citizens humbly present ourselves and convey our utmost congratulatory wishes to

**His Royal Highness the
Sultan of Selangor, in
conjunction with the 76th
Birthday of His Majesty
the Sultan of Selangor,
Sultan Sharafuddin Idris
Shah al-Haj Ibni
Almarhum Sultan**

**Salahuddin Abdul Aziz
Shah al-Haj. May Allah
bless and prolong the life
of Tuanku Sultan in
safeguarding peace and
the welfare of the people
in Selangor.**

The conclusions that
can be derived from
the *khutbah*:

1. It is *waajib* upon the believers to obey the Sultan, Ruler, or *Khaleefah*, firmly asserted in al-Qur'an as *Uliil Amri*.

2. The Muslim *ummah* must obey *Ulil Amri*, so as to ensure the wellbeing of the society and nation unto becoming *Baldatun Tayyibatun wa Rabbun Ghafoor* (a good land and attaining Allah's Forgiveness).


3. The Muslim *ummah* must realize that just leaders will be conferred with glory from Allah *Subhaanahu Wa Ta'aala* in the Hereafter by attaining His Shade (Intercession).

“Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing.”


(Soorah an-Nisaa’ 4:58)




**THE SECOND
KHUTBAH**




Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.



May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from




**everything that has happened,
always vigilant and mindful
though we have been given a
bit of freedom to move about.
This is because the entire
nation is still fighting the
Covid-19 pandemic, for the**



sake of our own safety and the society as a whole.


For those that are truly affected by this pandemic, do not take the easy way out by harming



and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet Muhammad
ﷺ as Allah has commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs in
this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**