



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

***ADORN FOR THE
SAKE OF ALLAH,
DO NOT INCUR
HIS WRATH***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to increase
our *imaan* and *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by diligently
performing all of His
Commands and leaving

**out all of His
prohibitions. May we all
be among His servants
that attain success in
this world and the
Hereafter.**

Let us internalize upon today's *khutbah* titled

...



***ADORN FOR THE
SAKE OF ALLAH,
DO NOT INCUR
HIS WRATH***

[#bahagianpengurusanmasjid](#)

The question arises, “Is Islam so stagnant or rigid that one cannot even adorn oneself and look nice?” The answer is, “It is not wrong at all to adorn oneself for Allah is beautiful and He loves beauty.”

In verse 26 of soorah al-A'raaf that was recited earlier, which means:

“O children of Adam, We have bestowed upon you clothing to conceal your private parts and

***as adornment. But the
clothing of
righteousness - that is
best. That is from the
signs of Allah that
perhaps they will
remember.”***

Allah *Subhaanahu Wa Ta'aala* mentions in verse 27 of soorah al-A'raaf:

“O children of Adam, let not Satan tempt you as he removed your parents from Paradise, stripping

them of their clothing to show them their private parts. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils allies to those who do not believe.”

**If we actually observe
and scrutinize the
clothing donned by the
Muslimah around us, do
they actually meet the
characteristics
required?**

- **Covering the entire body except for the face and palms**
- **Not too thin and see-through**
- **Not tight and revealing the physical shape of the body**
- **Not imitating the men**
- **Not imitating clothing and adornment of the non-Muslims**

At the same time, it is *waajib* (obligatory) upon the Muslim men to ensure that their clothing and adornment complies with the Islamic *Sharee'ah* and not exceeding its limits. However, the

reality today, many still violate the *Sharee'ah* stipulations regarding clothing and adornment. For example, many Muslim women wears the *hijaab* (veil), but their clothing are tight and thin that it

reveals the shape of the body. Many would don the *hijab*, but do not cover their bosoms. This matter goes against the command of Allah mentioned in verse 31 of soorah an-Noor, which means:

“And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment except that which [necessarily] appears thereof and to wrap

***[a portion of] their
headcovers over their
 chests and not expose
 their adornment except to
 their husbands, their
 fathers, their husbands'
 fathers, their sons, their
 husbands' sons,***

***their brothers, their
brothers' sons, their
sisters' sons, their women,
that which their right
hands possess, or those
male attendants having no
physical desire, or children
who are not yet aware of***

the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn to Allah in repentance, all of you, O believers, that you might succeed.”

The believing women are those that ensure that their *hijaab* covers their bosoms. But today, many are wearing *hijaab*, but unfortunately their *hijaab* is very thin that it reveals their hair, and their

adornments are too much that it attracts the attention of others, which definitely open up the doors of *fitnah* (tribulations) and sins, widest as possible. Adorning excessively

without complying to
the *Sharee'ah* of Allah
are often committed by
assuming that:

First: The misdeed of excessive adorning is just a minor sin.

A lot of women having this assumption are only cognizant of the external aspect of this worldly life

and they forget about the eternal life in the Hereafter. Hence, they see major sins only as minor sins, and the good deeds they perform can expiate their minor sins, especially since Allah is

All-Forgiving and All-Merciful.

They would resort to *daleel naqli* (divine proof) in verse 70 of soorah al-Furqaan, which means:

“Except for those who repent, believe and do righteous work. For them Allah will replace their evil deeds with good. And ever is Allah Forgiving and Merciful.”

But they must be mindful that minor sins, if continuously committed, will turn into major sins, as in the saying *“sikit-sikit lama-lama jadi bukit”* (little by little, with time, it becomes a hill).

**Second: Adornment as
symbol of modernity
(keeping up-to-date)**

**Surely many women
wearing the long veil have
been teased and mocked
by friends for being**

considered as unmodern
or archaic. Some are
called “aunty”,
“*ustaadhah*”, and other
titles that would only
make one feel ashamed
and inferior when
carrying an image that

does not coincide with
modern day fashion.

Let us ponder upon the
words of ‘Abdullah bin
Mas‘ood *radiyAllaahu*
‘anh:

“The believer sees his sins as if he is sitting at the foot of a mountain fearing that it might fall on him, while the sinner (faajir) sees his sins as a fly that lands on his nose, he just waves it away.”

(al-Bukhaari)

Let us ask our *imaan*,
whether we want to be
a *munaafiq* (hypocrite)
or a *mu'min* (believer),
as understood from the
athar (narration).

It is very bitter to swallow, and yet that is the reality nowadays, that very few Muslimahs are actually wearing clothes that truly cover their *'awrah* and adorning themselves according to

the *Sharee'ah*. This is because the vast majority would prefer to adorn themselves according to the popular trend and following their desire. They would look down and ridicule the

true Muslimah whom they deem as being backward and archaic. However, one fine day, they are the ones that will be laughed at for not complying with the *Sharee'ah* of Allah *Subhaanahu Wa Ta'aala*,

as Allah had promised in verses 29-34 of soorah al-Mutaffifeen, which means:

“Indeed, those who committed crimes used to laugh at those who believed. And when they

passed by them, they would exchange derisive glances. And when they returned to their people, they would return jesting. And when they saw them, they would say, "Indeed, those are truly lost."

But they had not been sent as guardians over them. So Today those who believed are laughing at the disbelievers.”

Let us inform and guide the womenfolk within our household to remain *sabr* (patient) and not grieve, for Allah *Ta'aala* had mentioned in verse 139 of soorah Aal 'Imraan, which means:

***“So do not weaken
and do not grieve,
and you will be
superior if you are
[true] believers.”***

**It is very worrying for us
that it has become
desirable for some
Muslim women nowadays
to expose their *'awrah*
and adornments for
public display through
Facebook, Instagram,**

TikTok, Youtube and others, just to spike up their sales. Moreover, they would encourage others to partake in such *munkar* (evil), hoping to generate more *likes, shares* and *subscribes* from viewers

that are watching and
witnessing them.

Therefore, let us
preserve the *Sharee'ah*
of Allah, protect
ourselves and our entire
family members in
obeying all of the

commands of Allah
Subhaanahu Wa Ta'aala
and avoiding all of His
prohibitions.

Safeguarding the
Sharee'ah of dressing
and adornment is also
from among the

commands of Allah
Subhaanahu Wa Ta'aala
that are *waajib* to be
fulfilled by every Muslim
individuals in seeking His
Pleasure and avoiding
His Wrath.

In the *hadeeth* of ibn
'Umar *radiyAllaahu*
'*anhuma*, Rasulullah
ﷺ said:

“Whoever wears a garment of pride and vanity in this world, Allah will clothe him in a garment of humiliation on the Day of Resurrection.”

(Ahmad, Abu Dawood, and ibn Maajah)

In the *hadeeth* of ibn
'Umar *radiyAllaahu*
'*anhuma*, Rasulullah
ﷺ said, which means:

“Each of you is a shepherd and each of you is responsible for his flock. The imaam who is over the people is a shepherd and is responsible for his flock; a man is a shepherd in

***charge of the inhabitants
of his household and he is
responsible for his flock; a
woman is a shepherdess
in charge of her
husband's house and
children and she is
responsible for them;***

and a man's slave is a shepherd in charge of his master's property and he is responsible for it. So each of you is a shepherd and each of you is responsible for his flock."

(al-Bukhaari and Muslim)

It is *waajib* upon the husband to ensure that his spouse is clothed and adorned according to the *Sharee'ah* of Allah. Similarly, it is *waajib* for the father to

ensure that his children
also adhere to the
Islamic *Sharee'ah* with
regard to their clothing
and adornment.

To end the *khutbah* today, let us altogether reflect upon its lessons so as to be utilized as guidance. Among them are as follows:

1. The Muslim *ummah* must ensure that every Muslim and his family members abide by the limits of the *Sharee'ah* in adornment and attire.

2. The Muslim *ummah* must have a strong self-identity in preserving the religion especially with regard to clothing, without getting influenced by external elements.


***“O you who have
believed, protect
yourselves and your
families from a Fire
whose fuel is people
and stones, over which
are [appointed] angels,***

harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded.”


(Soorah at-Tahreem 66:6)




**THE SECOND
KHUTBAH**




Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.



May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from




**everything that has happened,
always vigilant and mindful
though we have been given a
bit of freedom to move about.
This is because the entire
nation is still fighting the
Covid-19 pandemic, for the**



sake of our own safety and the society as a whole.


For those that are truly affected by this pandemic, do not take the easy way out by harming



and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet Muhammad
ﷺ as Allah has commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,




**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs in
this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**