



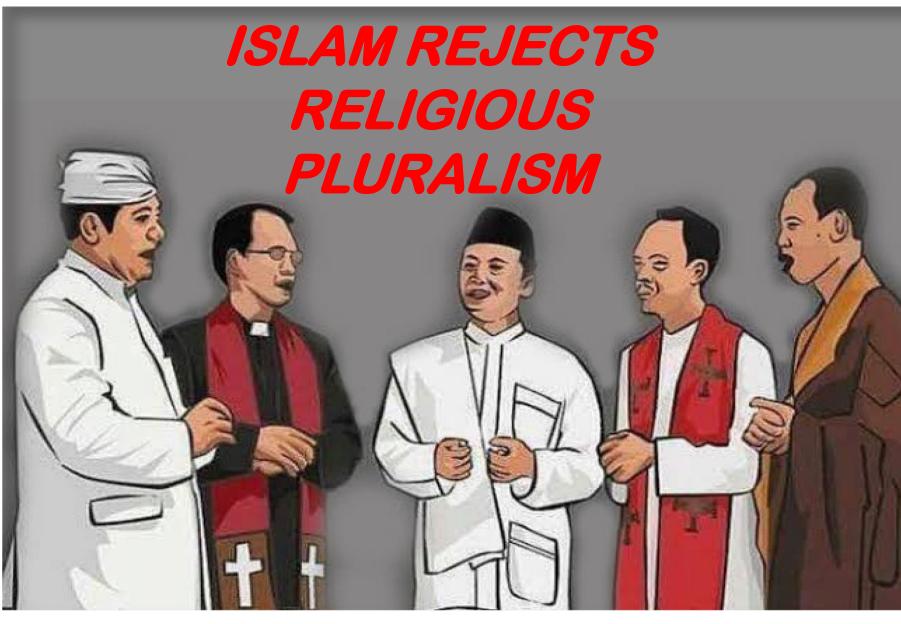
ISLAM REJECTS RELIGIOUS PLURALISM

#bahagianpengurusanmasjid Khutbah Multimedia



Let us strive to increase our imaan (faith) and taqwa of Allah Subhaanahu Wa Ta'aala, by performing everything that He commanded and

leaving out everything that He prohibited. Only true taqwa and firm imaan can make us servants that are successful in this world and the Hereafter.



#bahagianpengurusanmasjid

Can a person having a sound mind accept that all religions are the same? Is a religion of divine revelation (wahy) equal to a religion that was created? Is it the same, between a religion

whose adherents glorify the Oneness of Allah Subhaanahu Wa Ta'aala and a religion whose followers commit shirk against Allah Subhaanahu Wa Ta'aala and disobey **His Commands?**

Nowadays, there are efforts by undertaken to certain quarters all religions render as equal. These being efforts espouse the all religions are notion equal and true.

This means that religions other than Islam are also upon the truth even those associating partners (*shirk*) with Allah Subhaanahu Wa Ta'aala.

Such misguided thinking is known as religious pluralism.

Suchthoughtwilldefinitelycreatedoubtsuponmankind,especiallyfor the Muslimummah.

If all religions are upon truth, definitely we can subscribe to any religion that we like for their objectives are all the same, which is servitude and devotion to the same God, and the good ending

(Paradise) can be attained through any religion.

In our nation, specifically, those subscribing to this heretical thinking have raised several issues such as establishing an

(IFC), Council **Inter-Faith** joint religious freedom, festival celebration and rites, religious and demanding the use of the word "Allah" by non-Muslims. The existence of kerajaan langit (heavenly kingdom) Ayah Pin deviant

sect was also due to such perverted thinking.

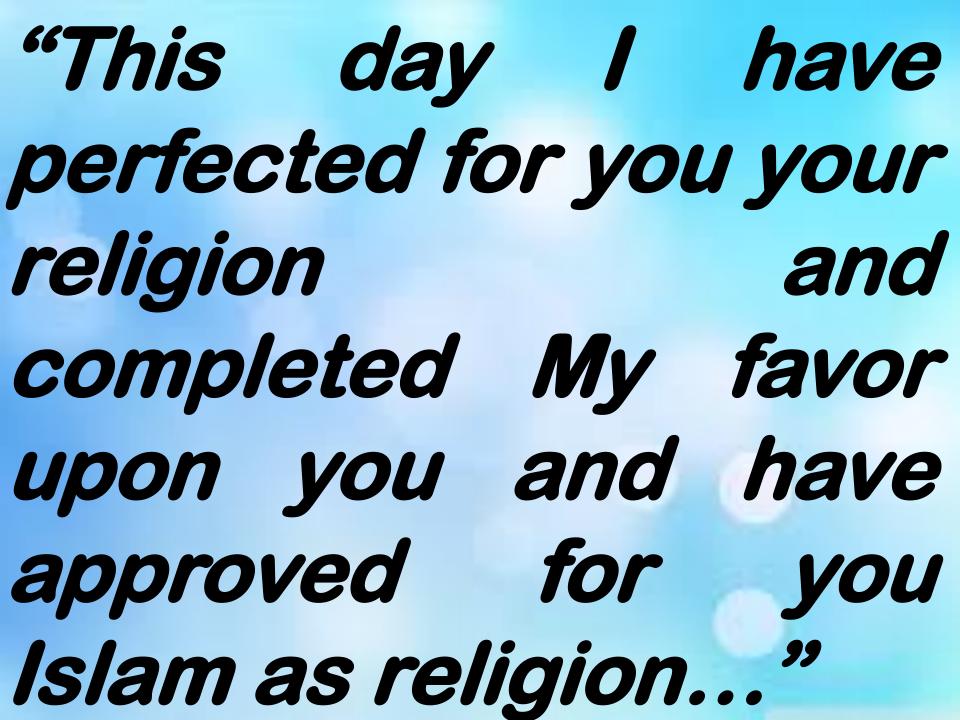
Based on the fatwa gazetted by the Selangor state government on 31st July 2014, religious pluralism is misguidance

and deviating from unadulterated Islamic teachings. As for Muslims ascribing to this they must ideology, hasten perform to tawbah (repentance) and return to the fold of

Islam. Therefore, these quarters are to be avoided and their ideology to is be rejected outright so that we will not slip into the strayed path.

It must be emphasized here that Islam is the one and only true religion. It is a religion of wahy that authentically was revealed from Allah Subhaanahu Wa Ta'aala. The only religion that is

pleasing and accepted by Him. Allah Subhaanahu Wa Ta'aala mentions in verse 3 of soorah al-Maa'idah:



As the religion that is accepted and pleasing to Allah Subhaanahu Wa Ta'aala, there are several that matters distinguishes it from religions that are not accepted by

Allah Subhaanahu Wa Ta'aala. Among them is the pillars (arkaan) of Islam that is waajib (obligatory) to be fulfilled by all Muslims. In the hadeeth of Abu Hurayrah radiyAllaahu 'anh,

when Rasulullah **# was** Jibreel asked by 'alayhissalaam, "What is Islam?" He **# replied**:

"Al-Islam is that you worship Allah and do not associate anything with Him and you establish obligatory prayer and you pay the obligatory alms (zakaat) and you observe the fast of Ramadaan."

(al-Bukhaari and Muslim)

For those searching for religion other than Islam, Allah Subhaanahu Wa Ta'aala will never accept it and all of their deeds will render in vain. Allah Subhaanahu Wa Ta'aala mentions in verse 85 of Soorah Aal 'Imraan:

"And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the will be Hereafter, among the losers."

Hence, it is crystal clear here that Islam is the only religion upon truth that is accepted and pleasing to Allah Subhaanahu Wa *Ta'aala.* All other religions are rejected and all of the deeds

performed its by adherents will not be accepted by Allah Subhaanahu Wa Ta'aala. Therefore, it behooves us to ensure that we and our family members remain firm and steadfast upon

the religion of al-Islam.

Islam does not reject towards tolerance adherents of other creed. Rasulullah had حلالالبته عليه م وسيتاتم practiced tolerance towards followers of other

faiths over 1400 years ago, as stipulated in the **Constitution (or Charter)** of Madeenah. Rasulullah, as the Messenger of Allah Subhaanahu Wa Ta'aala and the head of state, had demonstrated

the bestexemplaryinmattersofreligioustolerance.

However, it must be remembered that tolerance does not mean that we must consider all

religions as being equal. Islam also does not prohibit its adherents from doing good and being just to those of others faiths. Allah Subhaanahu Wa Ta'aala mentions in verse 8 of soorah al-Mumtahanah:

"Allah does not forbid you from those who do not fight you because of religion and do not expel you from your homes - from being righteous toward them and acting justly toward them. Indeed, Allah loves those who act justly."

To end this khutbah, let us derive lessons so that it can serve as guidance in our lives, among them:

1. The Muslim ummah must have certainty that Islam is the only true religion and pleasing to Allah Subhaanahu Wa Ta'aala.

2. The Muslim ummah must reject deviated ideologies that attempts to advocate the equality of all religions.

3. The Muslim ummah must firmly cling upon the religion of Islam and practice all of its teachings.

"O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy."

(Soorah al-Bagarah 2:208)



Once more, I would like to remind all of us to always have the taqwa of Allah Subhaanahu Wa Ta'aala by guarding ourselves and our families from abominable deeds and disobedience against

Allah Subhaanahu Wa Ta'aala. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.

May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard **Operating Procedures (SOP)** and deriving lessons from

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everything that has happened, always vigilant and mindful though we have been given a bit of freedom to move about. This is because the entire nation is still fighting the **Covid-19 pandemic, for the**

sake of our own safety and the society as a whole.

For those that are truly affected by this pandemic, do not take the easy way out by harming and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.

Let us altogether increase our *salawaat* upon our beloved Prophet Muhammad ﷺ as Allah has commanded:

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us rahmah and blessings upon this state that continues to prosper and progress, and that its residents remain united,

under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, make us among Your slaves whom are always exalting Your Word and **Religion.** Keep us away from groups and those that like to criticize, curse, and insult Your **Religion.**

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O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling zakaat through Selangor Zakaat Board (LZS), making endowment (waqf)

through Perbadanan Wakaf Selangor (Selangor Endowment **Corporation) and giving away our** wealth (infaaq) through Tabung Infak Jariah Umat Islam Selangor (TIJARI, Selangor Continuous **Charity for Muslims Fund),**

and to the orphans throughDarulEhsanIslamicFoundation (YIDE).

INDERASING DEEDAWANOLEH

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unit khutbah bahagian pengurusan masiid