



جڤاتڤن اءاماء اسلام سلانءور  
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# ***ISLAM REJECTS RELIGIOUS PLURALISM***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to increase  
our *imaan* (faith) and  
*taqwa* of Allah  
*Subhaanahu Wa Ta'aala*,  
by performing everything  
that He commanded and

leaving out everything  
that He prohibited. Only  
true *taqwa* and firm  
*imaan* can make us  
servants that are  
successful in this world  
and the Hereafter.

Today I will be discussing upon a *khutbah* titled ...

# ***ISLAM REJECTS RELIGIOUS PLURALISM***



#bahagianpengurusanmasjid

Can a person having a sound mind accept that all religions are the same? Is a religion of divine revelation (*wahy*) equal to a religion that was created? Is it the same, between a religion

whose adherents glorify  
the Oneness of Allah  
*Subhaanahu Wa Ta'aala*  
and a religion whose  
followers commit *shirk*  
against Allah *Subhaanahu*  
*Wa Ta'aala* and disobey  
His Commands?

**Nowadays, there are efforts undertaken by certain quarters to render all religions as being equal. These efforts espouse the notion all religions are equal and true.**

**This means that religions other than Islam are also upon the truth even those associating partners (*shirk*) with Allah *Subhaanahu Wa Ta'aala*.**



**Such misguided thinking  
is known as religious  
pluralism.**

**Such thought will  
definitely create doubts  
upon mankind, especially  
for the Muslim *ummah*.**

**If all religions are upon truth, definitely we can subscribe to any religion that we like for their objectives are all the same, which is servitude and devotion to the same God, and the good ending**

**(Paradise) can be attained through any religion.**

**In our nation, specifically, those subscribing to this heretical thinking have raised several issues such as establishing an**

**Inter-Faith Council (IFC),  
religious freedom, joint  
festival celebration and  
religious rites, and  
demanding the use of the  
word “Allah” by non-  
Muslims. The existence of  
*kerajaan langit* (heavenly  
kingdom) Ayah Pin deviant**

**sect was also due to such  
perverted thinking.**

**Based on the fatwa  
gazetted by the Selangor  
state government on 31<sup>st</sup>  
July 2014, religious  
pluralism is misguidance**

and deviating from  
unadulterated Islamic  
teachings. As for Muslims  
ascribing to this  
ideology, they must  
hasten to perform  
*tawbah* (repentance) and  
return to the fold of

**Islam. Therefore, these  
quarters are to be  
avoided and their  
ideology is to be  
rejected outright so  
that we will not slip into  
the strayed path.**

It must be emphasized here that Islam is the one and only true religion. It is a religion of *wahy* that was authentically revealed from Allah *Subhaanahu Wa Ta'aala*. The only religion that is



pleasing and accepted by  
Him. Allah *Subhaanahu  
Wa Ta'aala* mentions in  
verse 3 of soorah al-  
Maa'idah:

***“This day I have  
perfected for you your  
religion and  
completed My favor  
upon you and have  
approved for you  
Islam as religion...”***

As the religion that is accepted and pleasing to Allah *Subhaanahu Wa Ta'aala*, there are several matters that distinguishes it from religions that are not accepted by

Allah *Subhaanahu Wa Ta'aala*. Among them is the pillars (*arkaan*) of Islam that is *waajib* (obligatory) to be fulfilled by all Muslims. In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh,*

when Rasulullah ﷺ was  
asked by Jibreel  
*'alayhissalaam,* “What  
is Islam?” He ﷺ replied:

***“Al-Islam is that you worship Allah and do not associate anything with Him and you establish obligatory prayer and you pay the obligatory alms (zakaat) and you observe the fast of Ramadaan.”***

***(al-Bukhaari and Muslim)***

For those searching for religion other than Islam, Allah *Subhaanahu Wa Ta'aala* will never accept it and all of their deeds will render in vain. Allah *Subhaanahu Wa Ta'aala* mentions in verse 85 of Soorah Aal 'Imraan:

***“And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers.”***



Hence, it is crystal clear here that Islam is the only religion upon truth that is accepted and pleasing to Allah *Subhaanahu Wa Ta'aala.* All other religions are rejected and all of the deeds

performed by its  
adherents will not be  
accepted by Allah  
*Subhaanahu Wa Ta'aala.*

Therefore, it behooves us  
to ensure that we and our  
family members remain  
firm and steadfast upon

**the religion of al-Islam.**

**Islam does not reject  
tolerance towards  
adherents of other creed.**

**Rasulullah ﷺ had  
practiced tolerance  
towards followers of other**

faiths over 1400 years ago, as stipulated in the Constitution (or Charter) of Madeenah. Rasulullah, as the Messenger of Allah *Subhaanahu Wa Ta'aala* and the head of state, had demonstrated

**the best exemplary in  
matters of religious  
tolerance.**

**However, it must be  
remembered that  
tolerance does not mean  
that we must consider all**

religions as being equal.  
Islam also does not  
prohibit its adherents from  
doing good and being just  
to those of others faiths.  
*Allah Subhaanahu Wa  
Ta'aala* mentions in verse 8  
of soorah al-Mumtahanah:

***“Allah does not forbid you from those who do not fight you because of religion and do not expel you from your homes - from being righteous toward them and acting justly toward them. Indeed, Allah loves those who act justly.”***

To end this *khutbah*, let us derive lessons so that it can serve as guidance in our lives, among them:



1. The Muslim *ummah*  
must have certainty  
that Islam is the only  
true religion and  
pleasing to Allah  
*Subhaanahu* *Wa*  
*Ta'aala.*

**2. The Muslim *ummah* must reject deviated ideologies that attempts to advocate the equality of all religions.**


**3. The Muslim *ummah* must firmly cling upon the religion of Islam and practice all of its teachings.**

***“O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy.”***


***(Soorah al-Baqarah 2:208)***




**THE SECOND  
KHUTBAH**



**Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against**




**Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.**



**May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from**






**everything that has happened,  
always vigilant and mindful  
though we have been given a  
bit of freedom to move about.  
This is because the entire  
nation is still fighting the  
Covid-19 pandemic, for the**



**sake of our own safety and the society as a whole.**


**For those that are truly affected by this pandemic, do not take the easy way out by harming**




**and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.**




**Let us altogether increase  
our *salawaat* upon our  
beloved Prophet Muhammad  
ﷺ as Allah has commanded:**




**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,**



**under the auspices and  
leadership of our Ruler as  
the Head of Islamic affairs in  
this state.**



**O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.**



**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**





**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**



**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**