



جباةان اءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

...

***OUR CHILDREN
OUR FUTURE,
WHAT'S OUR ROLE?***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us have the *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by fulfilling
all His Commands and
avoiding all of His
prohibitions.

**May we all continue
to be bestowed with
goodness in this
world and the
Hereafter.**

On this day of blissfulness, I will discuss upon a *khutbah* titled

***OUR CHILDREN
OUR FUTURE,
WHAT'S OUR ROLE?***

Children are *amaanah*
(trust) that have been
entrusted by Allah
Subhaanahu Wa Ta'aala
upon His slaves to be
nurtured and educated
unto becoming useful
human beings. This is to

ensure that they are
capable of taking over
the role in bringing
prosperity on Allah
Subhaanahu *Wa*
Ta'aala's earth in the
future to the best of their
ability, nourished with

fitrah (purity) within every human being that existed since their birth into this world.

In the *hadeeth* of Abu Hurayrah *radhiyAllaahu 'anh*, Rasulullah ﷺ said:

“Every child is born with a true faith of Islam (fitrah) and his parents convert him to Judaism or Christianity or Magianism.”

(al-Bukhaari)

The obligation of ensuring that *fitrah* continues to blossom within the children, without being tainted by evil, until they grow older is the very responsibility of the parents or

**guardian. Such efforts
can be realized by
providing quality
education and guidance
to the children especially
with regard to the
religion. Authentic
religious knowledge can**

serve as guidance in
differentiating between
truth (*haqq*) and
falsehood (*baatil*).
Religious knowledge can
also encourage one to
always remain in the
obedience of

Allah *Subhaanahu Wa Ta'aala*, striving to uphold the *Sunnah* of Rasulullah ﷺ, and always seeking the opportunity to serve the religion, people, and nation.

These progenies will then become *insaana rabbaani* (God-centric individuals) and will be among those granted good by Allah *Subhaanahu Wa Ta'aala*. This coincides with the *hadeeth* recorded by

Imaam al-Bukhaari and
Imaam Muslim , on the
authority of Mu'aawiyah
bin Abi Sufyaan
radiyAllaahu 'anh, where
Rasulullah ﷺ said:

مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا، يُفَقِّهْهُ فِي الدِّينِ

“When Allah wishes good for someone, He bestows upon him the understanding of the Deen.”

Aside from that, efforts in
instilling sound
comprehension of the
religion through
education upon the
offspring can become the
agenda in saving
ourselves and our

families from the burning Hellfire. This measure is in accordance with the command of Allah *Subhaanahu Wa Ta'aala* upon the believers, as He mentions in the sixth verse of Soorah at-Tahreem

that was recited at the beginning of the *khutbah*, which means:

“O you who have believed, protect yourselves and your families from a Fire...”

We must remember, if there are no dedicated efforts made in providing sound religious understanding and not carried out with diligence, surely the children will grow up to

become individuals that
are corrupt and
disbelieve in Allah
Subhaanahu Wa
Ta'aala. The favors of
having progeny
bestowed upon us will

become the *asbab*
(reason) for us to be
punished on the Day of
Reckoning if we remain
heedless in fulfilling our
very responsibilities.

Allah *Subhaanahu Wa*
Ta'aala mentions in
verses 132-135 of
Soorah ash-Shu'araa':

*“And fear He who
provided you with that*

***which you know,
provided you with
grazing livestock and
children. And gardens
and springs. Indeed, I
fear for you the
punishment of a terrible
day.”***

Educating the children so that they will truly comprehend the religion is no easy task, and it could not be taken lightly, especially in this modern era that is filled with various challenges.

The difficulties would intensify with the existence of new norms in life, as direct impact from the Covid-19 pandemic that began last year. But that cannot be made as an excuse to

**raise the children with
negligence, rather we
are to fulfill those
responsibilities with
intensified efforts.**

In the *hadeeth* of ‘A’ishah
radiyAllaahu ‘anha,
Rasulullah ﷺ said:

***“Indeed Allah loves one
who when he does a
work, he does it with
itqaan (excellence).”***

(al-Bayhaqi)

The method that is to be adopted in educating must have variations and appropriateness according to time and circumstances.

According to Dr. 'Abdullah Nasih 'Ulwan

in his work titled *Tarbiyat al-Awlaad fil Islaam*, among effective teaching methods are as follows:

First: Education Through Exemplary

**Education through
exemplary is the most
effective method upon
the children. This is**

because children would see good exemplary from their parents, hence they would also follow upright principles. If parents want to see their children as being honest, trustworthy (*amaanah*),

**compassion, and
avoiding falsehood,
then the parents must
provide good
exemplary, which is by
doing good deeds,
avoiding evil, having**

noble

akhlaaq

(character), following the truth, and abandoning falsehood.

Second: Education Through Habits

Children were born upon *fitrah* (natural disposition). The regular habits within their

surrounding will affect them whether they will remain upon their *fitrah* or its opposite. To ensure that children continues to grow in *fitrah*, it necessitates upbringing that includes all sorts of

**virtuous habits. The
parents must provide
good environment in
raising them.**

Third: Education Through Advice

**Advice can open the
minds of the children
upon the reality of a
matter and drive them to**

pursue noble deeds,
decorate themselves
with excellent *akhlaaq*,
as well as
comprehending the
importance of Islamic
education. Such is the
reason that a plethora of

verses of al-Qur'an and
narrations from Rasulullah
ﷺ are filled with advice.

Naseehah (advice) that
are filled with *hikmah*
(wisdom) are to be
conveyed to the children
in educating them.

Fourth: Education Through Observation

**Education through
observation means to
track, accompany,
observe, and supervise**

the children in
developing their
'aqeedah, akhlaaq,
psychological, and social
aspects. This can be
done by always inquiring
the children with regard
to aspects of their

**physical being or even
academic achievement.**

**Hopefully these methods
will be able to provide
them comprehension
upon matters of the**

religion, improving their *akhlaaq*, and solidifying their thoughts, serving as provisions in this world and the Hereafter. If all of these can be attained, definitely it will become the guiding compass in

**realizing the hope that
our offspring are the
future of the nation. With
that, may Malaysia
continue to become a
peaceful and prosperous
nation lasting forever.**

To end the *khutbah* this week, in conjunction with World Children's Day that is celebrated every year with this year's theme being "Our Children Our Future", I sincerely implore:

1. Let us altogether
safeguard and
educate our children
that have been
entrusted by Allah
Subhaanahu Wa
Ta'aala upon us.

2. The Muslim *ummah* must ensure that the children's education will shape them unto becoming righteous children that are always supplicating

**for the well-being of
their parents in this
world and the
Hereafter.**

3. The parents must ensure that their children's future is stable and balanced in terms of *'aqeedah*, *akhlaaq*, emotions, and others.


***“And let those
[executors and
guardians] fear
[injustice] as if they
[themselves] had left
weak offspring
behind and feared for***

***them. So let them
fear Allah and speak
words of appropriate
justice.”***


(Soorah an-Nisaa' 4:9)




**THE SECOND
KHUTBAH**




Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.



May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from




**everything that has happened,
always vigilant and mindful
though we have been given a
bit of freedom to move about.
This is because the entire
nation is still fighting the
Covid-19 pandemic, for the**



sake of our own safety and the society as a whole.


For those that are truly affected by this pandemic, do not take the easy way out by harming



and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet Muhammad
ﷺ as Allah has commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**