



جباةان اءاماء اسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

***STAY VIGILANT,
NOT NEGLIGENT***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strengthen our
taqwa of Allah
Subhaanahu Wa Ta'aala
in every seconds of our
lives with obedience as
well as adherence to

His Commands, and
avoid His prohibitions.
Verily, such effort will
incur *rahmah* (mercy)
and blessings from Him
in this world and the
Hereafter.

Our *khutbah* this time around is titled

...

STAY VIGILANT, NOT NEGLIGENT



#bahagianpengurusanmasjid

We are well informed that on 11th October 2021, the Malaysian government has allowed all of us to cross state borders after having been prohibited from doing so for quite some time. The feeling of

gratitude and happiness
were clearly expressed
on everyone's face after
two years we were
prevented from returning
to our hometown and
kampong to meet with
our loved ones. It is

indeed a great *rahmah*
and blissfulness, however
we must remember that it
is not a license for us to
escape and disregard
self-control measures
and roam freely without
adhering to the SOP.

Two vaccine doses and 90% of the adult population having been vaccinated is not a 100% guarantee that we are immune from this unseen virus. Moreover, if we remain aloof with regard

to the virus being present in our surroundings and living among us, it is worried that it will give rise to a new wave of Covid-19 pandemic within our society. Even though we have been

successful in reducing
the infection rate with
vaccine immunization to
curb its spread, we must
remain disciplined when
strolling through
shopping malls, food
outlets, tourist

attractions, while playing sports, and returning to our hometown to see our parents, colleagues, and relatives. This freedom does not mean that we can freely shake each other's hands, mingling,

**flocking and crowding
without having any
regard for the regulations
stipulated in the SOP.
This is because the virus
that is invisible is always
looking for opportunities
to find new victims that**

are negligent and
heedless. Allah
Subhaanahu Wa Ta'aala
mentions in verse 29 of
soorah an-Nisaa':

“And do not kill yourselves [or one another]. Indeed, Allah is to you ever Merciful.”

This verse informs us that if we disregard and do not adhere to the SOP, it is as if we have thrown ourselves into the valley of destruction, meaning that we would harm and kill one another.

**A research that was
conducted by the
Executive Dean of
Taylor's University's
Faculty of Health and
Medical Sciences,
Emeritus Professor Dr.
P.T. Thomas, expounded**

that vaccines are not 100% effective upon every individual that have been vaccinated. The efficacy of a vaccine is at 90%. This means that from 100 vaccinated persons, 90 will be

**protected while the
remaining 10 will have
the possibility of getting
infected by the virus.**

**Healthcare administrator,
Dr. Khoo Yoong Khean,**

stated that those that have completed their vaccination shots are still susceptible to Covid-19 infection even though its effect will not be as severe compared to those unvaccinated.

This means that there is no 100% guarantee that those who have completed their vaccination will not be infected by Covid-19. There is the possibility of individuals that have

been vaccinated and are not displaying any signs or symptoms, yet they would carry and spread this virus to others.

Strictly speaking, the 'freedom' granted by the government is not a

**license for us to
become heedless in
adhering to the
standard operating
procedure (SOP).**

According to Associate Professor Dr. Yahya Mat Arip, a Universiti Sains Malaysia virologist, if there emerges a group that has been vaccinated and they became the cause for the spread of

Covid-19, then there will be negative perception upon vaccination efforts because such program is deemed to contribute in the prevention of its transmission not as its cause. Even more

worrying, according to the Director-General of Health, Tan Sri Dr. Noor Hisham bin Abdullah, the Delta variant not only spreads within the duration of 5-15 seconds but it can grow in the

noses of vaccinated individuals. This means that those that have been vaccinated can spread the virus and infect others. Hence, the vanishing of vigilance and emergence of

negligence can inflict a new wave that is even more frightening. Allah *Subhaanahu Wa Ta'aala* mentions in verse 92 of Soorah al-Maa'idah:

وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ
وَأَحْذَرُوا

***“And obey Allah and
obey the Messenger
and beware.”***

In the *hadeeth* of Anas bin
Maalik *radiyAllaahu ‘anh*,
Rasulullah ﷺ said:

***“Deliberation is from
Allah, and haste is from
Satan.”***

(al-Bayhaqi)

Let us altogether as *Keluarga Malaysia* (the Malaysian Family), though having reached the target of complete vaccination for 90% of adult population and that we are now able to freely

roam around here and there including inter-state travels, we must continue to remain cautious and not negligent. Let us continue the habit of remaining obedient,

**disciplined, and living
according to the new
norm for the safety and
well-being of our
ourselves, our families,
the society, and the
nation.**

To end our *khutbah*
today, let us
altogether ponder
upon the following
matters:

1. We must have *imaan* (belief) and certainty that all calamities and diseases are from the *qadr* (decree) of Allah *Subhaanahu* *Wa* *Ta'aala*.

2. We must become an *ummah* that is obedient and vigilant in curbing the pandemic or endemic that occurs.

3. The Muslim *ummah* must comprehend that the freedom granted is not a license for us to be as freely as possible that we become heedless from observing the SOP.

4. We must become an *ummah* that is caring and *istiqaamah* (steadfast) living with the new norm so that our families, ourselves, and the Nation remain safe.


“Is one who is devoutly obedient during periods of the night, prostrating and standing [in prayer], fearing the Hereafter and hoping for the mercy of his Lord, [like one who does not]?”

Say, “Are those who know equal to those who do not know?” Only they will remember [who are] people of understanding.”


(Soorah az-Zumar 39:9)




**THE SECOND
KHUTBAH**




Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.



May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from




**everything that has happened,
always vigilant and mindful
though we have been given a
bit of freedom to move about.
This is because the entire
nation is still fighting the
Covid-19 pandemic, for the**



sake of our own safety and the society as a whole.


For those that are truly affected by this pandemic, do not take the easy way out by harming



and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.




**Let us altogether increase
our *salawaat* upon our
beloved Prophet Muhammad
ﷺ as Allah has commanded:**




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,



**under the auspices and
leadership of our Ruler as
the Head of Islamic affairs in
this state.**



O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**