



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
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...



***ARROGANCE  
IS THE TRAIT  
OF IBLEES***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Firstly, I would like to remind myself and invite fellow audience to always strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala*

in its truest sense,  
diligently perform all of  
His Commands and avoid  
all of His prohibitions, as  
it was mentioned in al-  
Qur'an and taught by our  
beloved Prophet  
Muhammad ﷺ.

May we all attain the  
pleasure and *rahmah*  
(mercy) of Allah  
*Subhaanahu Wa Ta'aala*  
in this world and the  
Hereafter.

Let us altogether ponder and reflect upon a *khutbah* titled ...



***ARROGANCE  
IS THE TRAIT  
OF IBLEES***

#bahagianpengurusanmasjid

Arrogance is a disease of the heart where those afflicted will have pride and think highly of themselves. In the *hadeeth* of ‘Abdullah bin Mas‘ood *radiyAllaahu ‘anh*, Prophet Muhammad ﷺ said:

***“Pride is disdainning  
the truth and  
contempt for the  
people.”***

***(Muslim)***

**Let it be known! The first  
sin ever committed was  
the sin of pride and  
arrogance of Iblees  
(leader of the devils)  
against the very  
command of Allah**

***Subhaanahu Wa Ta'aala.***



Arrogance had caused Iblees to commit *kufr* (disbelief) and disobedience. Iblees thought of himself as a creation of Allah that is way more noble, having greater virtues and

strengths compared to  
Adam *'Alayhissalaam*. It  
is for this reason that  
Iblees transgressed  
and disobeyed the  
command of Allah  
*Subhaanahu Wa Ta'aala*

in prostrating to  
Prophet Adam  
*'Alayhissalaam,* as  
recorded in verse 34 of  
soorah al-Baqarah that  
was recited earlier in  
the *khutbah.*

**The disease of arrogance  
can only be cured  
through one's own  
cognizance, meaning by  
its sufferer, for arrogance  
stems from the condition  
of one's heart.**

**Allah had reminded  
us in al-Qur'an,  
namely in verse 37 of  
soorah al-Israa':**

***“And do not walk upon  
the earth exultantly.  
Indeed, you will never  
tear the earth [apart],  
and you will never  
reach the mountains in  
height.”***

It is clear that Allah  
*Subhaanahu Wa Ta'aala*  
forbade humans from  
being arrogant, what  
more for the Muslim  
*ummah*. Rasulullah ﷺ had  
taught us to always  
remain gentle and

**tolerant to fellow human beings, irrespective of creed, color, and ideology. The main thing is finding peace and harmony while living this worldly life.**



In the *hadeeth* of ‘Abdullah bin Mas‘ood *radhiyAllaahu ‘anh*, Rasulullah ﷺ said:

***“He who has in his heart the weight of a mustard seed of pride shall not enter Paradise.” (Muslim)***

**Arrogance is caused by many reasons, among them is status, authority, wealth, knowledge, and lineage. But there are three types of arrogance that we really must know about because all three**

are usually unnoticed  
and not realized by most  
people, namely:

1. **Arrogance towards  
Allah *Subhaanahu Wa  
Ta'aala.***

This is the most severe  
arrogance because being  
arrogant towards Allah  
*Subhaanahu Wa Ta'aala*  
means one rejects and  
disobeys Allah  
*Subhaanahu Wa Ta'aala.*  
His heart is embedded

with heedlessness and disobedience, not fearing and not having shame in transgressing against the commands of Allah *Subhaanahu Wa Ta'aala*. He does not feel sinful at all, even though he

**knows that he is a Muslim  
and arrogance is clearly  
prohibited in Islam.**

**Allah mentions in al-  
Qur'an, in verse 60 of  
soorah Ghaafir:**

***“Indeed, those who  
disdain My worship  
will enter Hell  
[rendered]  
contemptible.”***

## 2. Arrogance towards Rasulullah ﷺ.

In reality, those that are arrogant do not want to accept and follow the teachings of Rasulallah ﷺ. They feel that whatever



that was taught and  
shown by Prophet  
Muhammad ﷺ are only  
suitable during the time of  
Rasulullah ﷺ. In this  
modern age, according to  
them it is sufficient that  
we were born as Muslims.

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 22 of soorah al-Anfaal:**

***“Indeed, the worst of living creatures in the sight of Allah are the deaf and dumb who do not use reason.”***

Meaning, Allah  
*Subhaanahu Wa Ta'aala*  
debase those that do not  
want to listen to the truth  
and refuse to utter words  
of *haqq* (truth), that they  
do not comprehend the  
verses of

Allah *Subhaanahu Wa Ta'aala* and the teachings of Rasulullah ﷺ, that in the end they become ignorant and understands nothing, and such ignorance is

**the form of disgrace  
upon those that are  
arrogant.**

**3. Arrogance towards  
fellow humans.**

**Arrogance that typically  
takes place is looking  
down upon others,  
thinking that one is  
always right and being  
the best, the most  
intelligent, the greatest,  
Mr. Know-it-all, the best in**

**administering and  
managing, the best in  
everything. The arrogant  
person will always  
compare himself against  
others, and deem others  
as dumb, unintelligent,  
and unrighteous when**

**compared with himself.**

**Those who are arrogant  
are usually power crazy,  
craving for respect, and  
thirsty for praise. They  
like to brag about**



themselves in public, and  
uttering words and  
reasoning that are  
unbefitting to be heard by  
those having *imaan*  
(faith) and knowledge.  
For sure, the arrogant  
folks dislike receiving

**criticisms, advice, and  
recommendations, what  
more with objections.  
They feel that they are  
the only ones that are  
most correct and will not  
care about the  
circumstances and views**

of others. Like in the Malay adage: *“Germs across the ocean are visible, but elephants in the eyelids are not visible.”* It means that one sees the fault of others even though it is minute,

**but one does not see his  
own fault or pretends not  
to see it.**

**As such, as Muslims we  
must stay away from  
arrogance for it is only  
befitting for**

Allah *Subhaanahu Wa Ta'aala*, as He mentioned in a *hadeeth Qudsi* narrated by 'Ali bin Abi Taalib *radiyAllaahu 'anh*, where Rasulullah ﷺ said:

***“Allah Subhaanahu Wa Ta’aala said: “Majesty is My garment and pride is My cloak. Whoever disputes with me over them I will torment him.””***

***(at-Tabaraani)***

To end today's *khutbah*,  
let us altogether derive  
lessons upon the danger  
of pride and arrogance,  
among them:

**1. Arrogance destroys  
righteous deeds.**

The arrogant ones  
would never have  
*ikhlaas* (sincerity),  
which is the core for all  
deeds and acts of  
worship (*'ibaadah*).  
Hence, all of their acts



and deeds are in vain.

In the *hadeeth* of Anas  
bin Maalik *radiyAllaahu*  
*'anh*, Rasulullah ﷺ said:

***“Three things that destroy, they are: greediness that is obeyed, and desires that are followed, and a person becoming self-conceited (and proud) with himself.”***

***(at-Tabaraani)***

**2. Arrogance is worse than hidden *shirk*.**

***Shirk* is a sin that is not forgiven by Allah *Subhaanahu Wa Ta'aala* because those committing *shirk* do not**

testify to the Oneness of Allah *Subhaanahu Wa Ta'aala*. If it is said that arrogance is a disease that is much worse than *shirk*, definitely its punishment will be much severe.

Verily, the arrogant ones  
would always put the  
blame on *qadr*  
(predestination) for all of  
the mishaps and  
misfortune afflicting  
them, but when they are  
conferred with favors,

they will not grant *shukr*  
(gratitude) unto Allah  
*Subhaanahu Wa Ta'aala,*  
and in the Hereafter  
they will be  
accompanied by Iblees  
whom together will  
enter Hellfire.

**3. Arrogance only follows the desire.**

**Those that are arrogant will act according to whatever they would desire without thinking or**

considering their  
surroundings. They would  
always act without  
thinking thoroughly and  
purely succumbing to  
their lustful desire. They  
would do whatever they  
feel like, for what is



important is that they  
are satisfied and proud.

In such condition, they  
are inclined to satiate  
their greed and easily  
incited by *shaytaan* and

**ables that they  
would commit none  
other than acts of  
disobedience.**

***“I will turn away from  
My signs those who are  
arrogant upon the earth  
without right; and if  
they should see every  
sign, they will not  
believe in it. And if they***


***see the way of  
consciousness, they  
will not adopt it as a  
way; but if they see the  
way of error, they will  
adopt it as a way. That  
is because they have***

***denied Our signs and  
they were heedless  
of them.”***


***(Soorah al-A‘raaf 7:146)***



**THE SECOND  
KHUTBAH**




**Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against**




**Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.**





**May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from**




**everything that has happened,  
always vigilant and mindful  
though we have been given a  
bit of freedom to move about.  
This is because the entire  
nation is still fighting the  
Covid-19 pandemic, for the**



**sake of our own safety and the society as a whole.**


**For those that are truly affected by this pandemic, do not take the easy way out by harming**



**and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.**




**Let us altogether increase  
our *salawaat* upon our  
beloved Prophet Muhammad  
ﷺ as Allah has commanded:**



**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,**




**under the auspices and  
leadership of our Ruler as  
the Head of Islamic affairs in  
this state.**



**O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.**





**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**



**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**



**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**